W.9.b

AGENDA COVER MEMO

DATE:

June 29, 2005 Board Date

TO:

Lane County Board of Commissioners

DEPT .:

Public Works/Land Management Division

PRESENTED BY:

Commissioner Morrison

AGENDA ITEM TITLE: ORDER / In the Matter of Appointing Two Members (Nancy Nichols and John Sullivan) to the Lane County Planning Commission

I. MOTION

MOVE TO APPOINT TWO MEMBERS (NANCY NICHOLS AND JOHN SULLIVAN) TO THE LANE COUNTY PLANNING COMMISSION.

II. ISSUE OR PROBLEM

There is a need to appoint two members to serve on the Lane County Planning Commission due to the resignation of Mark Herbert and Jacque Betz.

III. DISCUSSION

A. Background

Lane Code and Lane Manual provide that the Planning Commission shall be established and that the Lane County Planning Commission shall consist of nine voting members to perform the duties and functions of the Planning Commission. Also, at least one member shall be from the coastal area of Lane County, and another must be a resident or own property on the coast. There are currently two position vacancies on the Lane County Planning Commission of which one is a coastal position.

B. Analysis

County Administration advertised the vacancies in April 2005. Twenty two applications were received. Nancy Nichols, in one of our coastal positions, is applying to finish the term of Jacque Betz which ends 09/30/07. John Sullivan will be applying for his 1st term since Mr. Herbert's term was to end September 2005. Rather than just appointing Mr. Sullivan for the remaining three months of Mr. Herbert's term, this appointment will conclude Mr. Herbert's term and start a 1st term for Mr. Sullivan. All applications received are attached. This request is to appoint Nancy Nichols, in a coastal position, and John Sullivan.

Lane Manual and the ORS require that no more than two members of the Planning Commission be engaged in the buying, selling, or developing of real estate for profit as individuals, or be members of any partnership or officers or employees of any corporation that is engaged principally in the buying, selling or developing of real estate for profit. Also, no more than two voting members of the Planning Commission shall be engaged in the same kind of occupation.

Lane Manual requires the Lane County Planning Commission to consist of nine voting members, each of whom shall be a resident of Lane County, and at least three of the voting members shall reside outside cities and at least two shall reside within cities. Of the seven remaining Lane County Planning Commission members, three reside outside city limits and four reside inside city limits. Both Ms. Nichols and Mr. Sullivan reside outside city limits. Composition of the planning commission, with the proposed appointments, would meet the Lane Manual geographic and occupational requirements.

C. Alternatives/Options

- 1. Accept the subcommittee's recommendation to appoint Nancy Nichols and John Sullivan to the LCPC.
- 2. Appoint other applicants for these positions.
- 3. Re-advertise and reopen the search for the vacancies.
- 4. Do not appoint two members to the Lane County Planning Commission.

D. Recommendations

Alternative 1 above

E. Timing

Staff will follow-up the Board's recommendation immediately. Appointment and thank you letters are not included with this packet. The letters will follow pending the Board's decision.

IV. IMPLEMENTATION/FOLLOW-UP

- 1. Send appointment letters to successful candidates.
- 2. Send appreciation letters.
- 3. Prepare information packets and orientation session for new members.
- 4. Re-open application process if so directed.

V. ATTACHMENTS

- Board Order
- 2. Copy of the Citizen Advisory Committee Appointments memo
- 3. Lane County Planning Commission Roster
- 4. Copies of each completed application

IN THE BOARD OF COUNTY COMMISSIONERS OF LANE COUNTY, OREGON

| |) IN THE MATTER OF APPOINTING |
|-----------|----------------------------------|
| ORDER NO. |) TWO MEMBERS (NANCY NICHOLS |
| |) AND JOHN SULLIVAN) TO THE LANE |
| |) COUNTY PLANNING COMMISSION |

WHEREAS, this matter having been fully considered by the Lane County Board of Commissioners; and

WHEREAS, two vacancies exist on the Lane County Planning Commission due to the resignations of Jackie Betz and Mark Herbert; and

WHEREAS, the two vacancies were duly advertised and applications reviewed, and the appointments of these positions are necessary for the continued and efficient functioning of the Lane County Planning Commission; now, therefore, it is hereby

ORDERED, that the two vacancies on the Lane County Planning Commission be filled by persons and terms specified below, effective the date of this order:

| Name | <u>Term</u> | 1 st /2 nd |
|---------------|----------------------|--|
| Nancy Nichols | 07/01/05 to 09/30/07 | Completing 1 st Term for Jackie Betz |
| John Sullivan | 07/01/05 to 09/30/09 | Completing term for Mark Herbert and starting 1st Term |

ADOPTED this 29 day of June, 2005.

Chair, Lane County Board of Commissioners

APPROVED AS TO FORM

Date 6-21-1805 Jane dounty



, ,

CITIZEN ADVISORY COMMITTEE APPOINTMENTS

| | | Date | June 13, 2005 |
|-------------|---|---|--|
| | | | <u></u> |
| A. | MOTION: IN THE MATTER OF ALP Planning Commission COMMITT | PPOINTING MEMBER(S) TO THE TEE/BOARD/COMMISSION. | Lane County Name of |
| | Advisory Committee | DEVISOR COMMISSION: | Name OI |
| _ | VACANCIES 2 | | |
| в. | Commissioners Morrison & Stewart Name of Committee | has reviewed attache | d applications. |
| | RECOMMENDATIONS | REPRESENTING | TERM EXPIRATION |
| | Nancy Nichols | Newly Appointed | 09/30/07 |
| | John Sullivan | Newly Appointed | 09/30/09 |
| | | | |
| | | 7 × 1 | |
| | | | |
| | <u> </u> | | |
| c. | TOTAL MEMBERSHIP 9 | NO. OF APPLICATIONS | SUBMITTED 22 |
| | ADVERTISING PERIOD April 1, | 2005 TO April 29, 2005 TERMS : | YEAR(s) |
| | MANDATED COMMITTEE X | ŒS NO | |
| | STAFF LIAISON: Kent Howe and | | x3734 Kent |
| | STAFF LIAISON: Janey Barnes-W Name | nederhold, Land Mgmt, Div. Dept./Div. | PHONE: x3656 Janey |
| | COMMITTEE CHARGE: Makes Board amendments. Recommends ordinances proposals expressed in the compresplanning agencies within the state officer or department on county republic interest in, and understand zoning in general. Makes recommended. | s intended to carryout the purponensive plan. Advises and coope e. Supplies advice or reports t egional or metropolitan planning ding of, the comprehensive plan | rates with other to any city, county, problems. Promotes and of planning and |

of Lane County.

D. BACKGROUND/ANALYSIS:

SEE COVER MEMO

NOTE: A list of the present membership of your committee MUST be attached as part of the agenda packet.

Copies of applications are on file in Country to the second secon

LANE COUNTY PLANNING COMMISSION

| MEMBER | PROFESSION | TERM EXPIRES | CITY | Geographical Reqmnt. |
|--------------------------|--|--------------|-------------------------------|---------------------------|
| Ed Becker | Retired | 09/30/2006 | IN (Completing terr | m for Robert Collin) |
| Marion Esty** | Retired Exec. Director School for Handicapped | 09/30/2005 | IN (2nd Term) | |
| Steve Dignam | LCOG Program Mgr. | 09/30/2006 | OUT (1 st Term) | |
| Juanita Kirkham | Lane Community College Instructor | 09/30/2006 | OUT (2 nd Term) | Coastal |
| James Carmichael | Realtor | 09/30/2008 | OUT (1 st Term) | |
| Jozef Siekiel-Zdzienicki | Landscaper & Construction Contractor | 09/30/2007 | IN | m for Vincent Martorello) |
| Lisa Arkin | Administrator (Oregon Toxics Alliance) | 09/30/2005 | OUT (Completing terr | m for Chris Clemow) |
| VACANCY | | | | |
| VACANCY | | | | |

Steve Dignam, Chair Jim Carmichael, Vice-Chair

^{**}JPCC (Joint Planning Commission Committee)

Lane County

| | | MISSION ADVISORY CON | IMITTEE | OUT S O |
|--|---|--|--|-------------------------------|
| | | PPLICATION | | APR 26 PETO |
| Ple | ase Print | . 1 | | |
| Nar | ne: Nichols | Nauc | (/ | · |
| LANE COUNTY Add | (Last) dress: | (First) | | |
| OREGON | (Street) | (city) | | (Zip) |
| Home Phone: | | How Long Have You Lived in L | ane County? | |
| Occupation: Real Cota | le Broker / Avject Max | 1990 Place of Employment: Ta | | |
| Business Address: | | Business Phone: | | |
| E-Mail Address: | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Fax: <u>Nohe</u> | _ | |
| NOTE: Information in this | box consisting of home address | ses and phone numbers may be exempt from | om disclosure per | ORS 192.502(3). |
| information will also ass committees. Providing | under state and federal guide sist Lane County in evaluatin this information will not adve | elines to identify applicants by ethnic g its Diversity Implementation Plan t ersely affect your opportunity to serve ion. Completion of this section is en | o achieve more o | diversity on its advisory |
| Male African American Hispanic/Chicano/ *This information is used to | | | American by: *Type: | |
| Is your age over 40? | Yes No | | | |
| Lane Count disability, or activities. | y does not discriminate agair age in employment or in ad | nst any person on the basis of race, or participation in the basis of | color, national ori its programs, s | igin, gender, ervices, and |
| Signature of Applicant | Many Neh | 4 | Date: | 25/05 |
| Except as noted | above, all information provid | led as part of this application is a pu | blic record subje | ect to disclosure. |
| Please Return to: | Lane County Admini Public Service Build 125 East 8 th Avenue Eugene, OR 97401 | | | |
| NOTE: If you are no | t selected at this time, y Il be reconsidered as va | our application will be kept on | file for 12 mo | onths from the date it |
| THES ICCCIVED AND WI | II DE LECCHOIDELEN QO VO | candes occur. | | ! |

Lane County PLANNING COMMISSION ADVISORY COMMITTEE

APPLICATION

| 40.4 | APPLICANT'S NAME AND CITY: DATE: 4/25/05 |
|-------|--|
| 53.41 | LANE COUNTY OREGON NAME OF ADVISORY COMMITTEE: PLEASE CHECK ONE: New Applicant Application for Reappointment |
| ı. | Give a brief description of the experience or training that qualifies you for membership on this advisory committee (|
| | you wish, you may attach a resume or other pertinent material.) |
| | Seeattached |
| 2. | Why do you want to become a member of this committee, and what specific contributions do you hope to make? |
| | See attached |
| 3. | List the community concerns related to this committee that you would like to see addressed if you are appointed. |
| | See affached |
| 4. | Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) |
| | See attached |
| 5. | Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate again any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or is admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? We believe any a fair puser who deland descriments. |
| 6. | Are you currently serving on any Advisory Boards or Committees? If so, which ones? |
| | No |
| 7. | Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estat for profit? Yes No |
| 8. | Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling of development of real estate for profit? Yes You |
| 9. | Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells of develops real estate for profit? Yes No |
| 10. | How did you learn about this vacancy? Newspaper Word of mouth Other: |
| 11. | In which County Commissioner District do you reside? please check one: Unsure West Lane County Springfield South Eugene North Eugene East Lane County |
| | *The Board of Commissioners has adopted the following policy on reappointments: a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length. b. The deadline for incumbent applications will be the same as the deadline for new applications. * Unless waived by the Board. |

To: Lane County Administration

Re: Planning Commission

I have a background that will raise suspicions of bias for people on both ends of the political spectrum. I have held an Oregon Real Estate License since 1984. I was a member of the Oregon Realtors for 13 years. I am currently a member of ROA (a rental owners organization) and own 5 properties in Eugene and two in Deadwood. I derive most of my income from rents and real estate referral fees. I am a member of 1000 Friends of Oregon and Oregon League of Conservation Voters. Part of my income stems from work as project manager for the Siuslaw Watershed Riparian Restoration Project.

I am currently the Representative to the Siuslaw Watershed Council. I served on the Industrial Lands Advisory Committee for Eugene in the 1980's so am familiar with a lot of the issues involving industrial lands. I recently built a home in an F-2 zone on property with a class one stream so understand that process and the issues involved.

As it happens, I have not bought or sold any property within the last 5 years. I expect to eventually sell some of my properties. I expect to make a profit.

I am interested in promoting fair and understandable planning for Lane county. I believe I can bring knowledge to the table that I can use to help us avoid the unintended consequences that come from poorly written regulations.

Sincerely,

Nancy Nichols

Lane County PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION Please Print Sullium Address: OREGON Home Phone: Occupation: FARMER ... Place of Employment: MAILING Business Address: Business Phone: E-Mail Address: NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3). **OPTIONAL INFORMATION** Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential. Male Male Female Asian American African American European American Native American ☐ Hispanic/Chicano/Latino Other: Disability: *Type: *This information is used to ensure there is reasonable accommodation and representation on advisory boards. Is your age over 40? Yes No Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. Signature of Applicant

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to:

Lane County Administration
Public Service Building

125 East 8th Avenue Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County PLANNING COMMISSION ADVISORY COMMITTEE

Page 1 of 2

| APPLICAT | TON |
|--|----------------------------------|
| APPLICANT'S NAME AND CITY: JOHN G. Sullivan. | DATE:, APRIL 25, 2005 |
| NAME OF ADVISORY COMMITTEE: | PLEASE CHECK ONE: New Applicant |

Application for Reappointment LANE COUNTY PLANWING 1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) PLEASE REFERR TO ATTACHED RESUME 2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? TH PREVIOUS AND CURRENT CIVIC AND PRIVATE SECTOR INVOLUE MENTS

I FIND THAT MY VARIED BACKGROUND HELPS IN THE SOLUTION PROCESS

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

(1) THERE IS LIMITED REPLENTATION IN EAST LANE OUTSIDE SPRINGFIELD @ THE MLKENZIE VALLEY OFFERS UNIQUE PLANNING (HALLENGES (3) FUTURE PLANNING AS. ZOSO, NEED TO BE CAREFULLY EXAMINED

(4) FUTURE EMPLOYORS NEED SITES THAT WILL MEET THER VARIED NEEDS Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) PLEASE REFERR TO THE BEGINNING OF THE ATTACHED RESUME 5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? MY PREVIOUS EXPERIENCES HAVE GIVEN ME THE OPPORUMITY
TO SUCCESS FULLY LIVE, WORK AND PARTICIPATE IN DIVERSE CULTURES 6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? LANE COUNTY ECONOMIC COMMITTEE LCOG BUDGET COMMITTEE 7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit? Yes No Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit? Yes No 9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit? Yes No 10. How did you learn about this vacancy? \(\overline{\mathbb{N}}\) Newspaper \(\overline{\mathbb{N}}\) Word of mouth \(\overline{\mathbb{O}}\) Other: 11. In which County Commissioner District do you reside? please check one:

☐ Unsure ☐ West Lane County ☐ Springfield ☐ South Eugene ☐ North Eugene 🔀 East Lane County

^{*}The Board of Commissioners has adopted the following policy on reappointments:

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

^{*} Unless waived by the Board.

JOHN G. SULLIVAN

EXPERIENCE:

Civic and Professional Activities

- LCOG Budget Committee
- Lane Economic Committee
- Board of Directors Junior Achievement, Lane County, Oregon
- Board Member McKenzie River Clinic
- Board of Directors Seattle Children's Home
- Board of Trustees NW Nut Growers Society
- · City Commissioner/ Mayor Pro-Tem- Bend, Oregon
- President, Chamber of Commerce- Bend, Oregon
- · Chairman of County Educational Service District, Deschutes County, Oregon
- Board of Directors of Oregon State United Way, Deschutes County, Oregon
- National Sales and Marketing Committee, Securities Industry Association (SIA)
- Chairman, Securities Industry Association (SIA), Northwest Region

Self Employed Farmer

May 1999-Present

Everen Capital Corporation

November 1995-May1999

Senior Executive Vice President

Everen Capital, Chicago, IL

- Member of Everen Securities Board of Directors
- Served on Everen Securities Operating Committee

Director of Strategic Planning and Development 1999

Everen Capital, Chicago, IL

 In conjunction with CEO, primary responsibility to coordinate and implement long term strategic initiatives in areas of on-line trading, asset management, pricing and alternative channel distribution.

Director of Marketing and Investment Services 1995-1998

Everen Capital, Chicago, IL

- Overall management responsibility for professional staff of 79
- Direct responsibility for the development and marketing of products and services.

Smith Barney / Shearson Lehman Bros. / Foster & Marshall, Inc.

1973-1995

Executive Vice President Strategic Marketing 1995

Smith Barney, New York, NY

- All aspects of marketing and client services
- Primary responsibility to develop the account structure and marketing for the new asset management account, Financial Management Account

Executive Vice President

1994

Smith Barney, New York, NY

- Coordinate recruiting throughout the United States
- Advise Training Officers on financial consultant professional development and training

Executive Vice President and Divisional Director 1990-1994

Northwest Division, Smith Barney, Seattle, WA

- Direct responsibility for 30 branch offices in Washington, Oregon, Montana, Idaho, Alaska,
 North Dakota and Wyoming
- Overall management responsibility for 534 financial consultants and 350 support staff.

Senior Vice President and Divisional Sales Manager 1987-1990

Northwest Division, Shearson Lehman Brothers, Seattle, WA

- Supervised staff of six senior product managers representing Mutual Funds, Insurance, Managed Money, Broker Training, and Recruiting
- Responsible for revenues in 42 branches in Washington, Oregon, Montana, Idaho, Alaska, Wyoming, Hawaii, and Utah.

Senior Vice President and Branch Manger 1982-1986

Shearson Lehman Brothers, Seattle, WA

- Directly managed 42 financial consultants and a staff of 26 professionals
- Oversaw the generation of \$8 million in revenues a year and net profits of 16%
- Served for one year as a member of the Branch Managers' Council

Vice President and Producing Branch Manager 1975-1982

Foster and Marshall, Bend, OR

• Built branch from 3 to 10 brokers

Account Executive 1973-1975

Foster and Marshall, Bend, OR

Education

University of Oregon, BA

Other

Captain, U.S. Army

Residence



| 04/08/2005 12:46 541-682-4616 Lane County PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION | PAGE 82 |
|--|--|
| Please Print Name: DCLE [Lac] Address: Home Phone: How Long Have You Lived in Lane County? 4 Occupation: Carpaner/Contractor Place of Employment: | (Zip) -7Years _ Months |
| Business Address: Business Phone: Fax: UNCE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per O | PRS 192,502(3). |
| OPTIONAL INFORMATION Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender a information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more directly committees. Providing this information will not adversely affect your opportunity to serve on this committee information is processed separately from the application. Completion of this section is entirely voluntary an Male Male | nd age. Supplying this versity on its advisory |
| Lane County does not discriminate against any person on the basis of race, color, national original disability, or age in employment or in admission, treatment, or participation in its programs, sensetivities. Signature of Applicant Date: During During Except as noted above, all information provided as part of this application is a public record subject | 7-05 |
| Please Return to: Lane County Administration Public Service Building 125 East 8 th Avenue Eugene, OR 97401 NOTE: If you are not selected at this time, your application will be kept on file for 12 month was received and will be recognished as | hs from the date it |
| was received and will be reconsidered as vacancies occur. | |

Lane County PLANNING COMMISSION ADVISORY COMMITTEE

| | | | APPLICATIO | N | 1105100 |
|-----|---------------------------------------|--|--|---|---|
| | | APPLICANT'S NA | ME AND CITY: | DATE: | |
| | | Brail D | nle. | 00 | 4-07-06 |
| | 12111 | NAME OF ADVIS | ORY COMMITTEE: | PLEASE | CHECK ONE: |
| | OF THEFT | Plane | Lourission | New A | |
| | · | | | | cation for Reappointment |
| I. | Give a brief der you wish, you r | scription of the experience of | other pertinent material) I few time aid f | nu for membership on have been | this advisory committee (If through the |
| 2 | Why do you you | ent to bosome a manife | - Calle and the | ee (+ hau | The reg. Evolute |
| ۷. | Triny do you wa | In to become a memor | er of this committee, and what s | pecific contributions | do you hope to make? |
| _ | | | ca balance on | | |
| 3. | List the commu | nity concerns related to | o this committee that you would | like to see addressed | if you are appointed. |
| | Maintai | in it blidd | the Ground th | planning | ોંડળબંજ ડ |
| 4. | Briefly describe will not disquali | your present or past fy you for appointment | involvement in relevant commu | unity groups. (Havin | g no previous involvement |
| 5. | any person on admission, treats | ment, or participation | ng diverse cultures on its board race, color, national origin, re in its programs, services, and a low in the co | ligion, disability, or ctivities. If selected | age in employment or in |
| 6. | Are you currentl | y scrving on any Advi | sory Boards or Committees? If | so, which ones? V | 10 |
| 7. | Are you presentl for profit? | y, or have you within | the last five years, engaged in t | he buying, selling or | development of real estate |
| 8. | Are, or were yo development of r | ou within the last five eal estate for profit? | years, a member of any part | nerships that engage | in the buying, selling or |
| 9. | Are you, or have develops real est | eyou been within the ate for profit? | last five years, an officer or e | mployee of any corp | poration that buys, sells or |
| | | m about this vacancy? | () | | |
| 11. | | Commissioner Distric | t do you reside? please check or Springfield X South Eugen | ne; e North Eugene | East Lane County |
| | a. Me lengths are th b. Me | mbers of County gaves wee at mare years last decadine for incomber | edinisi the following policy on ort prougs will sorver marino rhock Carolicallors will be the sure | im of two consecutive | |

Lane County PLANNING COMMISSION ADVISORY COMMITTEEPR 13 Page 2 of 2 **APPLICATION** Please Print Name: Address: (Street) (Zip)How Long Have You Lived in Lane County? 30 Years __Months Home Phone: Occupation: Farm developer Place of Employment: home Business Address: Business Phone: E-Mail Address: NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3). **OPTIONAL INFORMATION** Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential. Male Female Asian American African American European American ☐ Native American ☐ Hispanic/Chicano/Latino Other: Disability: *Type: *This information is used to ensure there is reasonable accommodation and representation on advisory boards. Is your age over 40? Yes No Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. Signature of Applicant

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to:

Lane County Administration Public Service Building 125 East 8th Avenue Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Lane County PLANNING COMMISSION ADVISORY COMMITTEE

APPLICATION

| [4][1 | 12 St. 23 18 5 | A DON'T COA STORY OF THE STORY | - A-V | | | |
|-------|--------------------|---|----------------|----------------------------------|----------------------------------|------------|
| | | APPLICANT'S NAME AND |) CITY: | | DATE: | |
| | | NAME OF ADVISORY CO | MAGITTEE | | 4-8-05 | |
| | LANE | | | - 1 | PLEASE CHECK ONE: New Applicant | |
| | COUNTY OREGON | Planning Comm | ussion | | Application for Reappoin | itment |
| _ | C: 1:61 | C.3 | | 1:0 0 . | | |
| 1. | Vou wish you m | cription of the experience or transy attach a resume or other per | aining that qu | all The are | ership on this advisory comr | nittee (If |
| | since 197 | 11. Have bought | | and I reave h | estate in lane | 600 in t |
| _ | Started | farming 1988. | 1 30(0 | real estai | c here since. | ا ا ا عل |
| 2. | Why do you war | nt to become a member of this | committee, ar | nd what specific cont | ributions do you hope to mak | ce? |
| | to fi hi | farm and forest | land o | and hope | to pass that | 00 |
| 3. | List the commun | are generations nity concerns related to this con | nmittee that y | ou would like to see | addressed if you are appointe | ed. |
| | Save ara | able land for a | egricul | tre | , , , , | |
| | • | | ŭ | | | |
| | | | | | 1, | |
| 4. | Briefly describe | your present or past involvem | ent in releva | nt community group | s. (Having no previous invo | olvement |
| | will not disqualif | fy you for appointment.) S | Siolo F | tg Water G | ruality | |
| | MCKENSIE | e Watershed Cou | nul - | FINANCE | Cornmillee | |
| 5. | Lane County is | committed to reflecting divers | e cultures on | its boards/committe | es and does not discriminate | against |
| | any person on t | the basis of gender, race, col- | or, national (| origin, religion, disa | bility, or age in employme | nt or in |
| | to this effort? | ment, or participation in its pro | grams, servic | ces, and activities. If | selected, how would you co | ontribute |
| | | ove my neigh | 6 9 Y | | | |
| _ | A 41 | · | 1 0 | | | |
| 0. | Are you currently | y serving on any Advisory Boa | rds or Comm | ittees? It so, which o らし なし。 | | |
| | | | | 0 - 2 - 40 | ,,,, | |
| 7 | A | | - | | | |
| 1. | for profit? | y, or have you within the last f | ive years, eng | gaged in the buying, | selling or development of re- | al estate |
| | <u>-</u> | | | | ine about the for | • |
| 8. | Are, or were yo | ou within the last five years, a | | | at engage in the buying, se | elling or |
| | development of r | real estate for profit? | ☐ Yes | ₽ No | | |
| 9. | Are you, or have | e you been within the last five | years, an of | fficer or employee o | f any corporation that huve | sells or |
| | develops real esta | ate for profit? | | ₽No | - my corporation that oute, | 50115 01 |
| 10 | How did you lear | rn about this vacancy? New | vonenar [] | Word of mouth [] (| Nella 'a un | |
| 10. | Trow and you lear | .n about this vacancy: ivev | Ashaher 177 | word of mount [] C | uner: | |
| 11. | In which County | Commissioner District do you | reside? pleas | e check one: | | |
| | Unsure W | Vest Lane County 🔲 Springfi | ield 🔲 Sot | uth Eugene 🔲 Nor | th Eugene 🕒 East Lane Co | ounty |
| | *The Poard | of Commissionars has adopted | tha fallanda - | nalian au mana s | | |
| | | of Commissioners has adopted Imbers of County advisory grou | | | | |
| | lengths are th | hree or more years in length. | The ment of he | a maximum oj tivo (| onaccume terms when term | |
| | b. The | deadline for incumbent applica- | ations will be | the same as the dead | dline for new applications. | |
| | * Unless wai | ved by the Board. | | | • • | |

M4/M8/2005 16:12 541-682-4616 Lane County PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION Please Print Name: Address: (Street) (Zip) Home Phone How Long Have You Lived in Lane County? 3 Years __Months Occupation: Place of Employment: Business Address; E-Mail Address NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3). **OPTIONAL INFORMATION** Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential. 7 Male | Female Asian American African American European American __ Native American Hispanic/Chicano/Latino Other: Disability: *Type: This information is used to ensure there is reasonable accommodation and representation on advisory boards. Is your age over 40? Yes No Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. Signature of Applicant

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to:

Lane County Administration Public Service Building

Public Service Building 125 East 8th Avenue Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Lane County PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION



| APPLICANT'S NAME AND CITY: | DATE april 2005 |
|-----------------------------|-------------------------------|
| NAME OF ADVISORY COMMITTEE: | PLEASE CHECK ONE: |
| | New Applicant |
| Planylominon | Application for Reappointment |

| | etal Carlo | The state of the s | | Application for Reappointment | |
|-----|---|--|--|--|--------|
| 1. | Give a brief des | scription of the experience | or training that qualifies you for mer pertinent material.) | nembership on this advisory committee (If Real Estate Quice 3 | ٧. |
| | P. T. A. A. | | | Real Estate Quice 134 Commence System & | mg. |
| | | On me Come Plan | | contributions do you hope to make? | - 3 |
| | Habita | E of House | with beite | see addressed if you are appointed. Sant tien relymet Sa everall land use | · - |
| | and se | U | ; | _ | C) |
| | will not disqual: | ify you for appointment.) | Board Director Scylcer. Petrel | groups. (Having no previous involvement | ul, |
| | Lane County is any person on admission, treat | committed to reflecting of the basis of gender, race tment, or participation in i | liverse cultures on its boards/comie, color, national origin, religion, ts programs, services, and activities | mittees and does not discriminate against disability, or age in employment or in es. If selected, how would you contribute | |
| _ | well on | Commety dis | every and serv | ine. | |
| 6. | dabata | Roz Homent | y Boards or Committees? If so, wh J Chickeys all Four County March | hich ones? Band. fath Band Redyon Proper of real estate | e ve |
| | for profit? | It for Humly | is Non Profit | , | - ·ι |
| 8. | Are, or were y development of | you within the last five your real estate for profit? | ears, a member of any partnershi | ips that engage in the buying, selling or | |
| 9. | Are you, or have develops real es | ve you been within the la | st five years, an officer or employ Yes INo | yee of any corporation that buys, sells or | |
| 10 | . How did you le | arn about this vacancy? | Newspaper Word of mouth | Other: | |
| 11. | | · • | o you reside? please check one: pringfield \[\] South Eugene \[\] | North Eugene | |
| | a. M lengths are b Th | fembers of County advisor three on those years in len | opied the following palsas an reaps y groups will serve a maximum of gth applications will be the same as the | two consecutive terms when term | |

INSIDE

| | | Ounty NADVICORY COMMITTEE | Page 2 of |
|--|--|--|---|
| | PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION | | |
| Please | | CATION | |
| Picase | : | | |
| Name: | POHLL | NOEMAN | <u> </u> |
| 1 / 1 d 1 d 1 d 1 d 1 d 1 d 1 d 1 d 1 d | (Last) | (First) | |
| Address | (Street) | (City) | (Zip) |
| Home Phone: | | ig Have You Lived in Lane County? '70 | • • • |
| | | | |
| Occupation: REAL EST | ME APPADISCR Place | of Employment; | |
| Business Address: | Busin | tess Phone: | |
| | <u> </u> | | |
| E-Mail Address: | Fax: | | |
| NOTE: Information in this box | onsisting of home addresses and phone | e numbers may be exempt from disclosure per OF | KS 192.502(3), |
| OPTIONAL INFORMAT | | | |
| Lane County is required unde | er state and federal guidelines to ide | entify applicants by ethnicity, race, gender an | d-age. Sumilving this |
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| communees. Providing this is | Normadon will not adversely affect | t VOUE OPPORTUNITY to serve on this committee | and the south and At I . |
| miormation is processed sepa | rately from the application. Compl | letion of this section is entirely voluntary and | i remains confidential |
| Male · | Female | Asian American | |
| African American | European American | ☐ Native American | |
| Hispanic/Chicano/Latin | Other: | This to the same of the same o | |
| | | ☐ Disability: *Type: | |
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| *This information is used to ensu. Is your age over 40? | re there is reasonable accommodation a | and representation on advisory boards. | 1 dender |
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WD estemplies ApplicationPlanningCommittee/T

Lane County PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION

APPLICANT'S NAME AND CITY:

Co./Dept.

Phone #

Fex #

Page 1 of 2

July 20, 2004

| | APPLICA | NT'S NAME AND CITY: | DATE: |
|-------|--|--|---|
| ٠. | Kreman | D. PoHLL - | |
| | NAME OF | ADVISORY COMMITTEE: | PLEASE CHECK ONE: |
| ı | | ling Panel | New Applicant |
| | | | Application for Reappointment |
| | OF REAL ESTATE FOR SUBDIVISIONS RESTORMENT Why do you want to become | THE PAST 43 VELRS. TWO | ou for membership on this advisory committee (If HAVE BEEN INVOLVED IN THE VALUE WAS ASSUES IN REPLECTATE Specific contributions do you hope to make? |
| 3. | List the community concerns | related to this committee that you would | d like to see addressed if you are appointed. |
| | THE JOSEPH GREW A SELECT FEW | ITH ANG THE CONCERNS OF | ALL LAVE COUNTY - NOT LUST |
| 4. | Briefly describe your presen will not disqualify you for ap | t or past involvement in relevant common to the pointment.) | numity groups. (Having no previous involvement |
| 5. | admission, treatment, or parti | gender, race, color, national origin, reicipation in its programs, services, and a | ds/committees and does not discriminate against eligion, disability, or age in employment or in activities. If selected, how would you contribute of CONSIDER ALL POINTS OF VIEWS, PALYTICAL NORDONCH TO PROBLEMS |
| 6. | Are you currently serving on a | any Advisory Boards or Committees? If | f so, which ones? |
| 7. | Are you presently, or have yo for profit? | ou within the last five years, engaged in Yes \(\bigcap \) No | the buying, selling or development of real estate |
| 8. | Are, or were you within the development of real estate for | last five years, a member of any part profit? Yes 🔣 No | tnerships that engage in the buying, selling or |
| 9. | Are you, or have you been we develops real estate for profit? | vithin the last five years, an officer or o | employee of any corporation that buys, sells or |
| 10. | How did you learn about this | vacancy? 🗵 Newspaper 🔲 Word of n | nouth [Other: |
| 11. | In which County Commission | er District do you reside? please check o | ne: |
| | Unsure West Lane Con | unty Springfield South Eugen | ne 🔯 North Eugene 🔲 East Lane County |
| | lengths are the arminer b. The areathness of | ners has adopted the following policy en inty advisory groups will serve a maxim years in length. Incumbers applications will be the same land | um of two consecutive terms when upon as the deadline for new applications |
| | | Post-It* Fax Note 7671 Date | # Q = [00] |
| /D c4 | Viemplate Application Plenning Contentitoe/T | To My Dall From | 7-8-05 pages 1-2 |

ŝ.

Phone #

| | Page 2 of 2 PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION |
|---|---|
| Pleas | |
| Addre | (City) (Zip) |
| Home Phone: Professor | How Long Have You Lived in Lane County? 17 Years 7 Months or / Consultant Place of Employment: |
| Business Address: E-Mail Address: | Business Phone: |
| NOTE: Information in this bo | Fax: |
| committees. Providing this | ATION ader state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory information will not adversely affect your opportunity to serve on this committee or board and this eparately from the application. Completion of this section is entirely voluntary and remains confidential. |
| X Male African American Hispanic/Chicano/La *This information is used to el | Female Asian American Luropean American Native American |
| Lane County d disability, or ag activities. | oes not discriminate against any person on the basis of race, color, national origin, gender, se in employment or in admission, treatment, or participation in its programs, services, and |
| Signature of Applicant | Date: April 8, 2005 |
| Except as noted abo | ove, all information provided as part of this application is a public record subject to disclosure. |
| F | ane County Administration Public Service Building 25 East 8 th Avenue Eugene, OR 97401 |
| NOTE: If you are not se was received and will b | elected at this time, your application will be kept on file for 12 months from the date it e reconsidered as vacancies occur. |

Page 1 of 2

Lane County PLANNING COMMISSION ADVISORY COMMITTEE **APPLICATION**

| 1 | 0 | APPLICANT'S NAME AND CITY- | DATE: |
|----|----------------------------------|--|---|
| ; | 4 | Greg Ringer | April 8, 2005 |
| : | | NAME OF ADVISORY COMMITTEE: | PLEASE CHECK ONE: |
| | egunia. | Planning Commission | ☑ New Applicant |
| | Oli Solves | Flatining Commission | Application for Reappointment |
| l. | Give a brief des | cription of the experience or training that qualifies you for memay attach a resume or other pertinent material.) | bership on this advisory committee (If |
| 2. | administrator | decades of professional experience as a community per for regional & local governments, as well as a profession to become a member of this committee and what specific controls are the control of the committee and what specific controls are the controls of the control of the contro | sor in environmental planning. |
| | | I am very interested in contributing both creatively an | o chically to the direction & |
| 3. | List the commun | evelopment in Lane Co. nity concerns related to this committee that you would like to se | |
| | Appropriate la | nd use and rural development, natural resource mana | agement, and transportation. |
| 4. | will not disquali | your present or past involvement in relevant community grounting you for appointment.) | |
| | Previous app | ointee to Eugene Citizens Involvement Committee; a | Iso involved with CISCAP. |
| 5. | any person on | committed to reflecting diverse cultures on its boards/commit the basis of gender, race, color, national origin, religion, di ment, or participation in its programs, services, and activities. | tees and does not discriminate against sability, or age in employment or in |
| 6. | Are you current | ly serving on any Advisory Boards or Committees? If so, which | n ones? |
| | None | | |
| 7. | Are you present for profit? | tly, or have you within the last five years, engaged in the buyin \[\sum \text{Yes} \sum \text{\text{N}} \] No | g, selling or development of real estate |
| 8. | Are, or were y development of | ou within the last five years, a member of any partnerships real estate for profit? Yes X No | that engage in the buying, selling or |
| 9. | Are you, or hav develops real es | ve you been within the last five years, an officer or employee state for profit? | of any corporation that buys, sells or |
| 10 |). How did you le | arn about this vacancy? x Newspaper Word of mouth | Other: |
| 13 | | y Commissioner District do you reside? please check one: West Lane County 🔲 Springfield 🔲 South Eugene 🔀 N | orth Eugene |
| | a. M lengths are | l of Commissioners has adopted the following policy on reappoi fembers of County advisory groups will serve a maximum of tw three or more years in length. he deadline for incumbent applications will be the same as the d | o consecutive terms when term |

* Unless waived by the Board.

Lane County

| Page 2 of 2 PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION Please Print |
|---|
| Name: Resser |
| COUNTY Address: (Street) (City) (Zip) |
| Home Phone: A Years Months |
| Occupation: Wunt Manager Place of Employment: |
| Business Address: Same as abour Business Phone: same as a row |
| E-Mail Address |
| NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3). |
| OPTIONAL INFORMATION Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential. |
| Male |
| Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. |
| Signature of Applicant |
| Except as noted above, all information provided as part of this application is a public record subject to disclosure. |
| Please Return to: Lane County Administration Public Service Building 125 East 8 th Avenue Eugene, OR 97401 |
| NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur. |

Lanc County PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION

| | | | | | |
|--------|---|---|---|---|---|
| | | APPLICANT'S NAM | | | DATE: |
| | | Elizabeth P | resurn | | 118105 |
| | LANE | NAME OF ADVISOR | RY COMMITTER | D: • | PLEASE CHECK ONE: |
| - 0)** | COUNTY | VI. | | | New Applicant |
| sep. | OREGON- | Flanning Co | WW. 22.0 | <u>~</u> | Application for Reappointment |
| i. | you wish, you m | cription of the experiend ay attach a resume or o | ce or training that of ther pertinent mate | qualifies you for memi | bership on this advisory committee (I |
| | -an a co | nuraid mint | ir at the co | mmi tu th | wiver, g know to |
| _ | 0 -117.30 | 1 40000 | | | |
| ۷. | Why do you war | it to become a member | of this committee, | and what specific con | tributions do you hope to make? |
| | is well to | nse courty s | con in a c | in teat wi | intains our |
| 3. | List the commun | rity concerns related to t | this committee that | you would like to see | addressed if you are appointed. |
| | 200 Beomy | n, health in | re tor tum | ulies, Lane | County's Meter |
| | Supporu, 2 | juting crime | ,40 per spa | a grusury | ation. |
| 4. | will not disquain | y you tot appointment, | 1 2 Marie o | vant community group | ps. (Having no previous involvemen |
| | 1 LUNGERY | course, or | 10062. | | |
| 5. | any person on t admission, treatn to this effort? | ne basis of gender, rancent, or participation in | its programs, serv | origin, religion, disaices, and activities. I | ees and does not discriminate agains ability, or age in employment or in f selected, how would you contribute |
| 6. | | רנט מייירעל מייירעל פין זינג שמיצית הימעל serving on any Adviso | | | |
| 7. | Are you presently for profit? | y, or have you within th | e last five years, e Yes | ngaged in the buying, | selling or development of real estate |
| 8. | Are, or were you development of re | u within the last five yeal estate for profit? | vears, a member o | of any partnerships th ☑ No | nat engage in the buying, selling or |
| 9. | Are you, or have develops real esta | you been within the late for profit? | ast five years, an o | officer or employee o | f any corporation that buys, sells or |
| 10. | How did you lear | n about this vacancy? | ☐ Newspaper 🏻 | Word of mouth C | Other: |
| 11. | | Commissioner District of Yest Lane County | | | th Eugene 🔲 East Lane County |
| | a. Men lengths are th | ree or more years in len | ry groups will serve agth. | e a maximum of two c | consecutive terms when term |
| | * Unless waiv | ed by the Board. | ыррисшиол <i>s will Di</i> | c the same as the dead | dline for new applications. |

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| | PLANNING COM | Lane County AMISSION ADVISORY COMM | UTTEF | Page 2 of 2 |
|---|--|--|---|---------------------------------|
| | | APPLICATION | | |
| PI | ease Print | | | |
| N | McGarvey | Jeffrey | | |
| LANE | (Last) | (First) | | |
| COUNTY AC | ddress: | (City) | | (Zip) |
| Home Phone: | | How Long Have You Lived in Lane | County? 3 Year | s <u>9</u> Months |
| Occupation: Real | . Estate Broker | Place of Employment: | | |
| Business Address: | | Business Phone: | | |
| E-Mail Address: | | t _{Fax:} | | |
| NOTE: Information in th | is box consisting of home addre | sses and phone numbers may be exempt from | disclosure per ORS 192. | 502(3). |
| information will also as committees. Providing | d under state and federal guionsist Lane County in evaluating this information will not ad- | delines to identify applicants by ethnicity, ng its Diversity Implementation Plan to a versely affect your opportunity to serve or tion. Completion of this section is entire | chieve more diversity of this committee or boa | on its advisory ard and this |
| Male African American Hispanic/Chicano This information is used | /Latino | Asian American Native American Disability: | erican *Type: | |
| Is your age over 40? | Yes X No | | | |
| Lane Coun disability, c activities. | nty does not discriminate aga or age in employment or in a | inst any person on the basis of race, colo dmission, treatment, or participation in its | r, national origin, geno programs, services, ε | der, and |
| Signature of Applicant | 161 | McL Da | te: 4/28/0 | 5 |
| Except as noted | l above, all information prov | ided as part of this application is a public | record subject to disc | closure. |
| Please Return to: | Lane County Admir Public Service Build 125 East 8 th Avenue Eugene, OR 97401 | ding | | |
| NOTE: If you are no | ot selected at this time, | your application will be kept on file | of for 12 months fro | om the date it |
| was received and w | /ill be reconsidered as v | acancies occur. | | |

WD ratemplate/ ApplicationPlanningCommittee/T

Page I of 2

COUNTY

None

Lane County PLANNING COMMISSION ADVISORY COMMITTEE

APPLICATION

| APPLICANT'S NAME AND CITY: | DATE: |
|---------------------------------|-------------------------------|
| Jeff McGarvey, | April 25, 2005 |
| NAME OF ADVISORY COMMITTEE: | PLEASE CHECK ONE: |
| Lane County Planning Commission | New Applicant |
| | Application for Reappointment |

- 1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) Vice President of a real estate development company for five years, currently a licensed real estate broker in the state of Oregon, peviously licensed broker in California.
- 2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? Concern regarding growth & development issues in Lane County.
- 3. List the community concerns related to this committee that you would like to see addressed if you are appointed. I would like to address concerns over the inevitable growth in Lane County. I would like to discuss responsibly managed and planned growth that can accompodate our growing population while at the same time preserving the unique quality of life that Lane County provides.

unique quality of life that Lane County provides.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) Participated in the City of Coburg's "Crossroads" Comprehensive Plan Review.

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? I have a great deal of experience and knowledge of diverse cultures including living overseas for more than nine years and traveling abroad to sixteen different countries.

| 6. | Are you currently serving on | any Advisory | Boards or Committees? | If so, | which ones? |
|----|------------------------------|--------------|-----------------------|--------|-------------|
|----|------------------------------|--------------|-----------------------|--------|-------------|

| 7. | Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit? X Yes No |
|-----|--|
| 8. | Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling o development of real estate for profit? Yes No |
| 9. | Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells of develops real estate for profit? \square Yes \square No |
| 10. | How did you learn about this vacancy? Newspaper Word of mouth Other: |
| 11. | In which County Commissioner District do you reside? please check one: Unsure West Lane County Springfield South Eugene North Eugene East Lane County |
| | *The Board of Commissioners has adopted the following policy on reappointments: a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length. |

b. The deadline for incumbent applications will be the same as the deadline for new applications.

* Unless waived by the Board.

| | A | Lane County MISSION ADVISORY C PPLICATION | OMMITTEE | Page 2 of |
|--|--|--|--|-----------------------------|
| | lease Print ame: <u>Mc Co い</u> れ |) ANT | How | 2 10 |
| LANE COUNTY OREGON | (Last) ddress: (Sfreet) | (Fig.) | ity) | (Zip) |
| Home Phone: | | How Long Have You Lived i | | |
| Occupation: 570 | | Place of Employment: | | |
| Business Address: | | Business Phone: | ·· | |
| E-Mail Address: | | : | | • |
| NOTE: Information in th | is box consisting of home addresse | s and phone numbers may be exemp | ot from disclosure per (| DRS 192.502(3). |
| committees. Providing | ed under state and federal guidel ssist Lane County in evaluating this information will not adverted separately from the application | ines to identify applicants by ethits Diversity Implementation Placely affect your opportunity to so on. Completion of this section is | an to achieve more d erve on this committe s entirely voluntary as | iversity on its advisory |
| African American Hispanic/Chicano | | American 🔲 Nativ | n American ve American pility: *Type: | |
| | _ ~ | nmodation and representation on ad | visory boards. | |
| Is your age over 40? Lane Coun disability, of activities. | Yes No Ity does not discriminate agains or age in employment or in adm | t any person on the basis of rac ission, treatment, or participation | e, color, national orig n in its programs, se | gin, gender, rvices, and |
| Signature of Applicant | p//// | | Date: 4/z | 9/05 |
| Except as noted | l above, all information provide | d as part of this application is a | public record subjec | t to disclosure. |
| Please Return to: | Lane County Adminis Public Service Buildir 125 East 8 th Avenue Eugene, OR 97401 | | | |
| NOTE: If you are no was received and w | ot selected at this time, yo vill be reconsidered as vac | ur application will be kept | on file for 12 mor | nths from the date it |

Lane County PLANNING COMMISSION ADVISORY COMMITTEE

APPLICATION

| APR | 28 | RECT |
|-----|----|------|
|-----|----|------|

| H.D | 高級電影響 2000 (1995) | | | | |
|-------|---|--|---|---|--|
| | | APPLICANT'S NAME AND | | DATE: 4/2 = 105 | |
| 52.53 | LANE | NAME OF ADVISORY CO | | PLEASE CHECK ONE: | |
| | COUNTY | PLANNENG COP | 1 D-61 \ | New Applicant | |
| | OREGON | 1377.5 | FILSTON | Application for Reappointment | |
| 1. | you wish, you m | cription of the experience or tra nay attach a resume or other per ないもくり | ining that qualifies you for memitinent material.) | bership on this advisory committee (I | |
| 2 | • • • • | • - | committee, and what specific con | tributions do you hope to make? | |
| | | ACHED | continues, and what specific con | anounous do you nope to make? | |
| 3. | List the commun | nity concerns related to this con | nmittee that you would like to see | addressed if you are appointed. | |
| | ATTA | ICHED | | t. | |
| 4. | Briefly describe will not disquali | your present or past involvem fy you for appointment.) | ent in relevant community grou | ps. (Having no previous involvement | |
| 5. | Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate agains any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or it admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? | | | | |
| | ATT | ACHED | | | |
| 6. | Are you currently | y serving on any Advisory Boar | rds or Committees? If so, which | ones? | |
| | 6 | 20 | | | |
| 7. | Are you presentl for profit? | y, or have you within the last f | ive years, engaged in the buying. Yes No | , selling or development of real estate | |
| 8. | Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling of development of real estate for profit? Yes No | | | hat engage in the buying, selling or | |
| 9. | Are you, or have develops real esta | e you been within the last five ate for profit? | years, an officer or employee o | of any corporation that buys, sells or | |
| 10. |). How did you learn about this vacancy? 🖊 Newspaper 🗌 Word of mouth 🔲 Other: | | | | |
| 11. | | Commissioner District do you West Lane County [Springfi | | rth Eugene 🔲 East Lane County | |
| | a. Me lengths are ti b. The | embers of County advisory grou hree or more years in length. | the following policy on reappoint ps will serve a maximum of two utions will be the same as the dec | consecutive terms when term | |

| Experience | Dates | Responsibilities |
|--|----------------------|---|
| LCC College Council | Sept. 04- present | -Implementing college Shared Governance System, establishing governance manual, reviewing policy, member of planning sub-committee charged with developing colleguide planning system, recommend policy to school administrators and board of education |
| LCC Student Affairs Council, Chair | Oct. 04-present | -Chairing meetings of Student Affairs Shared Governance Council, developing administrative policy, establishing strategic plan |
| Student Body President, LCC | June 04- present | -Managing staff of 20 student reps, planning school events creating program policy, managing budget, maintaining relations with school administration |
| Oregon Student Association, Vice Chair | May 04- present | -Lobbying state legislature for higher education, attending regular board meetings, chairing exec meetings, maintain relationship with state, county, and city officials, |
| Eugene Citizens for Housing Standards, Co-Chair | Feb. 04-Nov. 04 | -Community partnership to establish a working renters' rights code for the city of Eugene, meeting with Eugene C Council, canvassing local neighborhoods, gathering testimony |
| Easter Seal's Aquatic Center | Dec. 02-June 04 | -Teaching swim lessons to disabled youth, managing and training staff of swim instructors, specializing in disabled services |
| Willamalane Park and Recreation District | July 98-Oct. 02 | -Managing staff of 40 swim instructors, taught school swin lessons for free program open to area elementary schools |

I would like to be a member of the Planning Commission Advisory Committee because I have strong roots to this community. As a lifetime citizen of Lane County, I feel I offer an extensive knowledge of the people of the county. Raised in Thurston, and now a resident of Eugene, I understand the unique makeup of this community. In addition, my experience with the youth in the community will give a fresh voice to the Planning Commission.

#3

I believe that there needs to be stronger collaboration between the different governmental agencies in the county. In a time where citizens are demanding services without sufficient funding, the county needs to explore collaborative efforts with the city governments and school districts of this community in order to offer needed benefits to the citizens of Lane County. As the county government, it is the commissions' responsibility to take the lead on this project. It is my goal to see the conversations that need to occur for the mutual efforts to take place.

I would also like to see the county take a different perspective on land use regulations. There needs to be an open dialogue among progressives and business owners to find an agreement between no-growth and unregulated building. The county needs to plan for industry to employ the citizenry and increase taxable income. Additionally, the county needs to protect the valuable open spaces that make this county attractive to tourists and businesses.

#5

As a member of this community, I strive to open lines of communication to all individuals. As a student leader, I made the effort to include many voices from a wide range of backgrounds in developing policy and programs. In addition, I believe that because of my age I offer a unique perspective, without lacking the necessary experience to be successful in this commission.

INSIDE

| | _ | _ |
|------|------|---|
| Page | 2 of | 2 |

| Page 2 of 2 PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION |
|--|
| Please Print Name: Kolvula (Last) Address: |
| Home Phone: (Street) (City) (Zip) How Long Have You Lived in Lane County? /3 YearsMonths |
| Occupation: LAND SURVEYUR Place of Employment: |
| Business Address: Business Phone: |
| E-Mail Address: NO A 24 amortination in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3). |
| OPTIONAL INFORMATION Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential. Male African American Native American |
| Hispanic/Chicano/Latino Other: Disability: *Type: |
| *This information is used to ensure there is reasonable accommodation and representation on advisory boards. Is your age over 40? X Yes No |
| Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. Signature of Applicant Date: 9/8/04 |
| Except as noted above, all information provided as part of this application is a public record subject to disclosure. |
| Please Return to: Lane County Administration Public Service Building 125 East 8 th Avenue Eugene, OR 97401 |
| NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur. |

Lane County PLANNING COMMISSION ADVISORY COMMITTEE

APPLICATION

| - [] | | | | |
|----------|---|--|--|--|
| | | APPLICANT'S NAME AN | D CITY: | DATE: 9-8-04 |
| | 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | MICHAEL KOINE | CA: C | 9-8-04 |
| | | NAME OF ADVISORY CO | OMMITTEE: | PLEASE CHECK ONE: |
| | LANE | PLANNING CO | | New Applicant |
| | COUNTA | PLANNING CO | MMISSION | Application for Reappointment |
| 1. | you wish, you r | may attach a resume or other po | ertinent material.) 30 years (INECRING, KNOWLEOGE | OF COREGONILAND AND |
| | LAND USE | MANAGEMENT, UNDE | RSTANDING OF SUSTAIN | VABLE DEVELOPMENT & PRESE. |
| 2. ک | SERVICE TO TH | HE COMMUNITY THROUGH | TY WILL BE FOR FUTURE | ILLS AND ALSO BEING ABLE |
| - | Tiet the communi | white concerns related to this so | mmittee that you would like to so | ee addressed if you are appointed. |
| ٤. | URBAN GRO | WTH BOUNDARY, BROW | N FIELD REDEVELOPMEN | T ARCA - WIDE PLANNING |
| 4. | REDEVELO Briefly describ will not disqual | O SMALL CASES RECORMENT AND PROPERTY OF PASSES RECORD PROPERTY OF PASS | EATING TO ACCESS, LAD ESTRUATION: ement in relevant community gro URRENT VICE CHAIR | TOS, ALSO VERY INTERESTED NO USE, DEVELOPMENT, Sups. (Having no previous involvement OF LANE CO. VEGETATION FR CHAIR OF LC VMAC) |
| 5. | any person on admission, trea | n the basis of gender, race, c | olor, national origin, religion, do ograms, services, and activities. | ttees and does not discriminate against lisability, or age in employment or in |
| 6. | Are you curren SEE リ | ntly serving on any Advisory Bo ゆ ム みらのどだ。 | oards or Committees? If so, which | ch ones? |
| 7. | | ntly, or have you within the las | t five years, engaged in the buyin | ng, selling or development of real estate |
| 8. | Are, or were development o | you within the last five years of real estate for profit? | s, a member of any partnerships | s that engage in the buying, selling or |
| 9. | Are you, or hadevelops real e | ave you been within the last festate for profit? | ive years, an officer or employe | e of any corporation that buys, sells or |
| 10 | 0. How did you l | earn about this vacancy? | Newspaper Word of mouth | Other: |
| | 1. In which Coun | nty Commissioner District do y | | |
| | a. l lengths ard b. T | Members of County advisory g e three or more years in length | ed the following policy on reapport roups will serve a maximum of to dications will be the same as the d | vo consecutive terms when term |

TUSIDE

| Page 2 of PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION Page 2 of PLANNING COMMISSION ADVISORY COMMITTEE | `2 |
|---|----|
| Please Print Name: GRISHKIN JUSTIN (First). | - |
| COUNTY Address: (Street) (Zip) | |
| Home Phone: How Long Have You Lived in Lane County? 3 Years Months | |
| Occupation: Place of Employment: N/A | |
| Business Address: N/A Business Phone: N/A | |
| E-Mail Address: Fax: H/A | |
| NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3). | |
| OPTIONAL INFORMATION Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential. | |
| Male | |
| Is your age over 40? Yes No | |
| Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. Signature of Applicant Date: 4/7/05 | _ |
| Except as noted above, all information provided as part of this application is a public record subject to disclosure. | |
| Please Return to: Lane County Administration Public Service Building 125 East 8 th Avenue Eugene, OR 97401 | |
| NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur. | |

APR 08 RECTI Lane County PLANNING COMMISSION ADVISORY COMMITTEE **APPLICATION**

| | Janua Misht | |
|--------------------|-------------------|--|
| LAI COU OREC | NE INTY SON | |

| APPLICANT'S NAME AND CITY: JUSTIN GRISHKIN | DATE: APRIL 7, '05 |
|--|---|
| NAME OF ADVISORY COMMITTEE: | PLEASE CHECK ONE: |
| PLAUNING COMMISSION ADV. COM. | New Applicant Application for Reappointment |

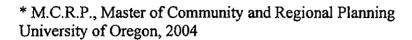
| | COUNTY OREGON | PLAUNING COMMIS | ssion ADV. Con | | New Applicant Application for Reappointment |
|-----|-------------------------------------|--|---|---|--|
| | you wish, you ma | ay attach a resume or othe | r pertinent material. | Recently com | hip on this advisory committee (If |
| 2. | Why do you wan | nning workshop. I it to become a member of it and in him interest | Fortenship with a this committee, and | what specific contribution | ns as project manager for exican Phaning Association. utions do you hope to make? . Contribute expertise |
| 3 | in public | participation strate | esies, as will a | s technical wa | tressed if you are appointed. |
| ٠, | Sm2st gn | outh, pasks an | nd open space | e elements | of comprehensive |
| | havoire | , process. UAB | and natral | resource post | ection. |
| 4. | will not disqualif | y you for appointment.) | Ho previous i | nuoluement. C | (Having no previous involvement |
| | thromunant | brevice & breksvim | ed blanving | issistance to co | www.igez ' a Rusise à older |
| 5. | any person on the admission, treatm | he basis of gender, race, nent, or participation in its | , color, national ori s programs, services | gin, religion, disabil , and activities. If se | and does not discriminate against ity, or age in employment or in lected, how would you contribute |
| | repasentin | 5 discufranduis | ed and mag | inalized inter | sts. |
| 6. | Are you currently | serving on any Advisory | Boards or Committe | ees? If so, which one | s? |
| | No. | · | | | |
| 7. | Are you presently for profit? | y, or have you within the l | last five years, enga | | ling or development of real estate |
| 8. | | u within the last five yea eal estate for profit? | ars, a member of a ☐ Yes | | engage in the buying, selling or |
| 9. | Are you, or have develops real esta | | t five years, an offic ☐ Yes [] | | ny corporation that buys, sells or |
| 10. | . How did you lear | n about this vacancy? |] Newspaper 🖳 Wo | ord of mouth 🔲 Oth | er: |
| 11. | | Commissioner District do Vest Lane County | | | Sugene East Lane County |
| | a. Mei lengths are th | of Commissioners has adop mbers of County advisory hree or more years in leng deadline for incumbent ap | groups will serve a th. | maximum of two con | secutive terms when term |

* Unless waived by the Board.

Justin Grishkin

EDUCATION

4.



* B.A., Bachelor of Arts in Sociology Emory University, 2000

RECENT PROFESSIONAL EXPERIENCE

* 2004, Research Intern Oregon Chapter of the American Planning Association, West Linn, OR

* 2004, Project Assistant Watershed Research and Training Center, Eugene, OR

* 2002-2003, Project Manager Community Planning Workshop, Eugene, OR

* 2002, Research Team Member Community Planning Workshop, Eugene, OR

* 2001, Administration Intern Southface Energy Institute, Atlanta, GA

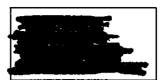
OTHER RELEVANT ACTIVITIES

- * 2004-2005, Member, UPA Innovation Grants Committee
- * 2003, Member, CPW Hiring Committee

PRIMARY REFERENCES

Bob Parker, Managing Director Community Service Center 1700 University Avenue Eugene, Oregon 97401 (541) 346-3801 rgp@uoregon.edu

Marcus Kauffman, Stewardship Coordinator Watershed Research and Training Center 130 Hendricks Hall Eugene, OR 97403 (541) 346-0661 marcusk@uoregon.edu



Skills Table: Professional Experiences and Duties

| Yr. | Position | Org. | Project (desc.) | Relevant Duties |
|------------|--------------------------------|--|---|---|
| Su 04 | | Oregon Chptr., American Planning Association | Oregon Farm and Forest Policy Review (research paper on Oregon's agricultural land-use policy) | *research and writing *land use planning |
| Sp 04 | Graduate Teaching Fellow | Watershed Research and Training Center | Multiparty Monitoring and Stewardship Contracting: A Community Guidebook to Collaborative Natural Resource Management (community participation in Forest Service restoration projects) | *collaborative management *guidebook development |
| Wi 04 | (Thesis, production | University of Oregon | The City of Eugene's Community Gardens Program: Policy Review and Program Evaluation (evaluation of City's Park and Recreation department program) | *parks and recreation programming *community-based initiatives *land acquisition strategies |
| Fa 03 | Project Manager | Community Planning Workshop (CPW) | Wayside Scoping Report: City of Canby Park and Recreation Dept. (master plan development for 100 acres of park land) | *land acquisition strategies *long range planning *park and rec. programming *public participation, *collaborative planning *project development |
| Su 03 | Project Manager | CPW | Wayside Scoping Report (see above) | |
| Sp-03 | Project Manager | срw | Food, Farms and Community Project: Establishing Local Food Action Groups Throughout Lane County (organization of local food-systems and action groups for FOOD For Lane County non-profit foodbank) | *project development and administration *workplan implementation and task delegation *community organization and outreach *nonprofit organization |
| Wi 03 | Project Manager | CPW | FFLC Food, Farms and Community Project (see above) | |
| Fa: 02: | Project Manager | CPW | FFLC Food, Farms and Community Project (see above) | |
| Su 02 | Project Staff | CPW | (evaluation of local non-profit's organization and programming) | *nonprofit organization and evaluation *meeting facilitation *focus groups and advisory boards |
| Sp 02 | Project Staff | CPW | the Oregon Department of Housing and Community Services (analysis of gaps in social service provision to farmworker | *meeting facilitation (focus groups and advisory boards) *survey development and administration |
| Wi 02 | Project Staff | CPW | Farmworker Service Review (see above) | |

'Wide

Lane County PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION Please Print Name: Address: Street) (Zip)How Long Have You Lived in Lane County? Years Months Home Phone: Occupation: Place of Employment: Business Address: Business Phone: E-Mail Address: NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3). **OPTIONAL INFORMATION** Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential. X Male Female Asian American African American European American Native American Hispanic/Chicano/Latino Other: Disability: *Type: *This information is used to ensure there is reasonable accommodation and representation on advisory boards. Is your age over 40? X Yes Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. 8/24/04 Signature of Applicant Date:

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration

Public Service Building 125 East 8th Avenue Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Lane County PLANNING COMMISSION ADVISORY COMMITTEE 1 2004

| | | APPLICATION | O 1 2004 |
|------------|------------------------------|--|---|
| | * | APPLICANT'S NAME AND CITY: | DATE: 8/24/04 |
| , 2 , 2 | LANE | NAME OF ADVISORY COMMITTEE: | PLEASE CHECK ONE: |
| | COUNTY OREGON | Planning Commission | New Applicant Application for Reappointment |
| | you wish, you | escription of the experience or training that qualifies you for may attach a resume or other pertinent material.) | |
| | | vant to become a member of this committee, and what spec | |
| 3. | List the comm | nunity concerns related to this committee that you would like | ce to see addressed if you are appointed. |
| | | See Attached Sheet | |
| 4. | | be your present or past involvement in relevant communicality you for appointment.) | ty groups. (Having no previous involvement |
| 5. | any person of | is committed to reflecting diverse cultures on its boards/on the basis of gender, race, color, national origin, relignatment, or participation in its programs, services, and activities | tion, disability, or age in employment or in |
| 6. | Are you curre | ntly serving on any Advisory Boards or Committees? If so | , which ones? |
| 7. | Are you prese for profit? | ently, or have you within the last five years, engaged in the | buying, selling or development of real estate |
| 8. | | you within the last five years, a member of any partne of real estate for profit? | erships that engage in the buying, selling or |
| 9. | | nave you been within the last five years, an officer or emestate for profit? | ployee of any corporation that buys, sells or |
| 10 | . How did you | learn about this vacancy? X Newspaper Word of mo | uth Other: |
| | . In which Cou | nty Commissioner District do you reside? please check one West Lane County Springfield South Eugene | e: , |
| | a. Iengths ai | rd of Commissioners has adopted the following policy on r Members of County advisory groups will serve a maximum re three or more years in length. The deadline for incumbent applications will be the same a | n of two consecutive terms when term |

* Unless waived by the Board.

Lane County Planning Commission Application

Mike Fleck 8/24/04

- 1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee: I served as a Planning Commissioner in the City of Cottage Grove from Aug. 2000 through Dec. 2002 at which time I was elected to the City Council. As a commissioner I attended planning and ethics seminars and was involved in various studies (T.G.M., Targeted Industries, Etc.). Since Jan. 2003 I've been a Cottage Grove City Councilor. As City Councilors we deliberate many land use decisions including the recommendations of our Planning Commission. I have also represented our city on the Region 2050 Policy Advisory Board since Jan 2003 (Alternate in 2003 attended most meetings).
- 2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?: I am contemplating running for East Lane County Commissioner in 2010 and I would like to learn as much about county government before then. I hope to add the experience I have already received to represent small town living on your Planning Commission.
- 3. List the community concerns related to this committee that you would like to see addressed if you are appointed: I don't have any specific concerns, I would just like to represent the citizens of Lane Co. on your Planning Commission.
- 4. Briefly describe your present or past involvement in relevant community groups: In addition to the activities listed under item 1 above I am a graduate of the Ford Community Leadership Program, I am a South Lane Community Broadcasting Board Member, and am involved in numerous other civic activities.
- 5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities: Terrific.
- 6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?: None for Lane Co.

UMDIW

| | Lane County | Page 2 of 2 |
|--|--|--|
| | PLANNING COMMISSION ADVISORY COMMITTEE | |
| | APPLICATION | |
| | Please Print | |
| | Name: RANDS BRAN | |
| LANE | (Last) (First) | |
| COUNTY OREGON | Address: (City) | (Zip) |
| Home Phone: | How Long Have You Lived in Lane County? | Years <u>/ O</u> Months |
| Occupation: Field | FLD SERUCE TECHNICIAN of Employment: | |
| Business Address | Business Phone | |
| E-Mail Address | Fax: | : |
| • | | |
| | n in this box consisting of home addresses and phone numbers may be exempt from disclosure per C | ORS 192.502(3). |
| information will all committees. Provi | equired under state and federal guidelines to identify applicants by ethnicity, race, gender a also assist Lane County in evaluating its Diversity Implementation Plan to achieve more de viding this information will not adversely affect your opportunity to serve on this committed. | iversity on its advisory ee or board and this |
| information is pro- | ocessed separately from the application. Completion of this section is entirely voluntary a | nd remains confidential. |
| Male | Female Asian American | |
| ☐ African Ame☐ Hispanic/Chi | | SABULD VET |
| - | s used to ensure there is reasonable accommodation and representation on advisory boards. | |
| Is your age over | 40? Yes No | <u></u> |
| | County does not discriminate against any person on the basis of race, color, national origility, or age in employment or in admission, treatment, or participation in its programs, se ities. | |
| Signature of Appl | licant 2:124 Date: 9/9 | 104 |
| Except as | s noted above, all information provided as part of this application is a public record subje | ect to disclosure. |
| Please Return | n to: Lane County Administration Public Service Building | |

125 East 8th Avenue Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

address is:
but mail has to go to PO Box
noted aboute.



Lane County PLANNING COMMISSION ADVISORY COMMITTEE **APPLICATION**

Page 1 of 2

| APPLICANT'S NAME AND CITY: BRIAN RANDS | DATE: 9 9 04 |
|--|---|
| NAME OF ADVISORY COMMITTEE: | PLEASE CHECK ONE: |
| PLANNING COMMISSION | New Applicant Application for Reappointment |

| | ** | IBRIAN KAN | QS : | | 719109 | |
|----------------|--|--|---|--|--|---|
| | | NAME OF ADVISO | RY COMMITTEE: | | PLEASE CHECK O | NE: |
| | LANE COUNTY | DUA-NINIINIC_ | - Commissio |) N | New Applicant | |
| VIF! | "OREGON | PORMINIOS | | | Application for Re | appointment |
| i. <i>1</i> | vou wish, vou n | nav attach a resume or | nce or training that quali other pertinent material.) ALLEMMԱN(ア |) みごおいと しいけ | | |
| 3. | List the communication of the TO EU List the communication of the Communication of the Country is any person on | inity concerns related to control cont | TO INSUPELL OT DINGUELT OUT DE LANGUE ME LANGUEME IN STATEGE OUT OUT DE LANGUEME IN STATEGE OUT FOR COLOR, national or in its programs, services, | TOTABILITY I would like to see YET ASTE ENTS, SAFE COMMUNITY GROUP COMMUNITY COM | A + SECUE (TY addressed if you are a ETIC AND RE ETY + SECU ION OS. (Having no previo HOS COMM DOC LOMM DOC LOMM DOC LOMM DOC LOMM DOC LOMM DOC LOMM | appointed. AUSTIC URITY ous involvement INEE THE riminate against |
| 5. | Are you current VICE PNG PTSA, M | lly serving on any Advi SIDENT LO FSTER OF L | isory Boards or Committ WELL COMM CWELL GRAA | ees? If so, which o UNTM PAR ICE | ones? 27N4RS,419(| FORD FOUNDATION OF ANT |
| 7. | Are you present for profit? | tly, or have you within | the last five years, enga | | selling or developme | ent of real estate |
| 8. | | you within the last five freal estate for profit? | e years, a member of a | _ / | nat engage in the bu | ying, selling or |
| 9. | Are you, or had develops real es | ve you been within the state for profit? | e last five years, an offi Yes | icer or employee o | of any corporation the | at buys, sells or |
| 10 | . How did you le | arn about this vacancy | ? 🗌 Newspaper 🗌 W | ord of mouth | Jiher: NPR RA | DIO |
| 11 | | • | ct do you reside? please] Springfield Sout | | rth Eugene 🛮 Éast | Lane County |
| | a. M | | s adopted the following p isory groups will serve a length. | | | nen term |

The deadline for incumbent applications will be the same as the deadline for new applications.

^{*} Unless waived by the Board.

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| | Lane County PLANNING COMMISSION ADVISORY COMMITTEE | Page 2 of 2 |
|-----------------------------------|---|--------------------------|
| | APPLICATION Please Print | |
| | Name: <u>ESLEY</u> DAWN | |
| LANE COUNTY OREGON | (Last) (First) Address: | (Zip) |
| Home Phone: | How Long Have You Lived in Lane County? 5 | Years O Months |
| Occupation: <u>E</u> | NVIRONMENTAL ENCINEER Place of Employment: | |
| Business Address | Business Phone: | |
| E-Mail Address: _ | Fax: | |
| NOTE: Information is | in this box consisting of home addresses and phone numbers may be exempt from disclosure per Of | RS 192.502(3). |
| committees. Provide | puired under state and federal guidelines to identify applicants by ethnicity, race, gender and so assist Lane County in evaluating its Diversity Implementation Plan to achieve more dividing this information will not adversely affect your opportunity to serve on this committed essed separately from the application. Completion of this section is entirely voluntary and | versity on its advisory |
| Male African Ameri Hispanic/Chic | | |
| Is your age over 4 | 40? Yes No | |
| Lane C disabilit activitie | County does not discriminate against any person on the basis of race, color, national original ity, or age in employment or in admission, treatment, or participation in its programs, ser | n, gender, vices, and |
| Signature of Applic | cánt cour Sesser Date: SEFF. | 7,64 |
| Except as no | noted above, all information provided as part of this application is a public record subject | to disclosure. |
| Please Return t | to: Lane County Administration Public Service Building 125 East 8 th Avenue Eugene, OR 97401 | |
| NOTE: If you are was received and | e not selected at this time, your application will be kept on file for 12 moning will be reconsidered as vacancies occur. | ths from the date it |
| | | |



Lane County PLANNING COMMISSION ADVISORY COMMITTEE **APPLICATION**

| , 1 | | APPLICANT'S N | NAME AND CITY | DATE: | |
|--------|---|---|---|---|---|
| | 44,00 | DAWN LE | | SEP1. 7,04 | |
| | LANE | NAME OF ADVI | SORY COMMITTEE: | PLEASE CHECK | |
| | COUNTY | Producto | C | New Applicant | |
| . • • | OREGON | 12ANNING | COMMISSION | Application for | Reappointment |
| | you wish, you n | nay attach a resume | or other pertinent material.) | ies you for membership on this advi I AM AN ENVIRONME, | sory committee (If NIAL ENCINEE |
| J | I PLAN # | DESIGN MU | INICIPAL INFRASTA | CUCTURE. | |
| 2. | AM AWAR Aws, I Su List the commun | PE OF AND C IPPORT SUST nity concerns related | CONCERNED ABOUT TATNABLE ECONOMI d to this committee that you | what specific contributions do you ho TONALLENGES TO ZUNING CODEVELUPMENT IN LAN would like to see addressed if you as | G & LAND USC IC COUNTY. re appointed. |
| | SUSTAINAB | XE ECONOMI | C DEVELOPMENT | -> SUSPORTINGS LOCAL | LY - BASED |
| 4 | SMALL BU ENERGY | TSTNESS, WA 1 BIODIESEL | PROJECTS, & OTHER | -> SUPPORTING LOCAL TVE DUSINESS (EG. B ES) | 10MASS - 70 - |
| 4, | will not disquali | : your present or pa | ist involvement in relevant | community groups. (Having no pre | vious involvement |
| UPREPA | i) SECINCT CAN | IMITTEE PEDS | and From LANG COU | E (COURT - MATERIAL STEE | O C I ANGE PE |
| 5. | admission, treati | ment, or participation | on in its programs, services, | community groups. (Having no pre- COURT - AFRINGED SPEC- WIY DEMOCRATS MEMBER boards/committees and does not di gin, religion, disability, or age in a and activities. If selected, how wo WO CAN AID IN OUTA | uld vou contribute |
| | | | into i recepting ? | NOD CARE AND THE COTA | REACH TO |
| 6. | | OMMUNITY. Iv serving on any A | dvisory Boards or Committe | es? If so which ones? | |
| | | RECOVERY A | | | |
| 7. | Are you present for profit? | ly, or have you with | nin the last five years, engag | ed in the buying, selling or develops | ment of real estate |
| 8. | Are, or were yo | ou within the last freal estate for profit | five years, a member of an ? ☐ Yes 🏻 | y partnerships that engage in the No | buying, selling or |
| 9. | Are you, or have develops real est | e you been within ate for profit? | the last five years, an office | er or employee of any corporation. No | that buys, sells or |
| 10. | How did you lear | rn about this vacand | cy? 🗌 Newspaper 🗵 Wor | rd of mouth 🔲 Other: | |
| 11. | | | trict do you reside? please cl | neck one: Eugene 🏻 North Eugene 🛣 Eas | st Lane County |
| | a. Me lengths are to b. The | embers of County ac hree or more years | in length. | licy on reappointments: naximum of two consecutive terms v s same as the deadline for new applic | |

4 (CONT). MEMBER OF EUGENE CITY CLUB.

Lane County

| | 10 |
|---|------|
| Lane County Page 2 | of 2 |
| PLANNING COMMISSION ADVISORY COMMITTEE A DDI ICATION | |
| APPLICATION Please Print | |
| | |
| Name: Tolock Heidi (Last) (First) | |
| COUNTY Address: | |
| (Street) (Zip) | |
| Home Phone: How Long Have You Lived in Lane County? 40 Years Months | |
| Occupation: Insurance Agent Place of Employment: | |
| Business Address: Business Phone: | |
| E-Mail Address | |
| NOTE: Information in this box consisting of home addresses and phone numbers may be example from disclosure per ORS 192.502(3). | |
| OPTIONAL INFORMATION Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying the information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisor committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential. | у |
| | ai. |
| ☐ Male ☐ Female ☐ Asian American ☐ African American ☐ European American ☐ Native American | |
| Hispanic/Chicano/Latino Other: Disability: *Type: | |
| *This information is used to ensure there is reasonable accommodation and representation on advisory boards. Is your age over 40? Yes No | |
| 13 your age over 40: [2] 163 [100 | |
| Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. | |
| Signature of Applicant 1-16 icli Pollock Date: 7-22-04 | |
| Except as noted above, all information provided as part of this application is a public record subject to disclosure. | |
| Please Return to: Lane County Administration | |
| Public Service Building 125 East 8 th Avenue | |
| Eugene, OR 97401 | |
| | |
| NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date was received and will be reconsidered as vacancies occur. | : it |

Page 1 of 2

Lane County PLANNING COMMISSION ADVISORY COMMITTEE



APPLICATION

| | | | |
|------------------|--|--|---|
| | | APPLICANT'S NAME AND CITY: | DATE: |
| | | Heid Pollock | 7-22-04 |
| | LANE | NAME OF ADVISORY COMMITTEE: | PLEASE CHECK ONE: |
| , ii , i, (| COUNTY | Diani | New Applicant |
| , ₁ Γ | · OREGON | Planning Commission | Application for Reappointment |
| | you wish, you n で、 リ いんの ひとのな い Why do you wa | scription of the experience or training that qualifies you for mem nay attach a resume or other pertinent material.) I have to be the country for 17 years. Fraducted that to become a member of this committee, and what specific control to be a period and active beautiful to be a period active beaut | Served on the LCPC Served a broad base From Uo60 nn 1984 Uributions do you hope to make? |
| 3. | List the commu | nity concerns related to this committee that you would like to see | e addressed if you are appointed. |
| | | one what so rever | |
| 1. | Briefly describe will not disquali | e your present or past involvement in relevant community grou ify you for appointment.) II Served 4 year County Planning Commission | ips. (Having no previous involvement |
| 5. | Lane County is any person on | committed to reflecting diverse cultures on its boards/committed the basis of gender, race, color, national origin, religion, distinct, or participation in its programs, services, and activities. | tees and does not discriminate against |
| | Eug. Sac Pop | ely serving on any Advisory Boards or Committees? If so, which ene Education Fund - 4 J Ered Hearl Foundation Warner Football League tly, or have you within the last five years, engaged in the buying Yes No | · |
| 8. | development of | rou within the last five years, a member of any partnerships freal estate for profit? Yes No | |
| 9. | Are you, or have develops real es | ve you been within the last five years, an officer or employee state for profit? Yes No | of any corporation that buys, sells or |
| 10 |). How did you le | arn about this vacancy? Newspaper Word of mouth | Other: |
| 11 | | y Commissioner District do you reside? please check one: West Lane County | orth Eugene 🔲 East Lane County |
| | a. M lengths are b. Th | I of Commissioners has adopted the following policy on reappoin Lembers of County advisory groups will serve a maximum of two three or more years in length. The deadline for incumbent applications will be the same as the de aived by the Board. | consecutive terms when term |

| TUSIDE |
|-------------|
| Page 2 of 2 |
| 4 |

Lane County PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION MR. W. VEDT HEADY, Please Print VODY Name: JANE TANE Address: (Zip) How Long Have You Lived in Lane County? 33 Years 312-8305 Home Phone: Place of Employment: Occupation: Business Phone: Business Address Fax: E-Mail Address: NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3). OPTIONAL INFORMATION Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and romains confidential. Asian American Female Male European American Native American African American Disability: *Type: Other: Hispanic/Chicano/Latino : | This information is used to ensure there is reasonable accommodation and representation on advisory boards. Is your age over 40? Yes 🗌 No Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment of in admission, treatment, or participation in its programs, services, and activities. Date: 9 SEPT 2004 Signature of Applicant Except as noted above, all information provided as part of this application is a public record subject to disclosure. Lane County Administration Please Return to: Public Service Building 125 East 8th Avenue

Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancles occur.

| Post-It* Fax Note 7671 | Date # of pages ▶ |
|------------------------|-------------------|
| To Do Du H | From |
| Co.1069. | Co. |
| Phone # | Prone # 4203 |
| Fex 682-3875 | Fax # |

Lane County PLANNING COMMISSION ADVISORY COMMITTEE **APPLICATION**

Page 1 of 2

| $ \cdot $ | 2 | APPLICANT'S NAME AND CITY: W. JODY HEADY, AIA | 9 SEPT 2004 |
|-----------|----------------------------------|---|--|
| | | NAME OF ADVISORY COMMITTEE: | PLEASE CHECK ONE: |
| , | TANI LOUNIY CIRCLE II. | LANE COUNTY PLANNING COMM. | New Applicant Application for Reappointment |
| 1. | you wish, you n | cription of the experience or training that qualifies you for memay attach a resume or other pertinent material.) | bership on this advisory committee (If |
| | | CHED RESUME | |
| 2. | MHY' TO A | nt to become a member of this committee, and what specific cor EXPAND MY KNOWLEDGE OF LANE COUNTY GOODS FAIR AND BALANCED VIEW UNDER THE | OVERNMENT , ; |
| 3. | List the commun | nity concerns related to this committee that you would like to se | e addressed if you are appointed. |
| | AT THIS T ADDRESSE | IME, I DO NOT HAVE ANY ISSUES THE | AT I WANT REVIEWED OF |
| , | will not disquali OF THE A | e your present or past involvement in relevant community grous if you for appointment.) (VERY LITLE) MEMBERST MERICAN INSTITUTE OF ARCHITECTS; REVIT' CODE CHANGES. | HIP IN LOCAL CHAPTER HEW OF STATE OF OREGON |
| 5. | Lane County is any person on | committed to reflecting diverse cultures on its boards/commit the basis of gender, race, color, national origin, religion, di ment, or participation in its programs, services, and activities. | ices and does not discriminate against |
| 6. | Are you current | ly serving on any Advisory Boards or Committees? If so, which | n ones? No. |
| | | | |
| 7. | Are you present for profit? | tly, or have you within the last five years, engaged in the buying | g, selling or development of real estate |
| 8. | | rou within the last five years, a member of any partnerships real estate for profit? | that engage in the buying, selling or |
| 9. | Are you, or had develops real es | ve you been within the last five years, an officer or employee state for profit? | of any corporation that buys, sells or |
| 10 | . How did you le | arn about this vacancy? 🔲 Newspaper 🔲 Word of mouth 🔲 | Other: RADIC; LCC |
| 11 | | y Commissioner District do you reside? please check one: West Lane County Springfield South Eugene N | orth Eugene 🔲 East Lane County |
| | *The Board a. M | l of Commissioners has adopted the following policy on reappoi tembers of County advisory groups will serve a maximum of tw | ntments: o consecutive terms when term |

The deadline for incumbent applications will be the same as the deadline for new applications.

lengths are three or more years in length.

* Unless waived by the Board.

WILLIAM JODY HEADY, AIA

Architect,

EDUCATION

Bachelor of Architecture, summa cum laude, 1985 University of Oregon

EXPERIENCE

HOUSING AND COMMUNITY SERVICES AGENCY OF LANE COUNTY

February 1994 - Present

- Building Design (Office, Maintenance Facilities, Multi-Family Residential)
- Remodel Design for ADA Accessibility for Agency Properties
- Cost Estimating
- Construction Documents / Construction Specifications
- Consultant Coordination (structural, mechanical, electrical)
- Construction Administration
- Building System Upgrades and Replacement
- Site Analysis and Planning

Contact: Don Williams, Housing Director

(541) 682-2626

dwilliams@hacsa.us

Jim McCoy, Development Director

(541) 682-2530 jmccoy@hacsa.us

DESIGN STUDIO/BRUCE SINKEY ARCHITECT & PACIFIC CONSTRUCTION AND DEVELOPMENT, INC. (pcdi)

June 1992 - Oct. 1993

Design Studio

- Studio Manager Bend, Oregon Office
- Building Design
- Framing Design for Custom Homes
- Construction Documents / Construction Specifications
- Supervision of CAD Drafting
- Consultant Coordination (structural, mechanical, electrical)

PCDI:

Cost Estimating

(Name of Company has changed)

Contact: Tom Wiper

(541) 683-8177

UNTHANK, PITICHA, WATERBURY ARCHITECTS

Jan. 1991 - Aug. 1991

- Construction Documents
- Detail Design
- Consultant Coordination (structural, mechanical, electrical)

(Name of Company has changed)

Contact: Ed Waterbury (541) 342-5777

WEGROUP pc ARCHITECTS & PLANNERS

June 1986-Oct. 1990

- Construction Documents
- Interior Remodel Design
- Detail Design
- Construction Administration
- Consultant Coordination (structural, mechanical, electrical)

(Eugene Office has closed, Portland WEGroup office still open)

Contact: Blaine Skowhede (503) 223-1181

RICHARD SNAPP ARCHITECTS

April 1985-June 1986

- Construction Documents
- Design Development

Richard Snapp, AIA

Deceased

RELATED BACKGROUND

Member: American Institute of Architects (AIA)

Southwest Oregon Chapter

Guest Critic: University of Oregon, School of Architecture Design Studio Classes

Contact: Nancy Yen-wen Cheng, AIA (541) 346-3674

"Architects in Schools" Program, Sponsored by the Lane Arts Council

• Third Grade Class, Gilham Elementary School, Eugene, Oregon 1990 Hahn Neiman, Instructor (Retired)

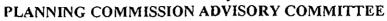
• Third Grade Class, Harrison Elementary School, Cottage Grove. Oregon 1992

Karen Olsen, Instructor (Retired)

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| | Lane County | Page 2 of 2 |
|--|---|---------------------------------|
| | PLANNING COMMISSION ADVISORY COMMITTEE | |
| Plac | APPLICATION ase Print | |
| Nan | no: Hudspeth Phillip | |
| LANE COUNTY Add | (Last) lress: (Street) (City) | (Zip) |
| Home Phone: | How Long Have You Lived in Lane County? 12 Year | |
| 0 | ressional Aide Place of Employment: | |
| Business Address: | usiness Phone: | |
| E-Mail Address: | Fax: | |
| NOTE: Information in this | box consisting of nome addresses and phone numbers may be exempt from disclosure per ORS 192. | 502(3). |
| information will also ass committees. Providing t | MATION under state and federal guidelines to identify applicants by ethnicity, race, gender and age. sist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity this information will not adversely affect your opportunity to serve on this committee or bot separately from the application. Completion of this section is entirely voluntary and rema | on its advisory ard and this |
| | o ensure there is reasonable accommodation and representation on advisory boards. | |
| Is your age over 40? | Yes X No | |
| Lane Count disability, or activities. | ry does not discriminate against any person on the basis of race, color, national origin, generage in employment or in admission, treatment, or participation in its programs, services, | der, and |
| Signature of Applicant | Date: 09/10/0 | 54 |
| Except as noted | above, all information provided as part of this application is a public record subject to dis | closure. |
| Please Return to: | Lane County Administration Public Service Building 125 East 8 th Avenue Eugene, OR 97401 | |
| | ot selected at this time, your application will be kept on file for 12 months froill be reconsidered as vacancies occur. | om the date it |

Lane County



APPLICATION

| - 7 | - 36 | 1: | | <u> </u> | |
|-----------|--|--|--|--|--------------------------------------|
| -, [] | 秦 | APPLICANT'S NAM | IE AND CITY: | DATE: | 7-1 |
| | A CONT | Hudspeth | Phillip: | 07 109 | 104 |
| | | NAME OF ADVISO | RY COMMITTEE: | PLEASE CHECK ON | E: |
| | LANE | 🗸 <i>()</i> 1 | () | ≥ New Applicant | |
| | OREGON | Vlanning | Commission | Application for Rea | ppointment |
| 2. rcf | you wish, y A loc - Why do you I helser OUT Qual | f description of the experience on may attach a resume or of to Congressman Defu want to become a member to Lane County has differed as As A | to training that qualifies you other pertinent material.) The second have a little of this committee, and what specific growth best manually to the committee of the committee. | pecific contributions do you hope to bestware need to be add liftee I would hope to bull | o make? Iresical to ng k balanced, |
| | Quality Economy | of life re development | Control planned gre ENV: rodmental stan | puth Miked vice Comp dards | nunther the proce |
| 4. | Briefly desc will not disc | cribe your present or past i qualify you for appointment | nvolvement in relevant comm | unity groups. (Having no previou | s involvement |
| | LaneC | conomic Commi | 4426 | | |
| | any person admission. | on the basis of gender, r | race, color, national origin, rent its programs, services, and a | Is/committees and does not discripbligion, disability, or age in employments. If selected, how would you wantly had make Leme County | loyment or in you contribute |
| 6. | Are you cut | flace to live And Tently serving on any Advi: | <i>l World.</i> sory Boards or Committees? Is | that make Leme County so, which ones? | |
| | Lane | Economic Com | mittee | ٠ | |
| 7. | Are you pre for profit? | esently, or have you within | the last five years, engaged in Yes No | the buying, selling or developmen | t of real estate |
| 8. | Are, or we developmen | re you within the last five nt of real estate for profit? | years, a member of any par | tnerships that engage in the buyi | ng, selling or |
| 9. | | r have you been within the al estate for profit? | last five years, an officer or Yes XNo | employee of any corporation that | buys, sells or |
| 10. | How did yo | u learn about this vacancy? | ☐ Newspaper 🄀 Word of | mouth Other: | |
| 11. | | | t do you reside? please check of Springfield [2] South Euge | one: ne 🏻 North Eugene 🔲 East L | ane County |
| | ann p | 1.60 | I A AA AA AA II AA AA AA AA AA AA AA AA | | |

^{*}The Board of Commissioners has adopted the following policy on reappointments:

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

^{*} Unless waived by the Board.

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| PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION | Page 2 of |
|--|------------------------|
| Please Print Name: Spence (Last) COUNTY OREGON Home Phone: How Long Have You Lived in Lane County? 4 Yes Occupation: Refraed · Counter for SpeemfordPlace of Employment: | (ZIP) ears 9 Months |
| Business Address: Business Phone: | |
| E-Mail Address: Fax: NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 19: | ⁹ 2.502(3). |
| OPTIONAL INFORMATION Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and ag information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity committees. Providing this information will not adversely affect your opportunity to serve on this committee or be information is processed separately from the application. Completion of this section is entirely voluntary and rem | ty on its advisory |
| ✓ Male ☐ Female ☐ Asian American ☐ African American ☐ European American ☐ Native American ☐ Hispanic/Chicano/Latino ☐ Other: ☐ Disability: *Type: | |
| *This information is used to ensure there is reasonable accommodation and representation on advisory boards. Is your age over 40? Yes No | |
| Lane County does not discriminate against any person on the basis of race, color, national origin, ge disability, or age in employment or in admission, treatment, or participation in its programs, services, activities. | ender, , and |
| Signature of Applicant September Date: September | 8, 2004 |

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: **Lane County Administration**

Public Service Building 125 East 8th Avenue Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lanc County PLANNING COMMISSION ADVISORY COMMITTEE

DATE:

Page 1 of 2

APPLICATION

APPLICANT'S NAME AND CITY:

| | - | Leglie Spence | | | September | 8,2004 |
|------|--|--|-------------------------------------|------------------|----------------------|----------------------|
| | | NAME OF ADVISOR | RY COMMITTEE: | | PLEASE CHECK | CONE: |
| | LANE COUNTY | | | | New Applicant | |
| wife | OREGON | PLANNING Com | n15510N | | Application for | Reappointment |
| 2. | 1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (1) you wish, you may attach a resume or other pertinent material.) I grew up to Deegon, schooled leze to have to WHO hed many changes in ouz Eachomy, Environment put growth of many Public Sector. Lobe Agencies. My teaming in College and the Fervale sector were place taught me that separus Are responsible for althous of his her Employees to be effective indministrate. 2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? Education, terming and years of Evaling Expressing and what specific contributions do you hope to make? They the rank and file to become Responsibility for profit millien to lare Projects to be completed only and within Budget, weeking with or around advanced a groups to get sob done. 3. List the community concerns related to this committee that you would like to see addressed if you are appointed. Restriction of industrial Lands in urban bounderes to create new Employment and business; Zening per muster Plan for Region; are and Water Quality; ground water Contains the for, Piblic Salety and communication issues; Senior Colizen Houth Care and made in which for a payer accountability and use of auxiliable Funds. | | | | | |
| 4. | Briefly describe | your present or past ir fy you for appointment. | ivolvement in relevant o | community group | ps. (Having no pre | vious involvement |
| 5. | Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. | | | | | |
| 6. | Are you currentl | ly serving on any Adviso | ory Boards or Committee | es? If so, which | ones? | |
| 7. | Are you present for profit? | ly, or have you within th | he last five years, engage | | , selling or develop | ement of real estate |
| 8. | | ou within the last five real estate for profit? | | | hat engage in the | buying, selling or |
| 9. | Are you, or hav develops real est | re you been within the tate for profit? | last five years, an office | | of any corporation | that buys, sells or |
| 10. | How did you lea | rn about this vacancy? | Newspaper Wor | d of mouth | Other: | |
| 11. | • | Commissioner District West Lane County | • | | rth Eugene 🔲 Ea | st Lane County |
| | a. Mo lengths are t b. Tho | of Commissioners has a embers of County advisc three or more years in le e deadline for incumbend ived by the Board. | ory groups will serve a n ength, | naximum of two | consecutive terms | |

LESLIE SPENCE

OBJECTIVE

I WOULD LIKE TO UTILIZE MY EDUCATION, TRAINING AND EXPERIENCE TO BENEFIT THE BUILDING INDUSTRY, THE COMMUNITY AND PEOPLE WHOM I WORK FOR...

EXPERIENCE

1997 TO 7/200**3** CONLON CONSTRUCTION CO. DUBUQUE, IOWA

CONSTRUCTION SUPERINTENDANT/COORDINATOR

- MULTI-MILLION DOLLAR EXPANSION & REMODELS OF TARGET STORES.
- SEQUENCE & CONSTRUCTION SCHEDULING.
- NEGOIATE CONTRACTS.
- ISSUE PURCHASE ORDERS.
- INITIATE CHANGE ORDERS.
- ORDER, RECEIVE & STORE OWNER MATERIALS.
- HIRE CORPORATE WORK FORCE.
- CHAIR CONSTRUCTION & SAFETY MEETINGS.
- APPROVE MONTHLY PROGRESS PAYMENTS.
- MONITOR CONCRETE POURS, TESTING, BREAK RESULTS.
- MONITOR STEEL ERECTION, BOLTS, WELDING.
- OVERSEE PLUMBING, ELECTRICAL, SPRINKLER INSTALLATIONS.
- OBSERVE, MONITOR SITE ASPHALT, SIDEWALKS, LANDSCAPING.
- QUALITY CONTROL OF ALL FINISHES.
- PUNCH LIST, CERTIFICATES OF OCCUPANCY, TEST & BALANCES.
- DAILY REPORTS, SITE CLEANLINESS, RECYCLING, FIRE/LIFE SAFETY.

1995-1996 TAKANAKA (USA) CORPORATION SALEM, OR... CONSTRUCTION SUPERINTENDANT

- SITE SUPERVISION AND CONTRACT ADMINISTRATION OF A 198K SF POLISHED WAFER FACILITY.
- COORDINATING, ISSUING UPDATED PLANS & SPECIFICATIONS.
- TRAIN SPECIAL INSPECTORS, BLUEPRINT READING, TESTING, SAMPLES.
- SCHEDULE CONCRETE, MONITOR POURS, BREAKS AND RECORDS.
- CHAIR SUB CONTRACTOR MEETING AND WEEKLY SAFETY MEETINGS.
- INITIATE DAILY JOB REPORTS AND ACTIVITIES..

1988-1990 W.P. ROWLAND CONSTRUCTORS PHOENIX, AZ. EQUIPMENT MANAGER

PURCHASE, TAG, RECORD ON COMPUTER ALL CORPORATE ASSETS.
MAINTAIN AND DISTRIBUTE ASSETS TO CONSTRUCTION SITES.
CALCULATE USER FEES OF ASSETS FOR MONTHLY BILLING.
SET UP COMMUNICATION & COMPUTER NETWORK FACILITY.
MEMBER OF MANAGEMENT TEAM ON PROGRAM DEVELOPMENT.
CAPITAL EXPENSE, GOAL & MISSION STATEMENTS.
CORPORATE STRATEGY, PLANNING, PROJECT BROCHURES.
DEVELOPED CORPORATE QUALITY CONTROL MANUALS.

1974-1987 SWINERTON & WALBERG CO. LOS ANGELES, CA. CONSTRUCTION SUPERINTENDANT

IN CHARGE OF ALL FIELD OPERATIONS

COMMERCIAL, INDUSTRIAL, HI-RISE AND TENANT IMPROVEMENT
REPRESENT MANAGEMENT IN CONTRACTOR SELECTION PROCESS.

HIRED OFFICE STALL, TEAM MEMBERS, ASSIGN DUTIES/RESPONSIBILITY
GIVE ANNUAL PREFORMANCE EVALUATIONS.

WORK WITH ARCHITECTS, DISCIPLINE ENGINEERS -PROBLEM SOLVING.
OBTAIN BUILDING PERMITS, VARANCES TO PLANS AND SPECIFICATIONS
SITE LAYOUT, EXCAVATION, ROADWAYS, SITE UTILITY LOCATIONS.
SCHEDULING, TAKE OFFS, ORDERING, SEQUENCING MATERIALS.

MONITOR FORM INSTALATION, CONCRETE PLACEMENT AND TESTING.
MONITOR STEEL ERECTION, BOLTING/WELDING, DECKING PLACING.
INTERIOR/EXTERIOR FINISHES, QUALITY CONTROL.

DAILY REPORTS, PUNCH LISTS, CERTIFICATES OF OCCUPANCY.
PROCTOR FOR TWO CARPENTER APPRENTICES.

EDUCATION

YUBA JUNIOR COLLEGE CALIF. STATE POLYTECHNIC UNIVERSITY OF OREGON

AA DEGREE

BS DEGREE

MAJOR: BUSINESS & CONSTRUCTION

MINOR: ARCHITECTURE AND PERSONNEL MANAGEMENT

CHEMETKA COLLEGE

UBC MECHANICAL & CABO 1 & 2 FAMILY DWELLING CODE

SKILLS

TYPING 20-25 WPM; WINDOWS, EXCEL, OUTLOOK, WORD, POWER POINT,
ACCESS 2000, PRIMAVERA EXPEDITION (LEARNIN), RE-LEARN SPANISH AND
AMERICAN SIGN LANGUAGE.

ADDRESS, PHONE, FAX, E-MAIL

Lane County PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION Please Print Name: Address: (Street) Home Phone How Long Have You Lived in Lane County? Years Months Place of Employment: **Business Address:** Business Phone: E-Mail Address: NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3). OPTIONAL INFORMATION Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential. Male Female Asian American African American European American Native American ☐ Hispanic/Chicano/Latino Other: Disability: *Type: *This information is used to ensure there is reasonable accommodation and representation on advisory boards. Yes No Is your age over 40? Lane County does not discriminate against any person on the basis of race, color, national origin, gender. disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. Signature of Applicant Except as noted above, all information provided as part of this application is a public record subject to disclosure. Please Return to: Lane County Administration **Public Service Building** 125 East 8th Avenue Eugene, OR 97401 NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

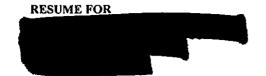


Lane County PLANNING COMMISSION ADVISORY COMMITTEE **APPLICATION**

Page 1 of 2

| | APPLICANTS NAME AND | | DATE: 41715 | |
|---|--|---|---|------|
| LANE COUNTY OREGON | NAME OF ADVISORY CO | OMMITTEE: | PLEASE CHECK ONE: New Applicant Application for Reappointment | t |
| l. Give a brief de you wish, you | scription of the experience or tr may attach a resume or other pe | raining that qualifies your tinent material.) | u for membership on this advisory committee | (If |
| 2. Why do you w | ant to become a member of this X: WWWW OTWWW | committee, and what sp | pecific contributions do you hope to make? | |
| List the commu | inity concerns related to this con | mmittee that you would | like to see addressed if you are appointed. | |
| . Briefly describ will not disqual | e your present or past involver lify you for appointment.) | nent in relevant commi | unity groups. (Having no previous involveme | ent |
| any person on admission, treated to this effort? | the basis of gender, race, col | lor, national origin, re | s/committees and does not discriminate again ligion, disability, or age in employment or ctivities. If selected, how would you contribute | in |
| Are you current | tly serving on any Advisory Boa | ards or Committees? If | so, which ones? | |
| Are you present for profit? | tly, or have you within the last | five years, engaged in t | he buying, selling or development of real esta | ate |
| Are, or were y development of | ou within the last five years, real estate for profit? | a member of any part | nerships that engage in the buying, selling | or |
| Are you, or have develops real es | ve you been within the last five state for profit? | e years, an officer or e | employee of any corporation that buys, sells | or |
| . How did you le | arn about this vacancy? 🔲 Ne | wspaper 🗌 Word of n | nouth Dother: Planning Commission | n Si |
| . In which Count | y Commissioner District do you West Lane County Springf | reside? please check o | ne: e North Eugene East Lane County | |
| a. M lengths are | three or more years in length. | ups will serve a maxim | reappointments: um of two consecutive terms when term as the deadline for new applications. | |

* Unless waived by the Board.



WorkExperience

OREGON LIVING TV

COTTAGE GROVE, OR (Jun 2004 to Mar 2005)

FUNDRAISER

GRANT RESEARCHER AND WRITER, FUNDRAISER, UNDERWRITING FUNDRAISING SPECIALIST

NATIONAL MORTGAGE STORE INC.

1850 OAK STREET SUITE A

EUGENE, OR (Nov 2003 to Oct 2004)

LOAN OFFICER

MATCHED CLIENTS TO CORRECT LOAN PRODUCTS FOR PURCHASE / REFINANCE OF REAL PROPERTY, CREDIT ANALYSIS AND REPAIR, FORECLOSURE BAIL-OUT, BANKRUPTCY FILING

COMMON GROUNDdba nw mediation services

390 W 12th STREET SUITE C

EUGENE (Feb 2002 toPresent)

MEDIATOR/ MANAGER

FAMILY MEDIATION, ADOLESCENT WORK, GRIEF THERAPY, ART THERAPY

PARRISH REALTY GROUP

1850 OAK STREET SUITE A

EUGENE, OR (Dec 2001 to Nov 2004)

MANAGER

MANAGED REAL ESTATE BROKERAGE, RESPONSIBLE FOR MEETING ALL STATE REGULATORY GUIDELINES, WORKED WITH INVESTMENT CLIENTS, DEVELOPERS AND FAMILIES FOR PURCHASE OF REAL ESTATE.

INTEGRITY FUNDING GROUP

1257 HIGH STREET SUITE 3

EUGENE,OR (Jan 2001 to Nov 2003)

LOAN OFFICER

MATCHED CLIENTS TO CORRECT LOAN PRODUCTS FOR PURCHASE AND REFINANCE OF CREDIT ANALYSIS AND REPAIR, FORECLOSURE BAIL-OUT, BANKRUPTCY FILING

CHARLES ELLIS REALTY/ERA

1301 FRANKLIN BLVD

EUGENE, OR (Jun 1996 to Dec 2001)

REALTOR

LEE MEDIA PUBLICATIONS

DENVER, CO (Sep 1998 to Jan 2000)

SALES REP

SALES REP FOR PUBLICATION BUSINESS. IN EUGENE, SPRINGFIELD, COTTAGE GROVE, JUNCTION CITY CORVALLIS, ALBANY, LEBANON AND SWEETHOME

ORION WOOD PRODUCTS

3914 WEST 1ST SUITE B

EUGENE (Jan 1988 to Dec 1998)

MANAGER, MEDIA, ADS

MANAGED WOOD PRODUCTS COMPANY

4J SCHOOL DISTRICT

100 N MONROE

EUGENE, OR (Jan 1974 to Jan 1988)

PROGRAM COORDINATOR GRANT WRITER FOR ARTIST IN RESIDENCE PROGRAM.

Education

COMMUNITY MEDIATION

BASIC MEDIATION AND RESTORATIVE JUSTICE

EUGENE, OR; Jan 2002

PRO SCHOOLS

Vocational Certification/Degree in MORTGAGE BROKER CERTIFICATION PORTLAND, OR; Sep 2001

LANE COMMUNITY COLLEGE

REAL ESTATE LICENSE (1996) SMALL BUSINESS ADMINISTRATION MARKETING/ ACCOUNTING (1995) PARA LEGAL CERTIFICATION (1979) EUGENE, OR

UNIVERSITY OF OREGON

PLANNING AND-PUBLIC POLICIES (2004)
GERONTOLOGY
GRIEF THERAPY/ELDERLY POLICIES (1982)
PSYCHOLOGY AND COMMUNITY SERVICE AND PUBLIC AFFAIRS (1973)
EUGENE, OR

Miscellaneous

EDUCATIONAL LEADERSHIP TRAINING

WORKSHOPS AND TRAINING FOR DIVERSITY EDUCATION WORKSHOP LEADERSHIP FACILITATOR TRAINING FAMILY MEDIATION TRAINING ART THERAPY TRAINING WORKSHOP VIOLENCE IN WORKPLACE TRAINING WORKSHOP JUVENILE JUSTICE TRAINING AND WORKSHOP

VOLUNTEER

COMMUNITY MEDIATION SERVICE
RESTORATIVE JUSTICE PROGRAM JUVENILES
GRANT WRITER OREGON MEDIATION SERVICES
PEACE HEALTH /ICU
LEGAL AID /SENIOR LAW SERVICE/DV CLINIC
TOEFL TUTOR ESL STUDENTS
EUGENE CITY COUNCIL PROJECTS

COMMITTEE MEMBER

WESTSIDE NODAL PROJECT
HISTORIC PRESERVATION COMMITTEE AND FUNDRAISER
NEIGHBORWOODS CHAIR FOR WESTSIDE COMMUNITY
NECTAR WOODS PRESERVATION PROJECT
ST. VNCENT dE PAUL HOUSING BOARD MEMBER
EUGENE /SPRINGFIELD SCHOOLS

PATTERSON PRE-SCHOOL CO-OP COMMITTEE CHAIR EDGEWOOD ELEMENTARY/FUND RAISER FOX HOLLOW SILENT AUCTION/FUND RAISER READING/ WRITING TUTOR ELEMENTARY STUDENTS ROOSEVELT MIDDLESCHOOL LIBRARY ROOSEVELT MIDDLE SCHOOL TRANSPORTATION ADVISOR NOTES.

CONSULTANT

CREDIT REPAIR
BANKRUPTCY COUNSELIING/
FORECLOSURE CONSULTING

REFERENCES

MICHAEL JAMIESON 541-953-0699 TARA NAGELHOUT 541-606-2954 BLAIR AND GREG COWDEN 541-688-5502

Lane County

| | Lane County PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION | | |
|--|--|-------------------------|--|
| | Please Print Name: Golik Zachariah (Last) (First) | | |
| LANE COUNTY OREGON | Address: | Z1p) | |
| Home Phone: | How Long Have You Lived in Lane County? 20 Years | _Months | |
| Occupation: | Place of Employment: | | |
| Business Address | Business Phone: | | |
| E-Mail Address: | Fax: | | |
| NOTE: Information | in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(| 3). | |
| information will a committees. Provinformation is produced Male African Ame Hispanic/Chi | quired under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplies assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on it iding this information will not adversely affect your opportunity to serve on this committee or board accessed separately from the application. Completion of this section is entirely voluntary and remains of the committee of the committee or board accessed separately from the application. Completion of this section is entirely voluntary and remains of the committee or board accessed separately from the application. Completion of this section is entirely voluntary and remains of the committee or board accessed separately from the application. Completion of this section is entirely voluntary and remains of the committee or board accessed separately from the application. Completion of this section is entirely voluntary and remains of the committee or board accessed separately from the application. Completion of this section is entirely voluntary and remains of the committee or board accessed separately from the application. Completion of this section is entirely voluntary and remains of the committee or board accessed separately from the application. Completion of this section is entirely voluntary and remains of the committee or board accessed separately from the application. Completion of this section is entirely voluntary and remains of the committee or board accessed separately from the application. | ts advisory and this | |
| Lane | County does not discriminate against any person on the basis of race, color, national origin, gender, ility, or age in employment or in admission, treatment, or participation in its programs, services, and | | |
| Signature of Appl | icant Junhariah Hall Date: 4/26/05 | .e- | |
| Except as | noted above, all information provided as part of this application is a public record subject to disclos | ure. | |
| Please Return | to: Lane County Administration Public Service Building 125 East 8 th Avenue Eugene, OR 97401 | | |
| | are not selected at this time, your application will be kept on file for 12 months from and will be reconsidered as vacancies occur. | the date it | |

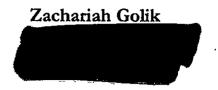
Page 1 of 2

Lane County PLANNING COMMISSION ADVISORY COMMITTEE **APPLICATION**

| APPLICANT'S NAME AND CITY: | DATE: |
|---------------------------------|-------------------------------|
| Zochorich Golik, | 4/26/05 |
| NAME OF ADVISORY COMMITTEE: | PLEASÉ CHECK ONE: |
| | New Applicant |
| Love County Planning Commission | Application for Reappointment |

| Ţ | Zacharich Golik, 4/26/05 |
|----|--|
| _ | NAME OF ADVISORY COMMITTEE: PLEASE CHECK ONE: |
| | LANE COUNTY |
| | OREGON Lane County Planning Commission Application for Reappointment |
| 1. | Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If |
| | you wish, you may attach a resume or other pertinent material.) I have been on advisory committees |
| | you wish, you may attach a resume or other pertinent material.) I have been on advisory committees with the city of Eugene as well as a long like resident of Lone |
| , | county. |
| ۷. | Why do you want to become a member of this committee, and what specific contributions do you hope to make? Tow or advocate of citizen involvement in local government and I |
| | hope to contribute in making home Country a more sustainable community. |
| 3. | List the community concerns related to this committee that you would like to see addressed if you are appointed. |
| | I am concerned with mointaining forest and forms lands for future |
| | generations to enjoy and too keep metropolitan areas of home county |
| | sustoinable- |
| 4. | Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement |
| | will not disqualify you for appointment.) I have served as a menter of the |
| | Citizens Involvement Committee with the City of Engane. |
| 5. | Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against |
| | any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in |
| | admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute |
| | to this effort? I would maintain an open mind to all things. |
| | |
| 6. | Are you currently serving on any Advisory Boards or Committees? If so, which ones? |
| | No. |
| | |
| 7. | Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate |
| | for profit? |
| o | And an every weight the less five years a member of any negrouphing that appear in the hyping galling or |
| ٥. | Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit? Yes No |
| | Tes Au |
| 9. | Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or |
| | develops real estate for profit? |
| 10 | . How did you learn about this vacancy? Newspaper Word of mouth Other: |
| • | . How are you tout about the receively. The repulse in word of mount (A) and |
| 11 | . In which County Commissioner District do you reside? please check one: |
| | Unsure West Lane County Springfield South Eugene North Eugene East Lane County |
| | *The Board of Commissioners has adopted the following policy on reappointments: |
| | a. Members of County advisory groups will serve a maximum of two consecutive terms when term |
| | lengths are three or more years in length. |
| | b. The deadline for incumbent applications will be the same as the deadline for new applications. |

^{*} Unless waived by the Board.



Education

9/02-present Oregon State University

Bachelors of Science in Civil Engineering as of June 2005

9/96-6/98 Linn-Benton Community College

Associates of Science in Water/Wastewater Treatment

Professional Registration

Fundamentals of Engineering, Oregon, April 16, 2005.

Experience

5/99-present Plumbing & Electrical Salesman at Jerry's Home Improvement

- Perform how-to clinics to the general public.
- Negotiate with customers on differing approaches to construct their project.
- Design irrigation systems, pump systems, and residential heating systems for customers.
- Train coworkers and customers in product knowledge as well as plumbing and electrical construction techniques.
- Interpret and apply regional codes for customer needs.

6/04-9/04 Engineer Intern for Eugene Water & Electric Board (EWEB)

- Maintain, compile, and analyze Leaburg and Walterville seepage data as part of the Federal Energy Regulatory Commission (FERC) relicensing requirements.
- Applied basic engineering fundamentals in the design and construction of the projects that I managed, such as the erosion control around the Carmen Reservoir Bridge and installation of pressure transducers on the McKenzie River.
- Network with other regional utility managers for the purpose of data collection on Carmen-Smith Relicensing Project.
- Assist supervising engineers with ongoing tasks, such as the Carmen-Smith Relicensing Project.
- Represented EWEB in community activities as well as work and communicated ideas to customers, contractors, and operation and maintenance personnel.

5/01-8/01 Property Manager for McKenzie Townhouse Condominiums

- Operate community pool, maintain grounds and perform light construction work.
- Conflict resolution between homeowners and renters.
- Keeping a log of day-to-day events.
- Networking with city agencies and private businesses.

5/97-3/98 Reclamation Intern for Corvallis Municipal Reclamation Plant

- Assist Lead Operators in maintaining the plant's microbiological, chemical, and mechanical processes to meet state and federal requirements for discharge into the Willamette River.
- Apply science and math skills, i.e. microbiology and fluid hydraulics to water treatment processes.
- Work in and around confined spaces.
- Assist in maintaining pumps and pipe networks of plant.
- Assist in the land application of biosolids to area farms.

Skills

Knowledge of:

- Math: Calculus, Geometry, Trigonometry, Statistics, Linear Algebra, and Algebra.
- Science: Physics, Chemistry, and Biology.
- Engineering: Geotechnical Engineering, Contract Linguistics, Technical Writing, Surveying Practices, Structural Analysis, Engineering Materials, Environmental Engineering, Highway Design, Hydrology, Fluid Mechanics, and Electrical Fundamentals.
- Computer Skills: Word, Excel, AutoCAD, Java, and Power Point.

Membership

- American Society of Civil Engineers (ASCE) Student Chapter Social Chair, responsible for organizing social events within the organization.
- Active ASCE Member since 2001

References

Available on request

Page 2 of 2

Lane County

PLANNING COMMISSION ADVISORY COMMITTEE APPLICATION Please Print Todd Johnston Name: (First) (Last) Address: (Street) How Long Have You Lived in Lane County? 10 Years Months Home Phone: Place of Employment: Occupation: Attorney Business Phone: Business Address: E-Mail Address: NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3). OPTIONAL INFORMATION Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential. Asian American Female Male Male Native American European American African American Disability: *Type: Other: Hispanic/Chicano/Latino *This information is used to ensure there is reasonable accommodation and representation on advisory boards. Yes X No Is your age over 40? Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. Signature of Applicant Except as noted above, all information provided as part of this application is a public record subject to disclosure. **Lane County Administration** Please Return to: Public Service Building 125 East 8th Avenue Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Page 1 of 2

Lane County PLANNING COMMISSION ADVISORY COMMITTEE

APPLICATION

| | | APPLICANT'S NAME AND CITY: | | DATE: | |
|------------|--|---|--------------------------------------|---|--|
| | | Todd R. Johnston, | | April 28, 2005 | |
| | | NAME OF ADVISORY COMMITTE | EE: | PLEASE CHECK ONE: | |
| • | COUNTY | | | New Applicant | |
| | OREGON | <u> </u> | | Application for Reappointment | |
| ١. | Give a brief des | cription of the experience or training that ay attach a resume or other pertinent ma | t qualifies you for memb terial.) | pership on this advisory committee (If | |
| 2. | Please see Why do you wan | attached. It to become a member of this committed | e, and what specific con | ributions do you hope to make? | |
| • | | | | | |
| 3. | Please see List the commun | attached. hity concerns related to this committee th | nat you would like to see | addressed if you are appointed. | |
| | Please see | attached. | | | |
| \$. | Briefly describe will not disquali | your present or past involvement in ref | levant community grou | ps. (Having no previous involvement | |
| 5. | Please see attached. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? Please see attached. | | | | |
| 5 | Are you current | y serving on any Advisory Boards or Co | mmittees? If so, which | ones? | |
| <i>J</i> . | Ate you current | y solving on any reavisory boards or or | , <u></u> | | |
| | Йо. | | | • | |
| 7. | Are you present for profit? | ly, or have you within the last five years | s, engaged in the buying es X No | , selling or development of real estate | |
| 3. | Are, or were ye development of | ou within the last five years, a member real estate for profit? | er of any partnerships t es 🗵 No | hat engage in the buying, selling or | |
| 9. | Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells of develops real estate for profit? Yes X No | | | | |
| 10. | How did you lea | rn about this vacancy? Newspaper | Word of mouth | Other: | |
| l 1. | | Commissioner District do you reside? p West Lane County | | rth Eugene 🔲 East Lane County | |
| | a. M lengths are b. Th | of Commissioners has adopted the follow embers of County advisory groups will s whree or more years in length. The deadline for incumbent applications wi wived by the Board. | serve a maximum of two | consecutive terms when term | |

- 1. I have lived and worked in Eugene for approximately ten years and, in that time, I have had the opportunity to work for two of the most prominent law firms in Eugene, Gleaves Swearingen Potter & Scott LLP and Hershner Hunter, LLP, representing a multitude of local and regional businesses, individuals and nonprofit organizations. My experience living in Lane County and working in the legal profession has provided me with opportunities to apply the analytical training that is necessary in sophisticated business practice to a multitude of local matters, including issues involving local land use and development, representing both businesses and individuals with dramatically varying objectives. I believe my ability to take a measured approach to difficult issues and utilize my analytical skills in a reasonable way, combined with my desire to participate in and contribute to the planning process in Lane County, will be of considerable value to the Committee.
- 2. The primary reasons I would like to be a member of this Committee include: an interest in participating in the local planning process, a desire to interact with and contribute to the community and to promote interest in local planning and zoning among younger members of the our community. Further, I am committed to the function of the land use system in a way that allows all individuals equal opportunity for their applications to be reviewed and analyzed under the same criteria and adjudged accordingly based upon the evidence presented. Over the past six years, I have developed a reputation for being hard working, analytical and reasonable in my approach to complex legal issues and disputes. I believe that my contributions to the Committee in these areas would be invaluable.
- 3. Community concerns that I would particularly like to participate in are, generally, maintaining a reliable and effective planning process in light of considerable and ongoing budget constraints and, specifically, participating in the much needed overhaul of the County Parks and Open Space Master Plan update. Lane County enjoys a unique and diverse landscape that must be critically examined in order to maintain the delicate balance between development of its resources and the protection of the same in order to maintain the attributes that have drawn us all to live here.
- 4. I have been heavily involved in pro bono legal work in Lane County and, more particularly, have contributed significant amounts of time to work with Lane County Legal Aid, providing legal services to low income clients in Lane County.
- 5. Despite living and working as an attorney in Lane County for approximately ten years, I expect to be the youngest member of the Committee. I understand that participation from individuals in my age group, 30-35, is unfortunately limited and I hope that some of our viewpoints, visions for the future of Lane County and energy will be brought to the Committee through my participation.