

W.9.b

## AGENDA COVER MEMO

**DATE:** June 29, 2005 Board Date  
**TO:** Lane County Board of Commissioners  
**DEPT.:** Public Works/Land Management Division  
**PRESENTED BY:** Commissioner Morrison

**AGENDA ITEM TITLE:** ORDER / In the Matter of Appointing Two Members (Nancy Nichols and John Sullivan) to the Lane County Planning Commission

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### I. MOTION

MOVE TO APPOINT TWO MEMBERS (NANCY NICHOLS AND JOHN SULLIVAN) TO THE LANE COUNTY PLANNING COMMISSION.

### II. ISSUE OR PROBLEM

There is a need to appoint two members to serve on the Lane County Planning Commission due to the resignation of Mark Herbert and Jacque Betz.

### III. DISCUSSION

#### A. Background

Lane Code and Lane Manual provide that the Planning Commission shall be established and that the Lane County Planning Commission shall consist of nine voting members to perform the duties and functions of the Planning Commission. Also, at least one member shall be from the coastal area of Lane County, and another must be a resident or own property on the coast. There are currently two position vacancies on the Lane County Planning Commission of which one is a coastal position.

#### B. Analysis

County Administration advertised the vacancies in April 2005. Twenty two applications were received. Nancy Nichols, in one of our coastal positions, is applying to finish the term of Jacque Betz which ends 09/30/07. John Sullivan will be applying for his 1<sup>st</sup> term since Mr. Herbert's term was to end September 2005. Rather than just appointing Mr. Sullivan for the remaining three months of Mr. Herbert's term, this appointment will conclude Mr. Herbert's term *and* start a 1<sup>st</sup> term for Mr. Sullivan. All applications received are attached. This request is to appoint Nancy Nichols, in a coastal position, and John Sullivan.

Lane Manual and the ORS require that no more than two members of the Planning Commission be engaged in the buying, selling, or developing of real estate for profit as individuals, or be members of any partnership or officers or employees of any corporation that is engaged principally in the buying, selling or developing of real estate for profit. Also, no more than two voting members of the Planning Commission shall be engaged in the same kind of occupation.

Lane Manual requires the Lane County Planning Commission to consist of nine voting members, each of whom shall be a resident of Lane County, and at least three of the voting members shall reside outside cities and at least two shall reside within cities. Of the seven remaining Lane County Planning Commission members, three reside outside city limits and four reside inside city limits. Both Ms. Nichols and Mr. Sullivan reside outside city limits. Composition of the planning commission, with the proposed appointments, would meet the Lane Manual geographic and occupational requirements.

**C. Alternatives/Options**

1. Accept the subcommittee's recommendation to appoint Nancy Nichols and John Sullivan to the LCPC.
2. Appoint other applicants for these positions.
3. Re-advertise and reopen the search for the vacancies.
4. Do not appoint two members to the Lane County Planning Commission.

**D. Recommendations**

Alternative 1 above

**E. Timing**

Staff will follow-up the Board's recommendation immediately. Appointment and thank you letters are not included with this packet. The letters will follow pending the Board's decision.

**IV. IMPLEMENTATION/FOLLOW-UP**

1. Send appointment letters to successful candidates.
2. Send appreciation letters.
3. Prepare information packets and orientation session for new members.
4. Re-open application process if so directed.

**V. ATTACHMENTS**

1. Board Order
2. Copy of the Citizen Advisory Committee Appointments memo
3. Lane County Planning Commission Roster
4. Copies of each completed application

IN THE BOARD OF COUNTY COMMISSIONERS OF LANE COUNTY, OREGON

ORDER NO.

) IN THE MATTER OF APPOINTING  
) TWO MEMBERS (NANCY NICHOLS  
) AND JOHN SULLIVAN) TO THE LANE  
) COUNTY PLANNING COMMISSION

WHEREAS, this matter having been fully considered by the Lane County Board of Commissioners; and

WHEREAS, two vacancies exist on the Lane County Planning Commission due to the resignations of Jackie Betz and Mark Herbert; and

WHEREAS, the two vacancies were duly advertised and applications reviewed, and the appointments of these positions are necessary for the continued and efficient functioning of the Lane County Planning Commission; now, therefore, it is hereby

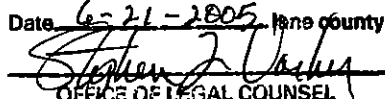
ORDERED, that the two vacancies on the Lane County Planning Commission be filled by persons and terms specified below, effective the date of this order:

| <u>Name</u>   | <u>Term</u>          | <u>1<sup>st</sup>/2<sup>nd</sup></u>                               |
|---------------|----------------------|--------------------------------------------------------------------|
| Nancy Nichols | 07/01/05 to 09/30/07 | Completing 1 <sup>st</sup> Term for Jackie Betz                    |
| John Sullivan | 07/01/05 to 09/30/09 | Completing term for Mark Herbert and starting 1 <sup>st</sup> Term |

ADOPTED this 29 day of June, 2005.

\_\_\_\_\_  
Chair, Lane County Board of Commissioners

APPROVED AS TO FORM

Date 6-21-2005 Lane County  
  
OFFICE OF LEGAL COUNSEL



CITIZEN ADVISORY COMMITTEE APPOINTMENTS

Date June 13, 2005

A. MOTION: IN THE MATTER OF APPOINTING MEMBER(S) TO THE Lane County Planning Commission COMMITTEE/BOARD/COMMISSION. Name of Advisory Committee VACANCIES 2

B. Commissioners Morrison & Stewart has reviewed attached applications. Name of Committee

Table with 3 columns: RECOMMENDATIONS, REPRESENTING, TERM EXPIRATION. Rows include Nancy Nichols and John Sullivan.

C. TOTAL MEMBERSHIP 9 NO. OF APPLICATIONS SUBMITTED 22

ADVERTISING PERIOD April 1, 2005 TO April 29, 2005 TERMS: 4 YEAR(s)

MANDATED COMMITTEE X YES NO

STAFF LIAISON: Kent Howe and Janey Barnes-Wiederhold, Land Mgmt. Div. PHONE: x3734 Kent x3656 Janey

COMMITTEE CHARGE: Makes Board recommendation for comprehensive plan adoption, and amendments. Recommends ordinances intended to carryout the purposes, principles, and proposals expressed in the comprehensive plan.

D. BACKGROUND/ANALYSIS:

SEE COVER MEMO

NOTE: A list of the present membership of your committee MUST be attached as part of the agenda packet. Copies of applications are on file in County...

## LANE COUNTY PLANNING COMMISSION

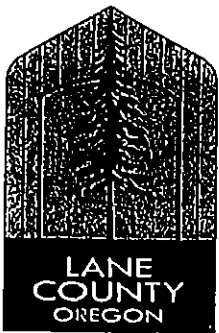
| <u>MEMBER</u>            | <u>PROFESSION</u>                                | <u>TERM EXPIRES</u> | <u>CITY</u>                                    | <u>Geographical Reqmnt.</u> |
|--------------------------|--------------------------------------------------|---------------------|------------------------------------------------|-----------------------------|
| Ed Becker                | Retired                                          | 09/30/2006          | IN<br>(Completing term for Robert Collin)      |                             |
| Marion Esty**            | Retired Exec. Director<br>School for Handicapped | 09/30/2005          | IN<br>(2nd Term)                               |                             |
| Steve Dignam             | LCOG Program Mgr.                                | 09/30/2006          | OUT<br>(1 <sup>st</sup> Term)                  |                             |
| Juanita Kirkham          | Lane Community<br>College Instructor             | 09/30/2006          | OUT<br>(2 <sup>nd</sup> Term)                  | Coastal                     |
| James Carmichael         | Realtor                                          | 09/30/2008          | OUT<br>(1 <sup>st</sup> Term)                  |                             |
| Jozef Siekiel-Zdzienicki | Landscaper &<br>Construction Contractor          | 09/30/2007          | IN<br>(Completing term for Vincent Martorello) |                             |
| Lisa Arkin               | Administrator (Oregon<br>Toxics Alliance)        | 09/30/2005          | OUT<br>(Completing term for Chris Clemow)      |                             |

VACANCY

VACANCY

**Steve Dignam, Chair**  
**Jim Carmichael, Vice-Chair**

**\*\*JPCC (Joint Planning Commission Committee)**



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

Page 2 of 2  
*outside*  
APR 26 2005

Please Print

Name: Nichols Nancy  
(Last) (First)  
Address: \_\_\_\_\_  
(Street) (City) (Zip)

Home Phone: \_\_\_\_\_ How Long Have You Lived in Lane County? 21 Years 8 Months

Occupation: Real Estate Broker / Project Manager Place of Employment: Tate Consultants / Home

Business Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Fax: none

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

- Male
- Female
- African American
- European American
- Hispanic/Chicano/Latino
- Other:
- Asian American
- Native American
- Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

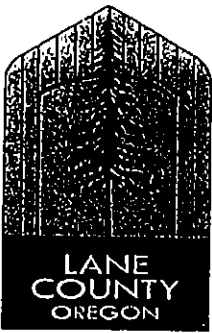
Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant Nancy Nichols Date: 4/25/05

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

|                                                                |                                                                                                                                  |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>Nancy Nichols [REDACTED]         | DATE:<br>4/25/05                                                                                                                 |
| NAME OF ADVISORY COMMITTEE:<br>Lane County Planning Commission | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

See attached

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

See attached

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

See attached

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

See attached

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? I believe I am a fair person who doesn't discriminate.

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

No

7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No

8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No

9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No

10. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:

11. In which County Commissioner District do you reside? please check one:

Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

\*The Board of Commissioners has adopted the following policy on reappointments:

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.

April 25, 2005

To: Lane County Administration

Re: Planning Commission

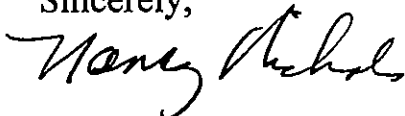
I have a background that will raise suspicions of bias for people on both ends of the political spectrum. I have held an Oregon Real Estate License since 1984. I was a member of the Oregon Realtors for 13 years. I am currently a member of ROA (a rental owners organization) and own 5 properties in Eugene and two in Deadwood. I derive most of my income from rents and real estate referral fees. I am a member of 1000 Friends of Oregon and Oregon League of Conservation Voters. Part of my income stems from work as project manager for the Siuslaw Watershed Riparian Restoration Project.

I am currently the [REDACTED] Representative to the Siuslaw Watershed Council. I served on the Industrial Lands Advisory Committee for Eugene in the 1980's so am familiar with a lot of the issues involving industrial lands. I recently built a home in an F-2 zone on property with a class one stream so understand that process and the issues involved.

As it happens, I have not bought or sold any property within the last 5 years. I expect to eventually sell some of my properties. I expect to make a profit.

I am interested in promoting fair and understandable planning for Lane county. I believe I can bring knowledge to the table that I can use to help us avoid the unintended consequences that come from poorly written regulations.

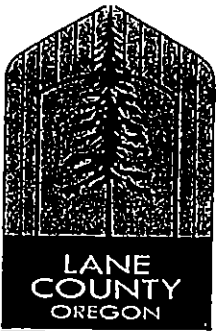
Sincerely,



Nancy Nichols







Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

Page 2 of 2  
*outside*

Please Print

Name: SULLIVAN JOHN  
(Last) (First)

Address: [Redacted]  
(Street) (City) (Zip)

Home Phone: [Redacted] How Long Have You Lived in Lane County? 6 Years   Months

Occupation: FARMER Place of Employment: [Redacted]

~~Business~~ Address: [Redacted] Business Phone: 212

E-Mail Address: [Redacted] Fax: [Redacted]

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

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- Male
- Female
- African American
- European American
- Hispanic/Chicano/Latino
- Other:
- Asian American
- Native American
- Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

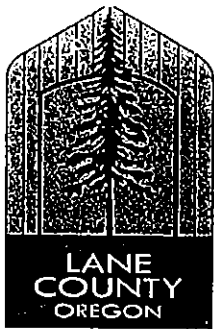
Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant John B Sullivan Date: April 25, 2005

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

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Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

APR 27 2005

|                                                            |                                                                                                                                  |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>JOHN G. SULLIVAN, [REDACTED] | DATE:<br>APRIL 25, 2005                                                                                                          |
| NAME OF ADVISORY COMMITTEE:<br>LANE COUNTY PLANNING        | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

PLEASE REFER TO ATTACHED RESUME

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

IN PREVIOUS AND CURRENT CIVIC AND PRIVATE SECTOR INVOLVEMENTS I FIND THAT MY VARIED BACKGROUND HELPS IN THE SOLUTION PROCESS

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

- ① THERE IS LIMITED REPRESENTATION IN EAST LANE OUTSIDE SPRINGFIELD
- ② THE MCKENZIE VALLEY OFFERS UNIQUE PLANNING CHALLENGES
- ③ FUTURE PLANNING I.E. 2050, NEED TO BE CAREFULLY EXAMINED
- ④ FUTURE EMPLOYERS NEED SITES THAT WILL MEET THEIR VARIED NEEDS

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

PLEASE REFER TO THE BEGINNING OF THE ATTACHED RESUME

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

MY PREVIOUS EXPERIENCES HAVE GIVEN ME THE OPPORTUNITY TO SUCCESSFULLY LIVE, WORK AND PARTICIPATE IN DIVERSE CULTURES

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

LANE COUNTY ECONOMIC COMMITTEE  
LCOG BUDGET COMMITTEE

7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No

8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No

9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No

10. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:

11. In which County Commissioner District do you reside? please check one:

Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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\* Unless waived by the Board.

## JOHN G. SULLIVAN

### EXPERIENCE:

#### **Civic and Professional Activities**

- LCOG Budget Committee
- Lane Economic Committee
- Board of Directors Junior Achievement, Lane County, Oregon
- Board Member McKenzie River Clinic
- Board of Directors Seattle Children's Home
- Board of Trustees NW Nut Growers Society
- City Commissioner/ Mayor Pro-Tem- Bend, Oregon
- President, Chamber of Commerce- Bend, Oregon
- Chairman of County Educational Service District, Deschutes County, Oregon
- Board of Directors of Oregon State United Way, Deschutes County, Oregon
- National Sales and Marketing Committee, Securities Industry Association (SIA)
- Chairman, Securities Industry Association (SIA), Northwest Region

#### **Self Employed Farmer**

**May 1999-Present**

#### **Everen Capital Corporation**

**November 1995-May1999**

#### **Senior Executive Vice President**

Everen Capital, Chicago, IL

- Member of Everen Securities Board of Directors
- Served on Everen Securities Operating Committee

#### **Director of Strategic Planning and Development 1999**

Everen Capital, Chicago, IL

- In conjunction with CEO, primary responsibility to coordinate and implement long term strategic initiatives in areas of on-line trading, asset management, pricing and alternative channel distribution.

#### **Director of Marketing and Investment Services 1995-1998**

Everen Capital, Chicago, IL

- Overall management responsibility for professional staff of 79
- Direct responsibility for the development and marketing of products and services.

#### **Smith Barney / Shearson Lehman Bros. / Foster & Marshall, Inc.**

**1973-1995**

#### **Executive Vice President Strategic Marketing 1995**

Smith Barney, New York, NY

- All aspects of marketing and client services
- Primary responsibility to develop the account structure and marketing for the new asset management account, Financial Management Account

#### **Executive Vice President 1994**

Smith Barney, New York, NY

- Coordinate recruiting throughout the United States
- Advise Training Officers on financial consultant professional development and training

**Executive Vice President and Divisional Director  
1990-1994**

Northwest Division, Smith Barney, Seattle, WA

- Direct responsibility for 30 branch offices in Washington, Oregon, Montana, Idaho, Alaska, North Dakota and Wyoming
- Overall management responsibility for 534 financial consultants and 350 support staff.

**Senior Vice President and Divisional Sales Manager  
1987-1990**

Northwest Division, Shearson Lehman Brothers, Seattle, WA

- Supervised staff of six senior product managers representing Mutual Funds, Insurance, Managed Money, Broker Training, and Recruiting
- Responsible for revenues in 42 branches in Washington, Oregon, Montana, Idaho, Alaska, Wyoming, Hawaii, and Utah.

**Senior Vice President and Branch Manger  
1982-1986**

Shearson Lehman Brothers, Seattle, WA

- Directly managed 42 financial consultants and a staff of 26 professionals
- Oversaw the generation of \$8 million in revenues a year and net profits of 16%
- Served for one year as a member of the Branch Managers' Council

**Vice President and Producing Branch Manager  
1975-1982**

Foster and Marshall, Bend, OR

- Built branch from 3 to 10 brokers

**Account Executive  
1973-1975**

Foster and Marshall, Bend, OR

**Education**

University of Oregon, BA

**Other**

Captain, U.S. Army

**Residence**



Lane County  
**PLANNING COMMISSION ADVISORY COMMITTEE**  
**APPLICATION**

Please Print

Name: DGLE BRAD  
(Last) (First)  
Address: [Redacted] (City) [Redacted] (Zip)

Home Phone: [Redacted] How Long Have You Lived in Lane County? 47 Years   Months

Occupation: Carpenter/Contractor Place of Employment: [Redacted]

Business Address: [Redacted] Business Phone: [Redacted]

E-Mail Address: [Redacted] Fax: [Redacted]

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

**OPTIONAL INFORMATION**

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- Male  Female  Asian American
- African American  European American  Native American
- Hispanic/Chicano/Latino  Other:  Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant Brad Dgle Date: 04-07-05

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

INSIDE

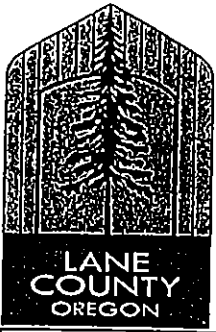
|                                                    |                                                                                                                                  |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>Brad Oyle [REDACTED] | DATE:<br>04-07-05                                                                                                                |
| NAME OF ADVISORY COMMITTEE:<br>Planning Commission | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) I have been through the Planning Process a few times and feel I have the req. knowledge
- Why do you want to become a member of this committee, and what specific contributions do you hope to make? To help maintain a balance on planning issues
- List the community concerns related to this committee that you would like to see addressed if you are appointed. Maintain a middle ground on planning issues
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) none.
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? I would join in the counties efforts where possible.
- Are you currently serving on any Advisory Boards or Committees? If so, which ones? NO
- Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No
- Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No
- Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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Chaired by the Board



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

APR 13 2005

*Outside*

Please Print

Name: ACH CAROL  
(Last) (First)

Address: [REDACTED] [REDACTED] [REDACTED]  
(Street) (City) (Zip)

Home Phone: [REDACTED] How Long Have You Lived in Lane County? 30 Years    Months

Occupation: farm developer Place of Employment: home

Business Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Fax: \_\_\_\_\_

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

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- |                                                  |                                            |                                             |
|--------------------------------------------------|--------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Male                    | <input type="checkbox"/> Female            | <input type="checkbox"/> Asian American     |
| <input type="checkbox"/> African American        | <input type="checkbox"/> European American | <input type="checkbox"/> Native American    |
| <input type="checkbox"/> Hispanic/Chicano/Latino | <input type="checkbox"/> Other:            | <input type="checkbox"/> Disability: *Type: |

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Is your age over 40?  Yes  No

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Signature of Applicant Carol Ach

Date: 4/8/05

*Except as noted above, all information provided as part of this application is a public record subject to disclosure.*

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

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Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

|                                                    |                                                                                                                                  |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>Carol Ach [REDACTED] | DATE:<br>4-8-05                                                                                                                  |
| NAME OF ADVISORY COMMITTEE:<br>Planning Commission | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) I have resided in Lane County since 1971. Have bought + sold real estate here since 1972. Started farming 1988.
- Why do you want to become a member of this committee, and what specific contributions do you hope to make? I love farm and forest land and hope to pass that on to future generations.
- List the community concerns related to this committee that you would like to see addressed if you are appointed. Save arable land for agriculture.
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) SB 1010 Ag Water Quality McKenzie Watershed Council - Finance Committee
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? Love my neighbor
- Are you currently serving on any Advisory Boards or Committees? If so, which ones? see above
- Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No not sure about the 'for profit'
- Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No
- Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

\*The Board of Commissioners has adopted the following policy on reappointments:

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.



INSIDE  
PAGE 02  
Page 2 of 2  
Dull  
cite

Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION



Please Print

Name: Hayes Donald  
(Last) (First)  
Address: [Redacted] [Redacted] [Redacted]  
(Street) (City) (Zip)

Home Phone: [Redacted] How Long Have You Lived in Lane County? 3 Years      Months

Occupation: Retired Place of Employment: \_\_\_\_\_

Business Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-Mail Address: [Redacted] Fax: \_\_\_\_\_

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

- Male
- African American
- Hispanic/Chicano/Latino
- Female
- European American
- Other:
- Asian American
- Native American
- Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant Donald Hayes

Date: 11 April 2005

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

|                                                                 |                                                                                                                                  |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br><i>Donald J. Hayer [redacted]</i> | DATE:<br><i>11 April 2005</i>                                                                                                    |
| NAME OF ADVISORY COMMITTEE:<br><i>Planning Commission</i>       | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *Calif. Real Estate Lic. 13 yr. Sr. Physical Survey Engineer, 30 yr. Digital Communication System Eng. - 5. Retired.*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? *Assist Lane County Planner in utilizing regular citizen input on planning projects*
3. List the community concerns related to this committee that you would like to see addressed if you are appointed. *Habitat for Humanity, Public Sanitation, Recycling and recycle issues, as well as overall land use issues*
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *Board Director Habitat for Humanity - Lane County Master Recycler. Retired time available*
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *I am committed to the same diverse issues as well as community discovery and services.*
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? *Habitat for Humanity, Bishop's Advisory Board, faith based community services. Lane County Master Recycler Program. State & Fed Park v. [redacted]*
7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No  
*Habitat for Humanity is non profit*
8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No  
*as above*
9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No  
*as above*
10. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
11. In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

\*The Board of Commissioners has adopted the following policy on reappointments:  
 a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.  
 b. The deadline for incumbent applications will be the same as the deadline for new applications.  
 \* Unless voted otherwise by the Board.

INSIDE

Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION



Please Print

Name: POHLL NORMAN  
(Last) (First)  
Address: \_\_\_\_\_  
(Street) (City) (Zip)

Home Phone: \_\_\_\_\_ How Long Have You Lived in Lane County? 70 Years 4 Months

Occupation: REAL ESTATE APPRAISER Place of Employment: \_\_\_\_\_

Business Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Fax: \_\_\_\_\_

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

- Male
- African American
- Hispanic/Chicano/Latino
- Female
- European American
- Other:
- Asian American
- Native American
- Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant [Signature]

Date: 5-8-2005

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

|                   |          |         |        |            |     |
|-------------------|----------|---------|--------|------------|-----|
| Post-It® Fax Note | 7671     | Date    | 5-8-05 | # of pages | 1-2 |
| To                | Mr. Pohl | From    |        |            |     |
| Co./Dept.         |          | Co.     |        |            |     |
| Phone #           |          | Phone # |        |            |     |
| Fax #             |          | Fax #   |        |            |     |



Lane County  
**PLANNING COMMISSION ADVISORY COMMITTEE**  
**APPLICATION**

|                                                                  |                                                                                                                                         |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>APPLICANT'S NAME AND CITY:</b><br>NORMAN D. PAHL - [REDACTED] | <b>DATE:</b><br>5                                                                                                                       |
| <b>NAME OF ADVISORY COMMITTEE:</b><br>PLANNING PANEL             | <b>PLEASE CHECK ONE:</b><br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *I HAVE BEEN INVOLVED IN THE VALUING OF REAL ESTATE FOR THE PAST 43 YEARS. I KNOW SOME OF THE ISSUES IN SUBDIVISIONS. RESIDENTIAL AND COMMERCIAL REAL ESTATE.*
- Why do you want to become a member of this committee, and what specific contributions do you hope to make? *TO GIVE BACK TO THE COMMUNITY.*
- List the community concerns related to this committee that you would like to see addressed if you are appointed. *THE PROPER GROWTH AND THE CONCERNS OF ALL LANE COUNTY - NOT JUST A SELECT FEW.*
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *NONE*
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *I AM VERY OPEN MINDED - LOOK AND CONSIDER ALL POINTS OF VIEWS, AS A REAL ESTATE APPRAISER I HAVE A ANALYTICAL APPROACH TO PROBLEMS*
- Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
*N/O*
- Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No
- Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No
- Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

*The Board of Commissioners has adopted the following policy on reappointments:*

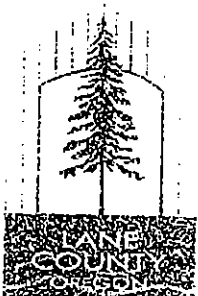
*a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.*

*b. The deadline for incumbent applications will be the same as the deadline for new applications.*

*\* Unless stated by the Board.*

|                   |          |      |        |            |     |
|-------------------|----------|------|--------|------------|-----|
| Post-It® Fax Note | 7671     | Date | 4-8-05 | # of pages | 1-2 |
| To                | Mr. Pahl |      |        |            |     |
| Co./Dept.         |          |      |        |            |     |
| Phone #           |          |      |        |            |     |
| Fax #             |          |      |        |            |     |

Inside



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

Please Print

Name: RINGER Greg  
(Last) (First)  
Address: [Redacted] (Street) [Redacted] (City) [Redacted] (Zip)

Home Phone: [Redacted] How Long Have You Lived in Lane County? 17 Years 7 Months

Occupation: Professor / Consultant Place of Employment: [Redacted]

Business Address: [Redacted] Business Phone: [Redacted]

E-Mail Address: [Redacted] Fax: [Redacted]

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

- Male  Female  Asian American
- African American  European American  Native American
- Hispanic/Chicano/Latino  Other:  Disability: \*Type: Cancer (in remission)

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

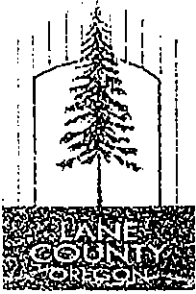
Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant Greg Ringer, Ph.D. Date: April 8, 2005

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County  
**PLANNING COMMISSION ADVISORY COMMITTEE**  
**APPLICATION**

|                                                      |                                                                                                                                  |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>Greg Ringer [REDACTED] | DATE:<br>April 8, 2005                                                                                                           |
| NAME OF ADVISORY COMMITTEE:<br>Planning Commission   | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

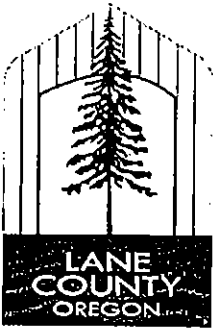
1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)  
 More than 2 decades of professional experience as a community planner & economic development administrator for regional & local governments, as well as a professor in environmental planning.
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?  
 As a planner, I am very interested in contributing both creatively and critically to the direction & discourse of development in Lane Co.
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.  
 Appropriate land use and rural development, natural resource management, and transportation.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)  
 Previous appointee to Eugene Citizens Involvement Committee; also involved with CISCAP.
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
 None
7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No
8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No
9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No
10. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
11. In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

*\*The Board of Commissioners has adopted the following policy on reappointments:*

*a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.*

*b. The deadline for incumbent applications will be the same as the deadline for new applications.*

*\* Unless waived by the Board.*



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

*Inside*  
Page 2 of 2

Please Print

Name: Reeser Elizabeth  
(Last) (First)

Address: [Redacted] [Redacted] [Redacted]  
(Street) (City) (Zip)

Home Phone: [Redacted] How Long Have You Lived in Lane County? 3 Years \_\_ Months

Occupation: Event Manager Place of Employment: [Redacted]

Business Address: same as above Business Phone: same as above

E-Mail Address: [Redacted]

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

- Male
- Female
- African American
- European American
- Hispanic/Chicano/Latino
- Other:
- Asian American
- Native American
- Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

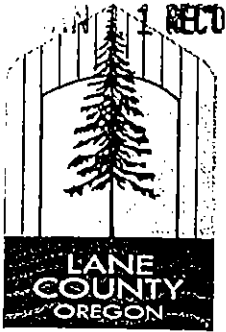
*Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.*

Signature of Applicant *[Signature]* Date: 1/8/05

*Except as noted above, all information provided as part of this application is a public record subject to disclosure.*

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



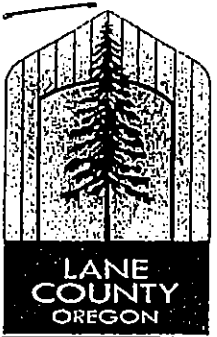
Lane County
PLANNING COMMISSION ADVISORY COMMITTEE
APPLICATION

Form with fields: APPLICANT'S NAME AND CITY: Elizabeth Presern; DATE: 11/8/05; NAME OF ADVISORY COMMITTEE: Planning Commission; PLEASE CHECK ONE: [X] New Applicant, [ ] Application for Reappointment

- 1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
4. Briefly describe your present or past involvement in relevant community groups.
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.
6. Are you currently serving on any Advisory Boards or Committees?
7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?
8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?
9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?
10. How did you learn about this vacancy?
11. In which County Commissioner District do you reside? please check one:

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\* Unless waived by the Board.





Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

*LWOLK*  
Page 2 of 2

Please Print

Name: McGarvey Jeffrey

(Last) \_\_\_\_\_ (First) \_\_\_\_\_

Address: \_\_\_\_\_ (City) \_\_\_\_\_ (Zip) \_\_\_\_\_

Home Phone: \_\_\_\_\_ How Long Have You Lived in Lane County? 3 Years 9 Months

Occupation: Real Estate Broker Place of Employment: \_\_\_\_\_

Business Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Fax: \_\_\_\_\_

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OPTIONAL INFORMATION

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- Male  Female  Asian American
- African American  European American  Native American
- Hispanic/Chicano/Latino  Other:  Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

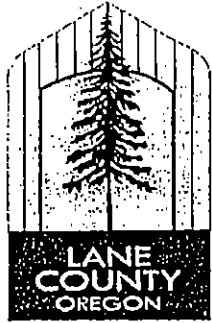
*Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.*

Signature of Applicant *Jeffrey McGarvey* Date: 4/28/05

*Except as noted above, all information provided as part of this application is a public record subject to disclosure.*

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County  
**PLANNING COMMISSION ADVISORY COMMITTEE**  
**APPLICATION**

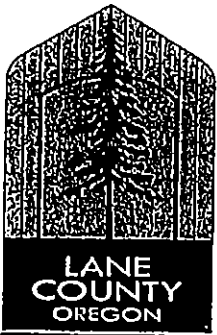
|                                                                       |                                                                                                                                         |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>APPLICANT'S NAME AND CITY:</b><br>Jeff McGarvey, ██████████        | <b>DATE:</b><br>April 25, 2005                                                                                                          |
| <b>NAME OF ADVISORY COMMITTEE:</b><br>Lane County Planning Commission | <b>PLEASE CHECK ONE:</b><br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *Vice President of a real estate development company for five years, currently a licensed real estate broker in the state of Oregon, previously licensed broker in California.*
- Why do you want to become a member of this committee, and what specific contributions do you hope to make? *Concern regarding growth & development issues in Lane County.*
- List the community concerns related to this committee that you would like to see addressed if you are appointed. *I would like to address concerns over the inevitable growth in Lane County. I would like to discuss responsibly managed and planned growth that can accomodate our growing population while at the same time preserving the unique quality of life that Lane County provides.*
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *Participated in the City of Coburg's "Crossroads" Comprehensive Plan Review.*
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *I have a great deal of experience and knowledge of diverse cultures including living overseas for more than nine years and traveling abroad to sixteen different countries.*
- Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
*None*
- Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No
- Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No
- Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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*\* Unless waived by the Board.*



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

INSIDE

Please Print

Name: McCOWN ANTHONY  
(Last) (First)

Address: \_\_\_\_\_  
(Street) (City) (Zip)

Home Phone: \_\_\_\_\_ How Long Have You Lived in Lane County? 22 Years 5 Months

Occupation: STUDENT Place of Employment: \_\_\_\_\_

Business Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

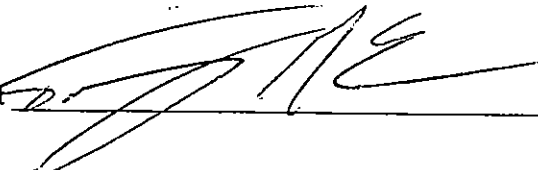
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- Male
- African American
- Hispanic/Chicano/Latino
- Female
- European American
- Other:
- Asian American
- Native American
- Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

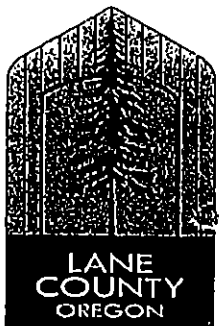
Signature of Applicant 

Date: 4/29/05

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

APR 29 RECD

|                                                         |                                                                                                                                  |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>ANTHONY ALLOAN [REDACTED] | DATE:<br>4/22/05                                                                                                                 |
| NAME OF ADVISORY COMMITTEE:<br>PLANNING COMMISSION      | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

ATTACHED

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

ATTACHED

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

ATTACHED

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

ATTACHED

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

ATTACHED

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

NO

7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No

8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No

9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No

10. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:

11. In which County Commissioner District do you reside? please check one:

Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

\*The Board of Commissioners has adopted the following policy on reappointments:

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.

#1, #4

| Experience                                      | Dates            | Responsibilities                                                                                                                                                                                                                                          |
|-------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LCC College Council                             | Sept. 04-present | -Implementing college Shared Governance System, establishing governance manual, reviewing policy, member of planning sub-committee charged with developing college-wide planning system, recommend policy to school administrators and board of education |
| LCC Student Affairs Council, Chair              | Oct. 04-present  | -Chairing meetings of Student Affairs Shared Governance Council, developing administrative policy, establishing strategic plan                                                                                                                            |
| Student Body President, LCC                     | June 04-present  | -Managing staff of 20 student reps, planning school events, creating program policy, managing budget, maintaining relations with school administration                                                                                                    |
| Oregon Student Association, Vice Chair          | May 04-present   | -Lobbying state legislature for higher education, attending regular board meetings, chairing exec meetings, maintain relationship with state, county, and city officials,                                                                                 |
| Eugene Citizens for Housing Standards, Co-Chair | Feb. 04-Nov. 04  | -Community partnership to establish a working renters' rights code for the city of Eugene, meeting with Eugene City Council, canvassing local neighborhoods, gathering testimony                                                                          |
| Easter Seal's Aquatic Center                    | Dec. 02-June 04  | -Teaching swim lessons to disabled youth, managing and training staff of swim instructors, specializing in disabled services                                                                                                                              |
| Willamalane Park and Recreation District        | July 98-Oct. 02  | -Managing staff of 40 swim instructors, taught school swim lessons for free program open to area elementary schools                                                                                                                                       |

#2

I would like to be a member of the Planning Commission Advisory Committee because I have strong roots to this community. As a lifetime citizen of Lane County, I feel I offer an extensive knowledge of the people of the county. Raised in Thurston, and now a resident of Eugene, I understand the unique makeup of this community. In addition, my experience with the youth in the community will give a fresh voice to the Planning Commission.

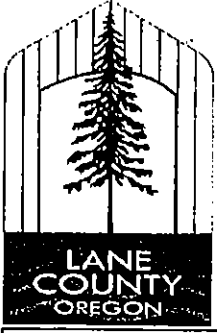
#3

I believe that there needs to be stronger collaboration between the different governmental agencies in the county. In a time where citizens are demanding services without sufficient funding, the county needs to explore collaborative efforts with the city governments and school districts of this community in order to offer needed benefits to the citizens of Lane County. As the county government, it is the commissions' responsibility to take the lead on this project. It is my goal to see the conversations that need to occur for the mutual efforts to take place.

I would also like to see the county take a different perspective on land use regulations. There needs to be an open dialogue among progressives and business owners to find an agreement between no-growth and unregulated building. The county needs to plan for industry to employ the citizenry and increase taxable income. Additionally, the county needs to protect the valuable open spaces that make this county attractive to tourists and businesses.

#5

As a member of this community, I strive to open lines of communication to all individuals. As a student leader, I made the effort to include many voices from a wide range of backgrounds in developing policy and programs. In addition, I believe that because of my age I offer a unique perspective, without lacking the necessary experience to be successful in this commission.



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

Please Print

Name: KOIVULA (Last) MICHAEL (First)

Address: \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip)

Home Phone: \_\_\_\_\_ How Long Have You Lived in Lane County? 13 Years \_\_\_ Months

Occupation: LAND SURVEYOR Place of Employment: \_\_\_\_\_

Business Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

- Male
- African American
- Hispanic/Chicano/Latino
- Female
- European American
- Other:
- Asian American
- Native American
- Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

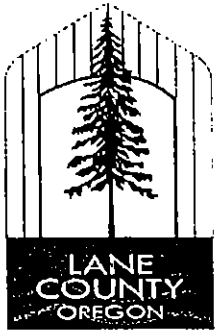
Signature of Applicant *Michael Koivula*

Date: 9/8/04

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



SEP 10 2004 Page 1 of 2

Lane County  
**PLANNING COMMISSION ADVISORY COMMITTEE**  
**APPLICATION**

|                                                          |                                                                                                                                  |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>MICHAEL KOIVULA [REDACTED] | DATE:<br>9-8-04                                                                                                                  |
| NAME OF ADVISORY COMMITTEE:<br>PLANNING COMMISSION       | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)  
 30 YEARS OF WORK IN LAND SURVEYING & DEVELOPMENT ENGINEERING, KNOWLEDGE OF OREGON LAW AND LAND USE MANAGEMENT, UNDERSTANDING OF SUSTAINABLE DEVELOPMENT & PRESER
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?  
 SERVICE TO THE COMMUNITY THROUGH UTILIZATION OF MY SKILLS AND ALSO BEING ABLE TO PLAY A PART IN WHAT LANE COUNTY WILL BE FOR FUTURE RESIDENTS.
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.  
 URBAN GROWTH BOUNDARY, BROWN FIELD REDEVELOPMENT AREA - WIDE PLANNING FOR TRANSPORTATION, PARKS, JOB GROWTH NEEDS. ALSO VERY INTERESTED IN DETAILED SMALL CASES RELATING TO ACCESS, LAND USE, DEVELOPMENT, REDEVELOPMENT AND PRESERVATION.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)  
 CURRENT VICE CHAIR OF LANE CO. VEGETATION MANAGMENT ADVISORY COMMITTEE (ALSO FORMER CHAIR OF LC VMAC)
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.  
 I THINK THAT IS ADMIRABLE.
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
 SEE #4 ABOVE.
7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No
8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No
9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No
10. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
11. In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

\*The Board of Commissioners has adopted the following policy on reappointments:

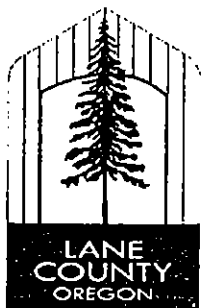
a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.



INSIDE



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

Please Print

Name: GRISHKIN (Last) JUSTIN (First)

Address: [REDACTED] (Street) [REDACTED] (City) [REDACTED] (Zip)

Home Phone: [REDACTED] How Long Have You Lived in Lane County? 3 Years 11 Months

Occupation: planner Place of Employment: N/A

Business Address: N/A Business Phone: N/A

E-Mail Address: [REDACTED] Fax: N/A

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

**OPTIONAL INFORMATION**

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

Male  Female  Asian American  
 African American  European American  Native American  
 Hispanic/Chicano/Latino  Other:  Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant [Handwritten Signature] Date: 4/7/05

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

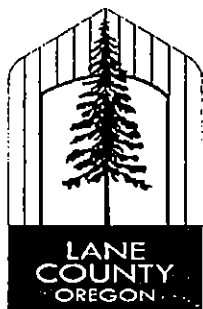
NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

APR 08 REC'D

Lane County

PLANNING COMMISSION ADVISORY COMMITTEE

APPLICATION



|                                                              |                                                                                                                                  |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>JUSTIN GRISHKIN [REDACTED]     | DATE:<br>APRIL 7, '05                                                                                                            |
| NAME OF ADVISORY COMMITTEE:<br>PLANNING COMMISSION ADV. COM. | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) Recently completed master's degree in Community and Regional Planning at U.O. Eighteen months as project manager for Community Planning Workshop. Internship with Oregon Chapter of American Planning Association.
- Why do you want to become a member of this committee, and what specific contributions do you hope to make? To represent public interest in land use and development. Contribute expertise in public participation strategies, as well as technical writing.
- List the community concerns related to this committee that you would like to see addressed if you are appointed. Smart growth, parks and open space elements of comprehensive planning process. UGB and natural resource protection.
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) No previous involvement. Community Planning Workshop provides professional planning assistance to communities, agencies & organizations throughout Oregon.
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? Advocating public involvement and stakeholder participation; representing disenfranchised and marginalized interests.
- Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
No.
- Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No
- Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No
- Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

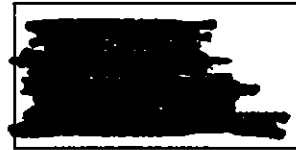
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b. The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.

## **Justin Grishkin**



### **EDUCATION**

\* M.C.R.P., Master of Community and Regional Planning  
University of Oregon, 2004

\* B.A., Bachelor of Arts in Sociology  
Emory University, 2000

### **RECENT PROFESSIONAL EXPERIENCE**

\* 2004, Research Intern  
Oregon Chapter of the American Planning Association, West Linn, OR

\* 2004, Project Assistant  
Watershed Research and Training Center, Eugene, OR

\* 2002-2003, Project Manager  
Community Planning Workshop, Eugene, OR

\* 2002, Research Team Member  
Community Planning Workshop, Eugene, OR

\* 2001, Administration Intern  
Southface Energy Institute, Atlanta, GA

### **OTHER RELEVANT ACTIVITIES**

\* 2004-2005, Member, UPA Innovation Grants Committee

\* 2003, Member, CPW Hiring Committee

### **PRIMARY REFERENCES**

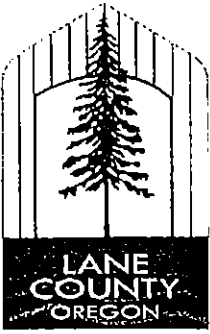
Bob Parker, Managing Director  
Community Service Center  
1700 University Avenue  
Eugene, Oregon 97401  
(541) 346-3801  
rgp@uoregon.edu

Marcus Kauffman, Stewardship Coordinator  
Watershed Research and Training Center  
130 Hendricks Hall  
Eugene, OR 97403  
(541) 346-0661  
marcusk@uoregon.edu

## Skills Table: Professional Experiences and Duties

| Yr.   | Position                 | Org.                                         | Project (desc.)                                                                                                                                                                                     | Relevant Duties                                                                                                                                                 |
|-------|--------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Su 04 | Research Intern          | Oregon Chptr., American Planning Association | Oregon Farm and Forest Policy Review (research paper on Oregon's agricultural land-use policy)                                                                                                      | *research and writing<br>*land use planning                                                                                                                     |
| Sp 04 | Graduate Teaching Fellow | Watershed Research and Training Center       | Multiparty Monitoring and Stewardship Contracting: A Community Guidebook to Collaborative Natural Resource Management (community participation in Forest Service restoration projects)              | *collaborative management<br>*guidebook development                                                                                                             |
| Wi 04 | Thesis production        | University of Oregon                         | The City of Eugene's Community Gardens Program: Policy Review and Program Evaluation (evaluation of City's Park and Recreation department program)                                                  | *parks and recreation programming<br>*community-based initiatives<br>*land acquisition strategies                                                               |
| Fa 03 | Project Manager          | Community Planning Workshop (CPW)            | Wayside Scoping Report: City of Canby Park and Recreation Dept. (master plan development for 100 acres of park land)                                                                                | *land acquisition strategies<br>*long range planning<br>*park and rec. programming<br>*public participation,<br>*collaborative planning<br>*project development |
| Su 03 | Project Manager          | CPW                                          | Wayside Scoping Report (see above)                                                                                                                                                                  |                                                                                                                                                                 |
| Sp 03 | Project Manager          | CPW                                          | Food, Farms and Community Project: Establishing Local Food Action Groups Throughout Lane County (organization of local food-systems and action groups for FOOD For Lane County non-profit foodbank) | *project development and administration<br>*workplan implementation and task delegation<br>*community organization and outreach<br>*nonprofit organization      |
| Wi 03 | Project Manager          | CPW                                          | FFLC Food, Farms and Community Project (see above)                                                                                                                                                  |                                                                                                                                                                 |
| Fa 02 | Project Manager          | CPW                                          | FFLC Food, Farms and Community Project (see above)                                                                                                                                                  |                                                                                                                                                                 |
| Su 02 | Project Staff            | CPW                                          | Bethel Weed and Seed Evaluation (evaluation of local non-profit's organization and programming)                                                                                                     | *nonprofit organization and evaluation<br>*meeting facilitation<br>*focus groups and advisory boards                                                            |
| Sp 02 | Project Staff            | CPW                                          | Farmworker Service Review: A Report to the Oregon Department of Housing and Community Services (analysis of gaps in social service provision to farmworker populations)                             | *meeting facilitation (focus groups and advisory boards)<br>*survey development and administration                                                              |
| Wi 02 | Project Staff            | CPW                                          | Farmworker Service Review (see above)                                                                                                                                                               |                                                                                                                                                                 |





Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

SEP 01 2004

|                                                     |                                                                                                                                  |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>Mike Fleck [REDACTED] | DATE:<br>8/24/04                                                                                                                 |
| NAME OF ADVISORY COMMITTEE:<br>Planning Commission  | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

See Attached sheet

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

See Attached sheet

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

See Attached sheet

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

See Attached sheet

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. *Terri*

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

None in Lane Co.

7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No

8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No

9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No

10. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:

11. In which County Commissioner District do you reside? please check one:

Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

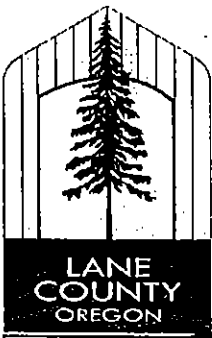
\* Unless waived by the Board.

## Lane County Planning Commission Application

Mike Fleck  
8/24/04

- 1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee:** I served as a Planning Commissioner in the City of Cottage Grove from Aug. 2000 through Dec. 2002 at which time I was elected to the City Council. As a commissioner I attended planning and ethics seminars and was involved in various studies ( T.G.M., Targeted Industries, Etc.). Since Jan. 2003 I've been a Cottage Grove City Councilor. As City Councilors we deliberate many land use decisions including the recommendations of our Planning Commission. I have also represented our city on the Region 2050 Policy Advisory Board since Jan 2003 (Alternate in 2003 – attended most meetings).
- 2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? :** I am contemplating running for East Lane County Commissioner in 2010 and I would like to learn as much about county government before then. I hope to add the experience I have already received to represent small town living on your Planning Commission.
- 3. List the community concerns related to this committee that you would like to see addressed if you are appointed:** I don't have any specific concerns, I would just like to represent the citizens of Lane Co. on your Planning Commission.
- 4. Briefly describe your present or past involvement in relevant community groups:** In addition to the activities listed under item 1 above I am a graduate of the Ford Community Leadership Program, I am a South Lane Community Broadcasting Board Member, and am involved in numerous other civic activities.
- 5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities:** Terrific.
- 6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? :** None for Lane Co.

Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION



Please Print

Name: RANDS (Last) BRIAN (First)

Address: [REDACTED] (Street) [REDACTED] (City) [REDACTED] (Zip)

Home Phone: [REDACTED] How Long Have You Lived in Lane County? 7 Years / 0 Months

Occupation: FIELD SERVICE TECHNICIAN Place of Employment: [REDACTED]

Business Address: [REDACTED] Business Phone: [REDACTED]

E-Mail Address: [REDACTED] Fax: [REDACTED]

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

- Male
- African American
- Hispanic/Chicano/Latino
- Female
- European American
- Other:
- Asian American
- Native American
- Disability: \*Type: DISABLED VET.

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant [Handwritten Signature]

Date: 9/9/04

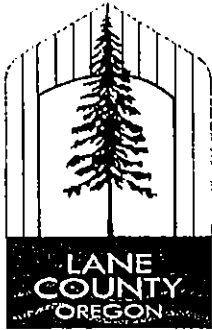
Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Address is: [REDACTED]  
but mail has to go to PO Box noted above.





Lane County  
**PLANNING COMMISSION ADVISORY COMMITTEE**  
**APPLICATION**

|                                                      |                                                                                                                                  |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>BRIAN RANDS [REDACTED] | DATE:<br>9/9/04                                                                                                                  |
| NAME OF ADVISORY COMMITTEE:<br>PLANNING COMMISSION   | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *ACTIVE INVOLVEMENT + ASSISTANCE TO MY LOCAL COMMUNITY.*
- Why do you want to become a member of this committee, and what specific contributions do you hope to make? *OPEN MINDED, WELL THOUGHT OUT PLANNING IS WHAT BROUGHT ME TO EUGENE, I WISH TO INSURE ITS STABILITY + SECURITY.*
- List the community concerns related to this committee that you would like to see addressed if you are appointed. *TRAFFIC CONTROL, EFFECTIVE YET AESTHETIC AND REALISTIC PLANNING, CULTURAL IMPROVEMENTS, SAFETY + SECURITY (FOR POLICE, FIRE, ECT..) LANDMARK REGISTRATION*
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *GRANGE LOWELL 745, LOWELL COMMUNITY PARTNERSHIPS, STRATEGIC PLANNING COMMITTEE (LOWELL SCHOOLS) SCHOOL BOARD MIDDLE SCHOOL COMMITTEE.*
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.
- Are you currently serving on any Advisory Boards or Committees? If so, which ones? *VICE PRESIDENT LOWELL COMMUNITY PARTNERSHIPS (FORD FOUNDATION GRANT) PTSA, MASTER OF LOWELL GRANGE.*
- Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No
- Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No
- Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other: *NPR RADIO*
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

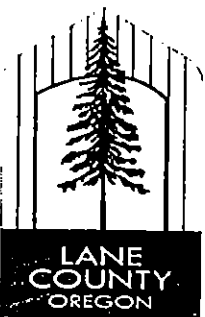
\*The Board of Commissioners has adopted the following policy on reappointments:

- Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.
- The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.

Inside

Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION



Please Print

Name: LESLEY DAWN  
 (Last) (First)

Address: \_\_\_\_\_  
 (Street) (City) (Zip)

Home Phone: \_\_\_\_\_ How Long Have You Lived in Lane County? 5 Years 0 Months

Occupation: ENVIRONMENTAL ENGINEER Place of Employment: \_\_\_\_\_

Business Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Fax: \_\_\_\_\_

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

**OPTIONAL INFORMATION**

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

Male  Female  Asian American  
 African American  European American  Native American  
 Hispanic/Chicano/Latino  Other:  Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

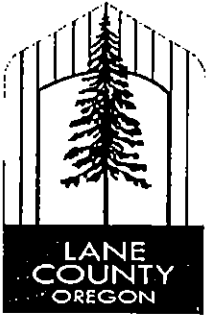
Signature of Applicant Dawn Lesley Date: SEPT. 7, 04

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
 Public Service Building  
 125 East 8<sup>th</sup> Avenue  
 Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION



Form with fields for Applicant's Name and City (Dawn Lesley), Date (Sept. 7, 04), Name of Advisory Committee (Planning Commission), and Please Check One (New Applicant).

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) I AM AN ENVIRONMENTAL ENGINEER.

I PLAN & DESIGN MUNICIPAL INFRASTRUCTURE.

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

I AM AWARE OF AND CONCERNED ABOUT CHALLENGES TO ZONING & LAND USE LAWS, I SUPPORT SUSTAINABLE ECONOMIC DEVELOPMENT IN LANE COUNTY.

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

SUSTAINABLE ECONOMIC DEVELOPMENT -> SUPPORTING LOCALLY-BASED SMALL BUSINESS, WASTE-TRANSFORMATIVE BUSINESSES (EG. BIOMASS-TO-ENERGY & BIODIESEL PROJECTS, & OTHERS)

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

CASA VOLUNTEER (COURT-APPOINTED SPECIAL ADVOCATES), PRECINCT COMMITTEE PERSON FOR LANE COUNTY DEMOCRATS, MEMBER OF LANE COUNTY LEAGUE OF VOTERS,

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? I SPEAK SPANISH FLUENTLY AND CAN AID IN OUTREACH TO

LATINO COMMUNITY.

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

RESOURCE RECOVERY ADV. COMM.

7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit? [ ] Yes [X] No

8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit? [ ] Yes [X] No

9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit? [ ] Yes [X] No

10. How did you learn about this vacancy? [ ] Newspaper [X] Word of mouth [ ] Other:

11. In which County Commissioner District do you reside? please check one:

[ ] Unsure [X] West Lane County [ ] Springfield [ ] South Eugene [ ] North Eugene [ ] East Lane County

\*The Board of Commissioners has adopted the following policy on reappointments:

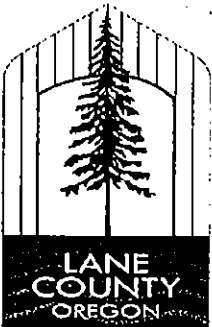
a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.

4 (CONT). <sup>(PAST)</sup> MEMBER OF EUGENE CITY CLUB.

Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION



**Please Print**

Name: Pollock Heidi  
 (Last) (First)

Address: [Redacted] [Redacted] [Redacted]  
 (Street) (City) (Zip)

Home Phone: [Redacted] How Long Have You Lived in Lane County? 40 Years    Months

Occupation: State Farm Insurance Agent Place of Employment: [Redacted]

Business Address: → Business Phone: [Redacted]

E-Mail Address: [Redacted] Fax: [Redacted]

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

**OPTIONAL INFORMATION**

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

Male  Female  Asian American  
 African American  European American  Native American  
 Hispanic/Chicano/Latino  Other:  Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

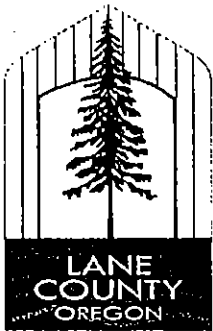
Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant Heidi Pollock Date: 7-22-04

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

**Please Return to:** Lane County Administration  
 Public Service Building  
 125 East 8<sup>th</sup> Avenue  
 Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

JUL 26 2004

|                                                    |                                                                                                                                  |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>Heidi Pollock        | DATE:<br>7-22-04                                                                                                                 |
| NAME OF ADVISORY COMMITTEE:<br>Planning Commission | PLEASE CHECK ONE:<br><input type="checkbox"/> New Applicant<br><input checked="" type="checkbox"/> Application for Reappointment |

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) I have served on the LCPC for 4 years. I have owned a business that served a broad base of people in Lane County for 17 years. Graduated from UOBC in 1984.
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? I would be a positive and active board member.
3. List the community concerns related to this committee that you would like to see addressed if you are appointed. None whatsoever
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) I served 4 years on the Lane County Planning Commission
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
Eugene Education Fund - 4J  
Sacred Heart Foundation  
Pop Warner Football League
7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No
8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No
9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No  
Personal Residence Change
10. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
11. In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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\* Unless waived by the Board.

INSIDE



### Lane County PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION

Please Print

Name: HEADY  
(Last)

(MR. W. JODY HEADY, AIA)  
JODY  
(First)

Address: [Redacted]  
(Street)

[Redacted] [Redacted]  
(City) (Zip)

Home Phone: (541) 342-8305 How Long Have You Lived in Lane County? 33 Years    Months

Occupation: [Redacted] Place of Employment: [Redacted]

Business Address: [Redacted] Business Phone: [Redacted]

E-Mail Address: [Redacted] Fax: [Redacted]

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

#### OPTIONAL INFORMATION

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- Male
- African American
- Hispanic/Chicano/Latino
- Female
- European American
- Other:
- Asian American
- Native American
- Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant

Date: 9 SEPT 2004

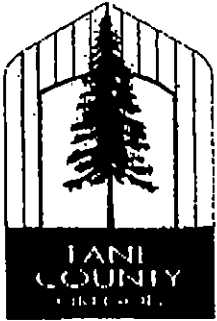
Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

|                   |          |         |            |
|-------------------|----------|---------|------------|
| Post-It® Fax Note | 7671     | Date    | # of pages |
| To                | Jody H   | From    | 2          |
| Co./Dept.         |          | Co.     |            |
| Phone #           |          | Phone # | 4203       |
| Fax #             | 682-3875 | Fax #   |            |

SEP 09 2004



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

|                                                                        |                                                                                                                                  |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br><i>W. JODY HEADY, AIA</i>                | DATE:<br><i>9 SEPT 2004</i>                                                                                                      |
| NAME OF ADVISORY COMMITTEE:<br><i>LANE COUNTY PLANNING &amp; COMM.</i> | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)  
*SEE ATTACHED RESUME*
- Why do you want to become a member of this committee, and what specific contributions do you hope to make?  
*WHY: TO EXPAND MY KNOWLEDGE OF LANE COUNTY GOVERNMENT. CONTRIBUTION: FAIR AND BALANCED VIEW UNDER THE APPLICABLE LAWS & CODES.*
- List the community concerns related to this committee that you would like to see addressed if you are appointed.  
*AT THIS TIME, I DO NOT HAVE ANY ISSUES THAT I WANT REVIEWED OR ADDRESSED.*
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *(VERY LITTLE) MEMBERSHIP IN LOCAL CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS; REVIEW OF STATE OF OREGON "VISIBILITY" CODE CHANGES.*
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.
- Are you currently serving on any Advisory Boards or Committees? If so, which ones? *No.*
- Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No
- Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No
- Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other: *RADIO; LCC*
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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b. The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.



**WILLIAM JODY HEADY, AIA**  
Architect, [REDACTED]

---

**EDUCATION**

Bachelor of Architecture, summa cum laude, 1985  
University of Oregon

**EXPERIENCE**

**HOUSING AND COMMUNITY SERVICES AGENCY OF LANE COUNTY**  
February 1994 – Present

- Building Design  
(Office, Maintenance Facilities, Multi-Family Residential)
- Remodel Design for ADA Accessibility for Agency Properties
- Cost Estimating
- Construction Documents / Construction Specifications
- Consultant Coordination (structural, mechanical, electrical)
- Construction Administration
- Building System Upgrades and Replacement
- Site Analysis and Planning

Contact: Don Williams, Housing Director (541) 682-2626  
dwilliams@hacsa.us

Jim McCoy, Development Director (541) 682-2530  
jmccoy@hacsa.us

**DESIGN STUDIO/BRUCE SINKEY ARCHITECT &  
PACIFIC CONSTRUCTION AND DEVELOPMENT, INC. (pcdi)**  
June 1992 – Oct. 1993

Design Studio

- Studio Manager – Bend, Oregon Office
- Building Design
- Framing Design for Custom Homes
- Construction Documents / Construction Specifications
- Supervision of CAD Drafting
- Consultant Coordination (structural, mechanical, electrical)

PCDI:

- Cost Estimating

(Name of Company has changed)  
Contact: Tom Wiper

(541) 683-8177

## **UNTHANK, PITICHA, WATERBURY ARCHITECTS**

Jan. 1991 – Aug. 1991

- Construction Documents
- Detail Design
- Consultant Coordination (structural, mechanical, electrical)

(Name of Company has changed)

Contact: Ed Waterbury

(541) 342-5777

## **WEGROUP pc ARCHITECTS & PLANNERS**

June 1986-Oct. 1990

- Construction Documents
- Interior Remodel Design
- Detail Design
- Construction Administration
- Consultant Coordination (structural, mechanical, electrical)

(Eugene Office has closed, Portland WEGroup office still open)

Contact: Blaine Skowhede

(503) 223-1181

## **RICHARD SNAPP ARCHITECTS**

April 1985-June 1986

- Construction Documents
- Design Development

Richard Snapp, AIA

Deceased

## **RELATED BACKGROUND**

Member: American Institute of Architects (AIA)  
Southwest Oregon Chapter

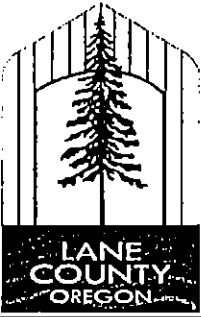
Guest Critic: University of Oregon, School of Architecture Design Studio Classes  
Contact: Nancy Yen-wen Cheng, AIA (541) 346-3674

“Architects in Schools” Program, Sponsored by the Lane Arts Council

- Third Grade Class, Gilham Elementary School, Eugene, Oregon 1990  
Hahn Neiman, Instructor (Retired)
- Third Grade Class, Harrison Elementary School, Cottage Grove, Oregon 1992  
Karen Olsen, Instructor (Retired)

INSIDE

Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION



Please Print

Name: Hudspeth Phillip  
(Last) (First)  
Address: \_\_\_\_\_  
(Street) (City) (Zip)

Home Phone: \_\_\_\_\_ How Long Have You Lived in Lane County? 12 Years 1 Months

Occupation: Congressional Aide Place of Employment: \_\_\_\_\_

Business Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Fax: \_\_\_\_\_

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

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- Male
- African American
- Hispanic/Chicano/Latino
- Female
- European American
- Other:
- Asian American
- Native American
- Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

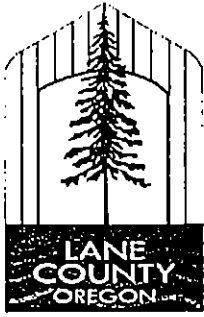
Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant Phillip Hudspeth Date: 09/10/04

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



SEP 10 2004 Page 1 of 2

Lane County  
**PLANNING COMMISSION ADVISORY COMMITTEE**  
**APPLICATION**

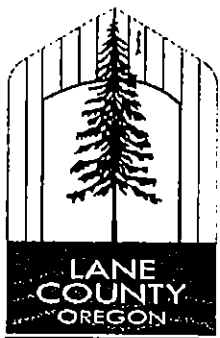
|                                                             |                                                                                                                                  |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>Hudspeth, Phillip; [REDACTED] | DATE:<br>09/09/04                                                                                                                |
| NAME OF ADVISORY COMMITTEE:<br>Planning Commission          | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *I am a graduate of the WO PPPM program, aide to Congressman DeFazio and have a business background.*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? *I believe Lane County has multiple growth issues that need to be addressed to protect our quality of life, as a member of the committee I would hope to bring a balanced*
3. List the community concerns related to this committee that you would like to see addressed if you are appointed. *Quality of life      Control, planned growth      mixed use communities      Approach + the process  
Economic development      Environmental standards*
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)  
*Lane Economic Committee*
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *Honor the values and diversity that make Lane County such a great place to live and work.*
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
*Lane Economic Committee*
7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?       Yes       No
8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?       Yes       No
9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?       Yes       No
10. How did you learn about this vacancy?       Newspaper       Word of mouth       Other:
11. In which County Commissioner District do you reside? please check one:  
 Unsure     West Lane County     Springfield     South Eugene     North Eugene     East Lane County

*\*The Board of Commissioners has adopted the following policy on reappointments:*

- a. *Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.*
- b. *The deadline for incumbent applications will be the same as the deadline for new applications.*

*\* Unless waived by the Board.*



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

Please Print

Name: Spence Leslie  
(Last) (First)  
Address: [Redacted] [Redacted] [Redacted]  
(Street) (City) (Zip)

Home Phone: [Redacted] How Long Have You Lived in Lane County? 4 Years 9 Months

Occupation: Retired - Construction Superintendent Place of Employment: -

Business Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-Mail Address: [Redacted] Fax: \_\_\_\_\_

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

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- Male
- Female
- Asian American
- African American
- European American
- Native American
- Hispanic/Chicano/Latino
- Other:
- Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

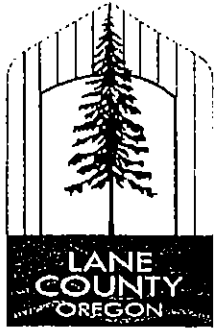
Signature of Applicant Leslie Spence

Date: September 8, 2009

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

|                                                               |                                                                                                                                  |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br><i>Leslie Spence</i> [REDACTED] | DATE:<br><i>September 8, 2009</i>                                                                                                |
| NAME OF ADVISORY COMMITTEE:<br><i>PLANNING COMMISSION</i>     | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *I grew up in Oregon, schooled here in Lane County watched many changes in our economy, environment and growth of many public sector jobs and agencies. My training in college and the private sector work place taught me that supervisors are responsible for actions of his/her employees to be effective administrators.*
- Why do you want to become a member of this committee, and what specific contributions do you hope to make? *Education, training and years of quality experience as a construction superintendent who worked thru the pain and fire to become responsible for multi-million dollar projects to be completed on time and within budget, working with or around adversarial groups to get job done.*
- List the community concerns related to this committee that you would like to see addressed if you are appointed. *Reutilization of industrial lands in urban boundaries to create new employment and business; zoning per master plan for region; air and water quality; ground water contamination; public safety and communication issues; senior citizen health care and needs on wheels; proper taxpayer accountability and use of available funds.*
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *None in public sector*
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.
- Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
*No*
- Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No
- Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No
- Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

\*The Board of Commissioners has adopted the following policy on reappointments:

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.

# LESLIE SPENCE

## OBJECTIVE

---

I WOULD LIKE TO UTILIZE MY EDUCATION, TRAINING AND EXPERIENCE TO BENEFIT THE BUILDING INDUSTRY, THE COMMUNITY AND PEOPLE WHOM I WORK FOR..

## EXPERIENCE

---

1997 TO 7/2003 CONLON CONSTRUCTION CO.

DUBUQUE, IOWA

*CONSTRUCTION SUPERINTENDANT/COORDINATOR*

- MULTI-MILLION DOLLAR EXPANSION & REMODELS OF TARGET STORES.
- SEQUENCE & CONSTRUCTION SCHEDULING.
- NEGOTIATE CONTRACTS.
- ISSUE PURCHASE ORDERS.
- INITIATE CHANGE ORDERS.
- ORDER, RECEIVE & STORE OWNER MATERIALS.
- HIRE CORPORATE WORK FORCE.
- CHAIR CONSTRUCTION & SAFETY MEETINGS.
- APPROVE MONTHLY PROGRESS PAYMENTS.
- MONITOR CONCRETE POURS, TESTING, BREAK RESULTS.
- MONITOR STEEL ERECTION, BOLTS, WELDING.
- OVERSEE PLUMBING, ELECTRICAL, SPRINKLER INSTALLATIONS.
- OBSERVE, MONITOR SITE ASPHALT, SIDEWALKS, LANDSCAPING.
- QUALITY CONTROL OF ALL FINISHES.
- PUNCH LIST, CERTIFICATES OF OCCUPANCY, TEST & BALANCES.
- DAILY REPORTS, SITE CLEANLINESS, RECYCLING, FIRE/LIFE SAFETY.

1995-1996 TAKANAKA (USA) CORPORATION SALEM, OR..

*CONSTRUCTION SUPERINTENDANT*

- SITE SUPERVISION AND CONTRACT ADMINISTRATION OF A 198K SF POLISHED WAFER FACILITY.
- COORDINATING, ISSUING UPDATED PLANS & SPECIFICATIONS.
- TRAIN SPECIAL INSPECTORS, BLUEPRINT READING, TESTING, SAMPLES.
- SCHEDULE CONCRETE, MONITOR POURS, BREAKS AND RECORDS.
- CHAIR SUB CONTRACTOR MEETING AND WEEKLY SAFETY MEETINGS.
- INITIATE DAILY JOB REPORTS AND ACTIVITIES.

1988-1990 W.P. ROWLAND CONSTRUCTORS PHOENIX, AZ.  
EQUIPMENT MANAGER

PURCHASE, TAG, RECORD ON COMPUTER ALL CORPORATE ASSETS.  
MAINTAIN AND DISTRIBUTE ASSETS TO CONSTRUCTION SITES.  
CALCULATE USER FEES OF ASSETS FOR MONTHLY BILLING.  
SET UP COMMUNICATION & COMPUTER NETWORK FACILITY.  
MEMBER OF MANAGEMENT TEAM ON PROGRAM DEVELOPMENT.  
CAPITAL EXPENSE, GOAL & MISSION STATEMENTS.  
CORPORATE STRATEGY, PLANNING, PROJECT BROCHURES.  
DEVELOPED CORPORATE QUALITY CONTROL MANUALS.

1974-1987 SWINERTON & WALBERG CO. LOS ANGELES, CA.  
CONSTRUCTION SUPERINTENDANT

IN CHARGE OF ALL FIELD OPERATIONS  
COMMERCIAL, INDUSTRIAL, HI-RISE AND TENANT IMPROVEMENT  
REPRESENT MANAGEMENT IN CONTRACTOR SELECTION PROCESS.  
HIRED OFFICE STAFF, TEAM MEMBERS, ASSIGN DUTIES/RESPONSIBILITY  
GIVE ANNUAL PERFORMANCE EVALUATIONS.  
WORK WITH ARCHITECTS, DISCIPLINE ENGINEERS -PROBLEM SOLVING.  
OBTAIN BUILDING PERMITS, VARIANCES TO PLANS AND SPECIFICATIONS  
SITE LAYOUT, EXCAVATION, ROADWAYS, SITE UTILITY LOCATIONS.  
SCHEDULING, TAKE OFFS, ORDERING, SEQUENCING MATERIALS.  
MONITOR FORM INSTALLATION, CONCRETE PLACEMENT AND TESTING.  
MONITOR STEEL ERECTION, BOLTING/WELDING, DECKING PLACING.  
INTERIOR/EXTERIOR FINISHES, QUALITY CONTROL.  
DAILY REPORTS, PUNCH LISTS, CERTIFICATES OF OCCUPANCY.  
PROCTOR FOR TWO CARPENTER APPRENTICES.

EDUCATION

---

|                                                  |           |
|--------------------------------------------------|-----------|
| YUBA JUNIOR COLLEGE                              | AA DEGREE |
| CALIF. STATE POLYTECHNIC                         |           |
| UNIVERSITY OF OREGON                             | BS DEGREE |
| MAJOR : BUSINESS & CONSTRUCTION                  |           |
| MINOR: ARCHITECTURE AND PERSONNEL MANAGEMENT     |           |
| CHEMETKA COLLEGE                                 |           |
| UBC MECHANICAL & CABO 1 & 2 FAMILY DWELLING CODE |           |

SKILLS

---

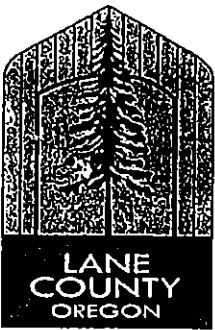


TYPING 20-25 WPM; WINDOWS, EXCEL, OUTLOOK, WORD, POWER POINT,  
ACCESS 2000, PRIMAVERA EXPEDITION (LEARNIN), RE-LEARN SPANISH AND  
AMERICAN SIGN LANGUAGE.

ADDRESS, PHONE, FAX, E-MAIL

---

The contact information is redacted with two thick black horizontal bars. The first bar covers the first line of information, and the second bar covers the second line. The redaction is complete, obscuring all text underneath.



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

*Inside*

Please Print

Name: Brady, Charlotte

(Last) \_\_\_\_\_  
Address: \_\_\_\_\_  
(Street) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip) \_\_\_\_\_

Home Phone: \_\_\_\_\_ How Long Have You Lived in Lane County? 38 Years 1 Months

Occupation: Mortgage Broker Place of Employment: \_\_\_\_\_

Business Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

- Male
- Female
- African American
- European American
- Hispanic/Chicano/Latino
- Other:
- Asian American
- Native American
- Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

*Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.*

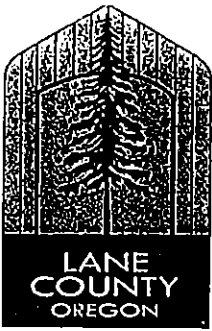
Signature of Applicant *Charlotte Brady*

Date: 4/17/19

*Except as noted above, all information provided as part of this application is a public record subject to disclosure.*

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

Page 1 of 2  
APR 21 2005  
REC'D

|                                                                 |                                                                                                                                  |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br><i>Charlotte Brady [redacted]</i> | DATE:<br><i>4/17/15</i>                                                                                                          |
| NAME OF ADVISORY COMMITTEE:                                     | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *See attached resume*

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? *I am a concerned community member - see resume*

3. List the community concerns related to this committee that you would like to see addressed if you are appointed. *I am very involved in "Smart Growth"*

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *See resume*

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *See resume*

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? *Nectar Woods Advisory Board*

7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No

8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No

9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No

10. How did you learn about this vacancy?  Newspaper  Word of mouth  Other: *Planning Commission Staff*

11. In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

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\* Unless waived by the Board.

**RESUME FOR**



**Work Experience**

**OREGON LIVING TV**

COTTAGE GROVE, OR (Jun 2004 to Mar 2005)

FUNDRAISER

GRANT RESEARCHER AND WRITER, FUNDRAISER, UNDERWRITING FUNDRAISING SPECIALIST

**NATIONAL MORTGAGE STORE INC.**

1850 OAK STREET SUITE A

EUGENE, OR (Nov 2003 to Oct 2004)

LOAN OFFICER

MATCHED CLIENTS TO CORRECT LOAN PRODUCTS FOR PURCHASE / REFINANCE OF REAL PROPERTY, CREDIT ANALYSIS AND REPAIR, FORECLOSURE BAIL-OUT, BANKRUPTCY FILING

**COMMON GROUND dba nw mediation services**

390 W 12th STREET SUITE C

EUGENE (Feb 2002 to Present)

MEDIATOR/ MANAGER

FAMILY MEDIATION, ADOLESCENT WORK, GRIEF THERAPY, ART THERAPY

**PARRISH REALTY GROUP**

1850 OAK STREET SUITE A

EUGENE, OR (Dec 2001 to Nov 2004)

MANAGER

MANAGED REAL ESTATE BROKERAGE, RESPONSIBLE FOR MEETING ALL STATE REGULATORY GUIDELINES, WORKED WITH INVESTMENT CLIENTS, DEVELOPERS AND FAMILIES FOR PURCHASE OF REAL ESTATE.

**INTEGRITY FUNDING GROUP**

1257 HIGH STREET SUITE 3

EUGENE, OR (Jan 2001 to Nov 2003)

LOAN OFFICER

MATCHED CLIENTS TO CORRECT LOAN PRODUCTS FOR PURCHASE AND REFINANCE OF REAL CREDIT ANALYSIS AND REPAIR, FORECLOSURE BAIL-OUT, BANKRUPTCY FILING

**CHARLES ELLIS REALTY/ERA**

1301 FRANKLIN BLVD

EUGENE, OR (Jun 1996 to Dec 2001)

REALTOR

**LEE MEDIA PUBLICATIONS**

DENVER, CO (Sep 1998 to Jan 2000)

SALES REP

SALES REP FOR PUBLICATION BUSINESS. IN EUGENE, SPRINGFIELD, COTTAGE GROVE, JUNCTION CITY CORVALLIS, ALBANY, LEBANON AND SWEETHOME

**ORION WOOD PRODUCTS**

3914 WEST 1ST SUITE B

EUGENE (Jan 1988 to Dec 1998)

MANAGER, MEDIA, ADS

MANAGED WOOD PRODUCTS COMPANY

**4J SCHOOL DISTRICT**

100 N MONROE

EUGENE, OR (Jan 1974 to Jan 1988)

PROGRAM COORDINATOR GRANT WRITER FOR ARTIST IN RESIDENCE PROGRAM.

**Education**

**COMMUNITY MEDIATION**

BASIC MEDIATION AND RESTORATIVE JUSTICE

EUGENE, OR; Jan 2002

**PRO SCHOOLS**

Vocational Certification/Degree in MORTGAGE BROKER CERTIFICATION  
PORTLAND, OR; Sep 2001

**LANE COMMUNITY COLLEGE**

REAL ESTATE LICENSE (1996)  
SMALL BUSINESS ADMINISTRATION  
MARKETING/ ACCOUNTING (1995)  
PARA LEGAL CERTIFICATION (1979)  
EUGENE, OR

**UNIVERSITY OF OREGON**

PLANNING AND PUBLIC POLICIES (2004)  
GERONTOLOGY  
GRIEF THERAPY/ELDERLY POLICIES ( 1982)  
PSYCHOLOGY AND COMMUNITY SERVICE AND PUBLIC AFFAIRS (1973)  
EUGENE, OR

**Miscellaneous**

**EDUCATIONAL LEADERSHIP TRAINING**

WORKSHOPS AND TRAINING FOR DIVERSITY EDUCATION  
WORKSHOP LEADERSHIP FACILITATOR TRAINING  
FAMILY MEDIATION TRAINING  
ART THERAPY TRAINING WORKSHOP  
VIOLENCE IN WORKPLACE TRAINING WORKSHOP  
JUVENILE JUSTICE TRAINING AND WORKSHOP

**VOLUNTEER**

COMMUNITY MEDIATION SERVICE  
RESTORATIVE JUSTICE PROGRAM JUVENILES  
GRANT WRITER OREGON MEDIATION SERVICES  
PEACE HEALTH /ICU  
LEGAL AID /SENIOR LAW SERVICE/DV CLINIC  
TOEFL TUTOR ESL STUDENTS  
EUGENE CITY COUNCIL PROJECTS

**COMMITTEE MEMBER**

WESTSIDE NODAL PROJECT  
HISTORIC PRESERVATION COMMITTEE AND FUNDRAISER  
NEIGHBORHOODS CHAIR FOR WESTSIDE COMMUNITY  
NECTAR WOODS PRESERVATION PROJECT  
ST. VINCENT DE PAUL HOUSING BOARD MEMBER  
EUGENE /SPRINGFIELD SCHOOLS  
PATTERSON PRE-SCHOOL CO-OP COMMITTEE CHAIR  
EDGEWOOD ELEMENTARY/FUND RAISER  
FOX HOLLOW SILENT AUCTION/FUND RAISER  
READING/ WRITING TUTOR ELEMENTARY STUDENTS  
ROOSEVELT MIDDLESCHOOL LIBRARY  
ROOSEVELT MIDDLE SCHOOL TRANSPORTATION ADVISOR

**CONSULTANT**

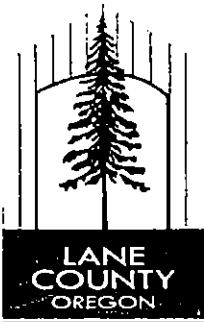
CREDIT REPAIR  
BANKRUPTCY COUNSELING/  
FORECLOSURE CONSULTING

**REFERENCES**

MICHAEL JAMIESON 541-953-0699  
TARA NAGELHOUT 541-606-2954  
BLAIR AND GREG COWDEN 541-688-5502

outside

Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION



Please Print

Name: Golik Zachariah  
(Last) (First)

Address: [Redacted] [Redacted] [Redacted]  
(Street) (City) (Zip)

Home Phone: [Redacted] How Long Have You Lived in Lane County? 20 Years   Months

Occupation: Salesman Place of Employment: [Redacted]

Business Address: [Redacted] Business Phone: [Redacted]

E-Mail Address: \_\_\_\_\_ Fax: \_\_\_\_\_

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

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- Male  Female  Asian American
- African American  European American  Native American
- Hispanic/Chicano/Latino  Other:  Disability: \*Type:

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

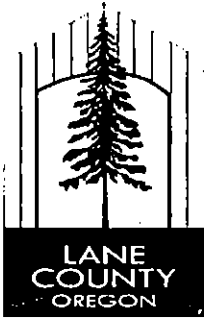
*Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.*

Signature of Applicant Zachariah Golik Date: 4/26/05

*Except as noted above, all information provided as part of this application is a public record subject to disclosure.*

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

|                                                                       |                                                                                                                                  |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br><i>Zachariah Golik, [REDACTED]</i>      | DATE:<br><i>4/26/05</i>                                                                                                          |
| NAME OF ADVISORY COMMITTEE:<br><i>Lane County Planning Commission</i> | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *I have been on advisory committees with the City of Eugene as well as a long time resident of Lane County.*
- Why do you want to become a member of this committee, and what specific contributions do you hope to make? *I am an advocate of citizen involvement in local government and I hope to contribute in making Lane County a more sustainable community.*
- List the community concerns related to this committee that you would like to see addressed if you are appointed. *I am concerned with maintaining forest and forest lands for future generations to enjoy and too keep metropolitan areas of Lane County sustainable.*
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *I have served as a member of the Citizens Involvement Committee with the City of Eugene.*
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *I would maintain an open mind to all things.*
- Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
*No.*
- Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No
- Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No
- Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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*b. The deadline for incumbent applications will be the same as the deadline for new applications.*

*\* Unless waived by the Board.*

Zachariah Golik



## Education

- 9/02-present **Oregon State University**  
Bachelors of Science in Civil Engineering as of June 2005
- 9/96-6/98 **Linn-Benton Community College**  
Associates of Science in Water/Wastewater Treatment

## Professional Registration

**Fundamentals of Engineering**, Oregon, April 16, 2005.

## Experience

- 5/99-present **Plumbing & Electrical Salesman** at Jerry's Home Improvement
- Perform how-to clinics to the general public.
  - Negotiate with customers on differing approaches to construct their project.
  - Design irrigation systems, pump systems, and residential heating systems for customers.
  - Train coworkers and customers in product knowledge as well as plumbing and electrical construction techniques.
  - Interpret and apply regional codes for customer needs.
- 6/04-9/04 **Engineer Intern** for Eugene Water & Electric Board (EWEB)
- Maintain, compile, and analyze Leaburg and Walterville seepage data as part of the Federal Energy Regulatory Commission (FERC) relicensing requirements.
  - Applied basic engineering fundamentals in the design and construction of the projects that I managed, such as the erosion control around the Carmen Reservoir Bridge and installation of pressure transducers on the McKenzie River.
  - Network with other regional utility managers for the purpose of data collection on Carmen-Smith Relicensing Project.
  - Assist supervising engineers with ongoing tasks, such as the Carmen-Smith Relicensing Project.
  - Represented EWEB in community activities as well as work and communicated ideas to customers, contractors, and operation and maintenance personnel.



- 5/01-8/01     **Property Manager** for McKenzie Townhouse Condominiums
- Operate community pool, maintain grounds and perform light construction work.
  - Conflict resolution between homeowners and renters.
  - Keeping a log of day-to-day events.
  - Networking with city agencies and private businesses.
- 5/97-3/98     **Reclamation Intern** for Corvallis Municipal Reclamation Plant
- Assist Lead Operators in maintaining the plant's microbiological, chemical, and mechanical processes to meet state and federal requirements for discharge into the Willamette River.
  - Apply science and math skills, i.e. microbiology and fluid hydraulics to water treatment processes.
  - Work in and around confined spaces.
  - Assist in maintaining pumps and pipe networks of plant.
  - Assist in the land application of biosolids to area farms.

## Skills

### Knowledge of:

- Math: Calculus, Geometry, Trigonometry, Statistics, Linear Algebra, and Algebra.
- Science: Physics, Chemistry, and Biology.
- Engineering: Geotechnical Engineering, Contract Linguistics, Technical Writing, Surveying Practices, Structural Analysis, Engineering Materials, Environmental Engineering, Highway Design, Hydrology, Fluid Mechanics, and Electrical Fundamentals.
- Computer Skills: Word, Excel, AutoCAD, Java, and Power Point.

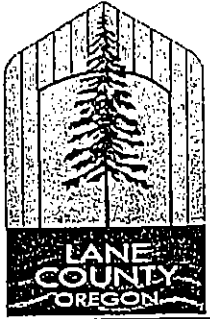
## Membership

- American Society of Civil Engineers (ASCE) Student Chapter Social Chair, responsible for organizing social events within the organization.
- Active ASCE Member since 2001

## References

Available on request

Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION



Please Print

Name: Johnston Todd  
(Last) (First)  
Address: [REDACTED] [REDACTED] [REDACTED]  
(Street) (City) (Zip)

Home Phone: [REDACTED] How Long Have You Lived in Lane County? 10 Years   Months

Occupation: Attorney Place of Employment: [REDACTED]

Business Address: [REDACTED] Business Phone: [REDACTED]

E-Mail Address: [REDACTED] : [REDACTED]  
.com

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

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- |                                                  |                                                       |                                             |
|--------------------------------------------------|-------------------------------------------------------|---------------------------------------------|
| <input checked="" type="checkbox"/> Male         | <input type="checkbox"/> Female                       | <input type="checkbox"/> Asian American     |
| <input type="checkbox"/> African American        | <input checked="" type="checkbox"/> European American | <input type="checkbox"/> Native American    |
| <input type="checkbox"/> Hispanic/Chicano/Latino | <input type="checkbox"/> Other:                       | <input type="checkbox"/> Disability: *Type: |

\*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40?  Yes  No

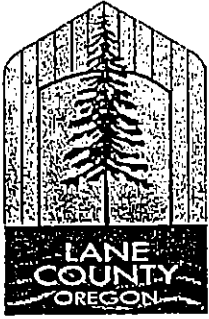
*Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.*

Signature of Applicant [Signature] Date: 4/28/05

*Except as noted above, all information provided as part of this application is a public record subject to disclosure.*

Please Return to: Lane County Administration  
Public Service Building  
125 East 8<sup>th</sup> Avenue  
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County  
PLANNING COMMISSION ADVISORY COMMITTEE  
APPLICATION

|                                                            |                                                                                                                                  |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT'S NAME AND CITY:<br>Todd R. Johnston, [REDACTED] | DATE:<br>April 28, 2005                                                                                                          |
| NAME OF ADVISORY COMMITTEE:                                | PLEASE CHECK ONE:<br><input checked="" type="checkbox"/> New Applicant<br><input type="checkbox"/> Application for Reappointment |

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

Please see attached.

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

Please see attached.

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

Please see attached.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

Please see attached.

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

Please see attached.

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

No.

7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?  Yes  No

8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?  Yes  No

9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?  Yes  No

10. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:

11. In which County Commissioner District do you reside? please check one:

Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

*\*The Board of Commissioners has adopted the following policy on reappointments:*

*a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.*

*b. The deadline for incumbent applications will be the same as the deadline for new applications.*

*\* Unless waived by the Board.*

1. I have lived and worked in Eugene for approximately ten years and, in that time, I have had the opportunity to work for two of the most prominent law firms in Eugene, Gleaves Swearingen Potter & Scott LLP and Hershner Hunter, LLP, representing a multitude of local and regional businesses, individuals and nonprofit organizations. My experience living in Lane County and working in the legal profession has provided me with opportunities to apply the analytical training that is necessary in sophisticated business practice to a multitude of local matters, including issues involving local land use and development, representing both businesses and individuals with dramatically varying objectives. I believe my ability to take a measured approach to difficult issues and utilize my analytical skills in a reasonable way, combined with my desire to participate in and contribute to the planning process in Lane County, will be of considerable value to the Committee.

2. The primary reasons I would like to be a member of this Committee include: an interest in participating in the local planning process, a desire to interact with and contribute to the community and to promote interest in local planning and zoning among younger members of the our community. Further, I am committed to the function of the land use system in a way that allows all individuals equal opportunity for their applications to be reviewed and analyzed under the same criteria and adjudged accordingly based upon the evidence presented. Over the past six years, I have developed a reputation for being hard working, analytical and reasonable in my approach to complex legal issues and disputes. I believe that my contributions to the Committee in these areas would be invaluable.

3. Community concerns that I would particularly like to participate in are, generally, maintaining a reliable and effective planning process in light of considerable and ongoing budget constraints and, specifically, participating in the much needed overhaul of the County Parks and Open Space Master Plan update. Lane County enjoys a unique and diverse landscape that must be critically examined in order to maintain the delicate balance between development of its resources and the protection of the same in order to maintain the attributes that have drawn us all to live here.

4. I have been heavily involved in pro bono legal work in Lane County and, more particularly, have contributed significant amounts of time to work with Lane County Legal Aid, providing legal services to low income clients in Lane County.

5. Despite living and working as an attorney in Lane County for approximately ten years, I expect to be the youngest member of the Committee. I understand that participation from individuals in my age group, 30-35, is unfortunately limited and I hope that some of our viewpoints, visions for the future of Lane County and energy will be brought to the Committee through my participation.